Church of St. Bartholomew



Antonio Salviati Mosaic Gonville & Caius College Chapel Cambridge Photo credit: Petr Kratochvil

Reign of Christ

Holy Eucharist
8:30 a.m. page 3
10:30 a.m. page 4

November 22, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years – the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" – a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour – they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We take up a collection of funds at the Offertory – around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.

When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30 A.M. HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER P. 67

Greeting

Presider The grace of our Lord, Jesus Christ, and the love of God and fellowship of the Holy Spirit be with you all.

People **And also with you.**

Announcements

Collect for Purity	p. 67
Summary of the Law	p. 68
Collect of the Day	See p. 4 of the bulletin
First Reading Ezekiel 34:11-16, 20-24	See p. 4 of the bulletin
Psalm 100	See p. 5 of the bulletin
Second Reading Ephesians 1: 15-23	See p. 5 of the bulletin
Gospel Matthew 25 31-46	See p. 6 of the bulletin
Homily	
The Creed *(please stand)*	
The Offertory	p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession *(please sit or kneel)*	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria	p. 86
Blessing	

PRESIDING CELEBRANT: The Very Reverend Paul Millward | PREACHER: John Becvar
COMMUNION ASSISTANT: Karl Zeni | SIDESPERSON & READER: Rosemary MacDonald

Please join us in the parish hall for refreshments after this service.

10:30 A.M. HOLY EUCHARIST FROM THE BOOK OF ALTERNATIVE SERVICES P. 185

PRELUDE Three Minuets (Water Music) G.F. Handel

HYMN 379 Rejoice, The Lord Is King Darwall

THE GATHERING OF THE COMMUNITY

GREETING P. 185

COLLECT FOR PURITY P. 185

GLORIA P. 186/HYMN 686

COLLECT OF THE DAY

Almighty and everlasting God, whose will is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

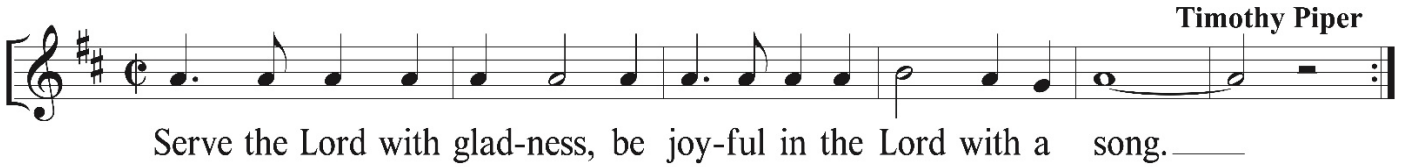
THE PROCLAMATION OF THE WORD

FIRST READING EZEKIEL 34:11-16, 20-24

For thus says the Lord God: I myself will search for my sheep and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

PSALM 100 *The cantor sings the refrain. All repeat. All sing refrain after verses, as indicated.*



Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song. ***R***

Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. ***R***

Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his name. ***R***

For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.***R***

SECOND READING EPHESIANS 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to the Church.
People Thanks be to God.

HYMN 393 Immortal, Invisible, God Only Wise St. Denio

THE GOSPEL — MATTHEW 25:31-46

Gospeler The Lord be with you.
People **And also with you.**
Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People **Glory to you, Lord Jesus Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Gospeler The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

SERMON

THE APOSTLES' CREED P. 189

INTERCESSION

CONFESSION & ABSOLUTION P. 191

THE PEACE *(please stand):*

Presider The peace of the Lord be always with you.
People **And also with you.**

People may greet one another in the name of the Lord.

OFFERTORY HYMN 385 Worship The Lord In The Beauty Of Holiness Üttingen

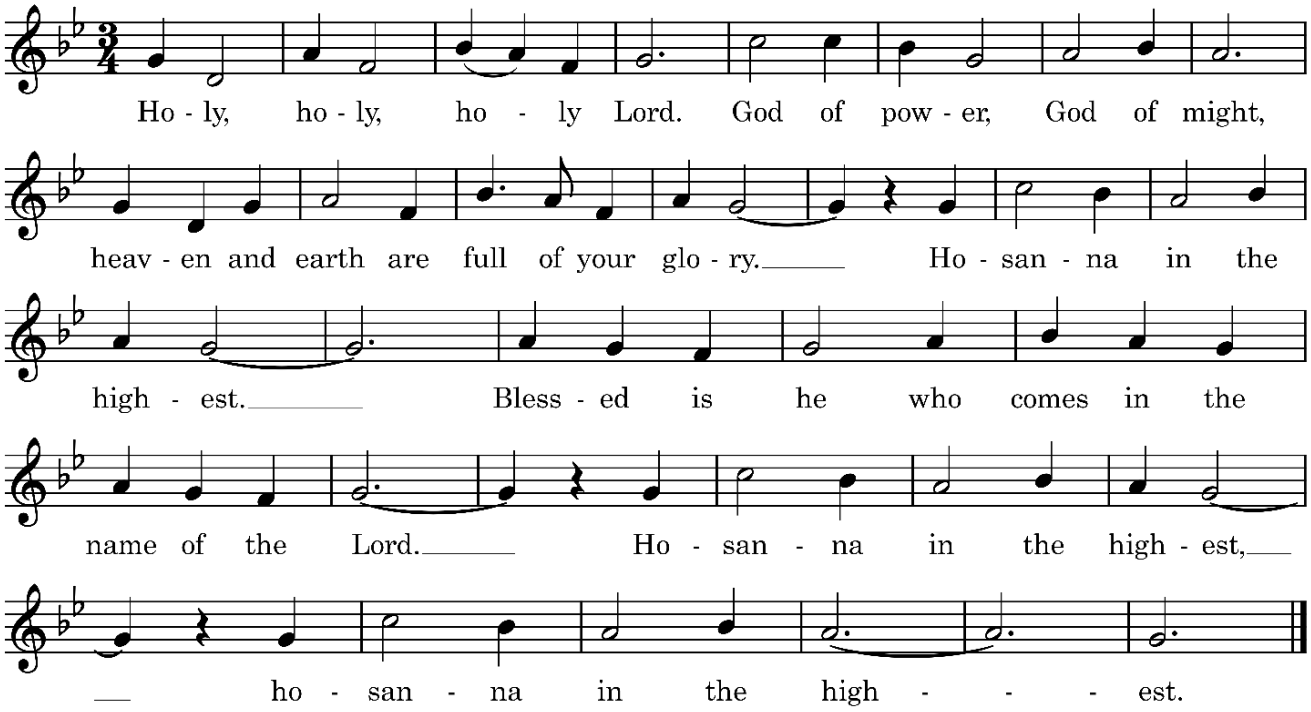
Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCHARISTIC PRAYER 3 P. 198

SANCTUS



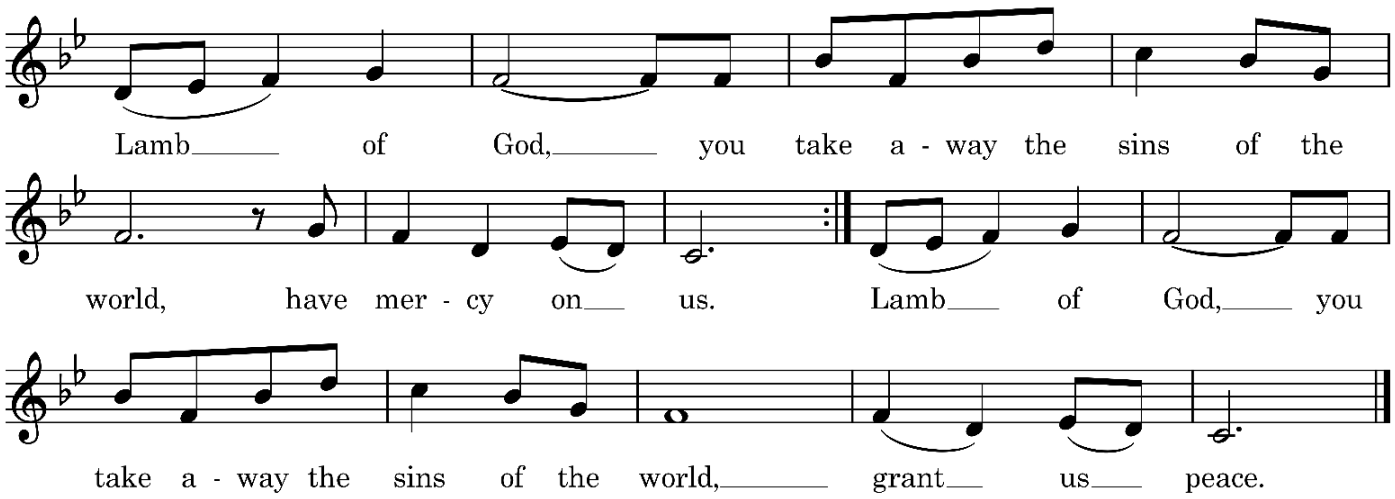
THE LORD'S PRAYER P. 211

BREAKING OF THE BREAD 2 P. 212

Presider We break this bread to share in the body of Christ.
All **We, being many, are one body for we all share in the one bread**

Presider The Gifts of God for the People of God.
All **Thanks be to God.**

AGNUS DEI



THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 84 Lord, Enthroned In Heavenly Splendour St. Osmund

COMMUNION MOTET Praise To God In The Highest S.S. Campbell

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY P. 214

BLESSING

HYMN 378 Crown Him With Many Crowns Diademata

DISMISSAL

Minister Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE Coro (Water Music) G.F. Handel

PRESIDING CELEBRANT: THE VERY REVEREND PAUL MILLWARD | PREACHER: JOHN BECVAR
SIDESPEOPLE: MICHELE CORRIVEAU, JAKE HARDING | READERS: BOB ORR, SALLY DOHERTY
INTERCESSOR: Judy Wiesinger | COMMUNION ASSISTANTS: MICHAEL BEALL, ROBIN DUNBAR

Please join us in the parish hall for refreshments after this service.

The flowers in the Sanctuary are given to the glory of God and in celebration with thanks to all volunteers of the St Bartholomew's Church Bazaar, past and present, by Elizabeth Raymont and Scott Heatherington.

Altar Flowers

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A $100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

Please Remember in Prayer

Anglican Cycle of Prayer: The Church of England.

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; Staff at Ascension House and our Diocesan Archives; our Diocesan Partner the Episcopal Diocese of Jerusalem and for St. Paul's, Hazeldean-Kanata The Reverend Canon Stephen Silverthorne.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Catherine, Andrew, Stephanie, Marie, Sue A., Ian, Jason, Linda D., Henri, Gabrielle, Amy, Michael, Elaine, Stephen, Martine, Pat, David, Felix, Judith, Linda, Pierre, Kate M., Lauren, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angeleigha, Susan, Christine, Hariet & family, the residents, staff and volunteers of the Garry J. Armstrong Home.

The Calendar

Brightest And Best

To Kolkata, formerly Calcutta, and St Paul's Cathedral of the Church of North India, the successor in 1970 to the Anglican Church of India, Pakistan, Burma and Ceylon. St Paul's built in 1839–47 and rehabilitated after earthquakes, is an enlarged model of a college chapel, with stalls facing inwards. Above the stalls hang shields of the dioceses of the old church: Lahore, Dacca, and Colombo being out of place in modern India. The configuration and shields are as at St Barts, and there is a marble memorial tablet to a member of the Marquess of Dalhousie's staff: the Marquess grew up in Canada, his father having been our Governor-General. The son was Governor-General of India in the years before the mutiny of 1857, also known as the first war of independence. There is also a memorial to the Earl of Elgin, Governor-General of Canada in 1847–54 and of India in 1862–63. He died and is buried at Dharamsala, where the Dalai Lama now lives, some way from his capital at Calcutta. These are two formal threads and names connecting us with India through the imperial shadows. Modern plaques commemorate visits of archbishops Rowan Williams and Justin Welby in 2010 and 2017.

The longitude of Kolkata is 88.3°E and we are 75.7°W, in total 164°, or almost halfway around the globe. It is dark by 5 pm, 6.30 am in Ottawa. *The sun that bids us rest is waking / our brethren 'neath the western sky* wrote John Ellerton in 1870 in our evening hymn *The day thou gavest Lord has ended,* just as his son departed for missionary work in India. He thought it unlikely they would see each other again. About 50 years earlier, Reginald Heber came out, appointed as the second bishop of Calcutta (1823–26), arriving in October 1823. His diocese covered the whole subcontinent, Ceylon, and Australia. Before he left, he had written our Epiphany hymn *Brightest and best of the sons of the morning* in 1811 and *Holy, holy, holy, Lord God Almighty,* which was published posthumously in 1827. He learned Hindustani so that he could take services and to prepare a dictionary, and he learned some Tamil too. His energetic episcopate included the first ordination of an Indian, and rebuffing of Anglo clergy who thought he engaged too much with non-Christian Indians. He sorted out a theological training college, Bishop's College, that had been founded in 1820 but did not have direction, and he travelled widely. His wife and two daughters came with him to Calcutta, and when his missionary journeys reached the coast at Bombay. would sail around India to meet him. He died suddenly in April 1826 in south India, aged 42. He had just taken a service for 1300 people, blessing them in Tamil. There is a large marble sculpture of him, one of our brightest and best, just inside the cathedral's door. We are bound together across time.

Submitted by: Chris Burn

ANNOUNCEMENTS

ADVENT POETRY GROUP STARTING THURSDAY NOV 26, 7PM-9PM

All are welcome and on our poetry evenings this Advent we will focus on the anthology titled *Waiting on the Word: A Poem a Day for Advent, Christmas and Epiphany* by Malcolm Guite. For more information contact Robin Dunbar.

CHORALE LYRICAL HOLIDAY CONCERT SUNDAY NOV 29, 4PM

Come to St Bart's and enjoy a winter concert titled *Traditions* by the youth Choir Chorale Lyrica. Tickets are available at the door, or by contacting Tim Piper.

HOMELESSNESS AND COMMUNITY MONDAY NOV 30 7PM

What is the role of faith and churches in the housing and homelessness crisis? If you are interested, please join the conversation with Anglican priest and author Maggie Helwig on Monday, November 30, 7-8 pm on Zoom. Helwig is the author of *Encampment: Resistance, Grace, and an Unhoused Community* (2025). The event is being presented by the Bishop's Panel on Housing Justice. **There is no cost but you do need to register to get the Zoom link at: http://www.tinyurl.com/Helwig-Event-30Nov**

ADVENT LESSONS & CAROLS SUNDAY DECEMBER 6 7:00PM

Come and enjoy this service marking the beginning of the Christian year, with Scripture, poetry, hymns and carols.

BOOK STUDY STARTING WEDNESDAY DEC 9TH 7PM-8:30PM

Rediscovering Who We Are - an on-line Book Study on our Anglican Beliefs. Explore and perhaps rediscover your Christian faith in the Anglican tradition in this monthly on-line study using *To Love and Serve: Anglican Beliefs and Practices* by Scott Gunn and Melody Wilson Shobe, edited and adapted for use in the Anglican Church of Canada. The book will be available through the parish office at a cost of $24.95. Please e-mail the parish office to register and order the book: stbartsottawa@gmail.com The Zoom link will be sent on Monday, December 7.

MINI BAZAAR DECEMBER 13TH 9:30AM – 2PM

Just in time for Christmas! The St. Bart's Mini-Bazaar will take place on December 13 for some last minute Christmas shopping.

GIVE A GIFT, CHANGE A LIFE!

The 2026 Alongside Hope World of Gifts invites you to make a meaningful gift this Christmas. You can support AH's partners as they work to improve families' food security, train people to make an income, increase access to clean water and health care, and more. Pick up a catalogue in the Parish Hall and then visit www.alongsidehope.org/world-of-gifts to access the online store. You can make your gift in honour of a loved one and Alongside Hope will send you a card to give them, or if you're making your gift online you can choose the e-card option. If you have questions, don't hesitate to contact Bob Orr.

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On Monday we will discuss Mark 13:24-37

WEEKLY MEDITATION THURSDAYS 8 A.M. on Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 103
STUDENT INTERN	John Becvar	
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	

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