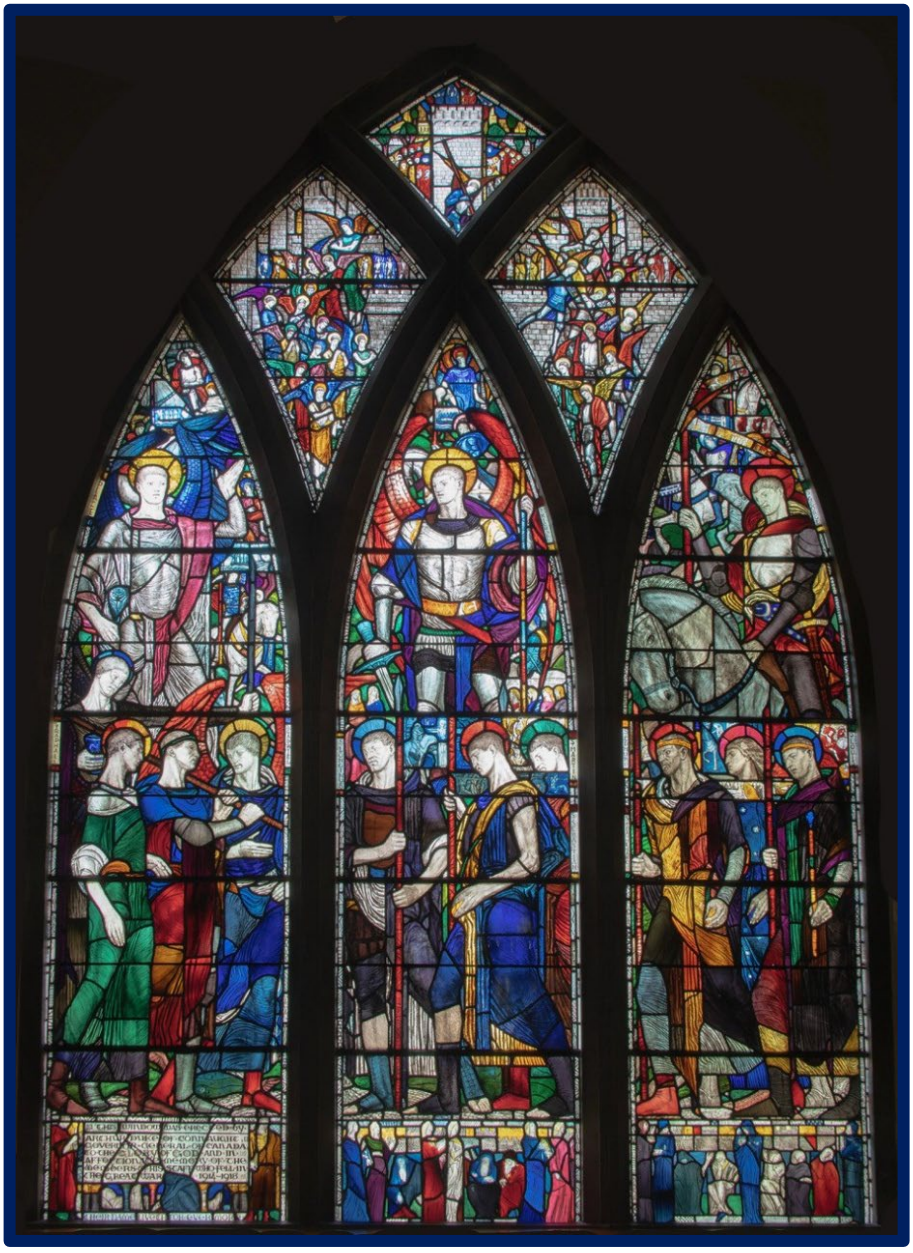
Church of St. Bartholomew



The Geddes Memorial Window. Photo by Doug Morris ©2024

Remembrance Sunday

Holy Eucharist
8:30 a.m. page 3
10:30 a.m. page 4

November 8, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition and the regimental chapel to the Governor General's Footguards. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years – the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" – a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour – they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We take up a collection of funds at the Offertory – around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.

When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30A.M. HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER PG. 67

Greeting

Presider The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Announcements

Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 4 of the bulletin
First Reading Isaiah 32:1-2, 12-18	See p. 4 of the bulletin
Psalm 46	See p. 5 of the bulletin
Second Reading Ephesians 2:13-18	See p. 6 of the bulletin
Gospel John 14:23-29 *(please stand)*	See p. 6 of the bulletin
Sermon	
The Creed *(please stand)*	

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession *(please sit or kneel)*	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria *(please stand)*	p. 86
Blessing	

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
COMMUNION ASSISTANT: Barbara Konst | SIDESPERSON & READER: Philip Anido

Please join us in the parish hall for refreshments after this service.

PRELUDE "Nimrod" from Enigma Variations — Edward Elgar

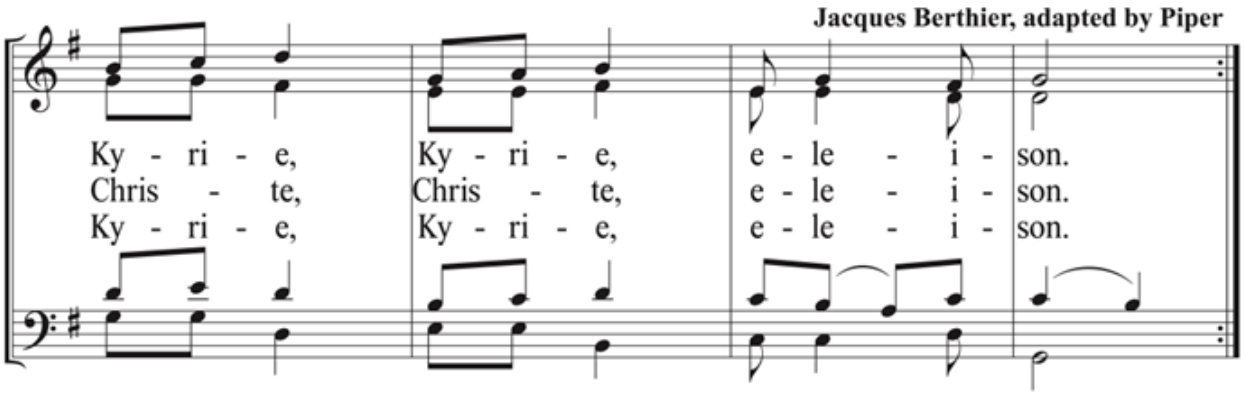
HYMN 528 O God Our Help in Ages Past — St. Anne

THE GATHERING OF THE COMMUNITY

GREETING — P. 185

REMARKS FROM THE GOVERNOR GENERAL'S FOOTGUARDS — Lt Col Brian Wright

KYRIE



COLLECT OF THE DAY

Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and fore ever. **Amen.**

THE PROCLAMATION OF THE WORD

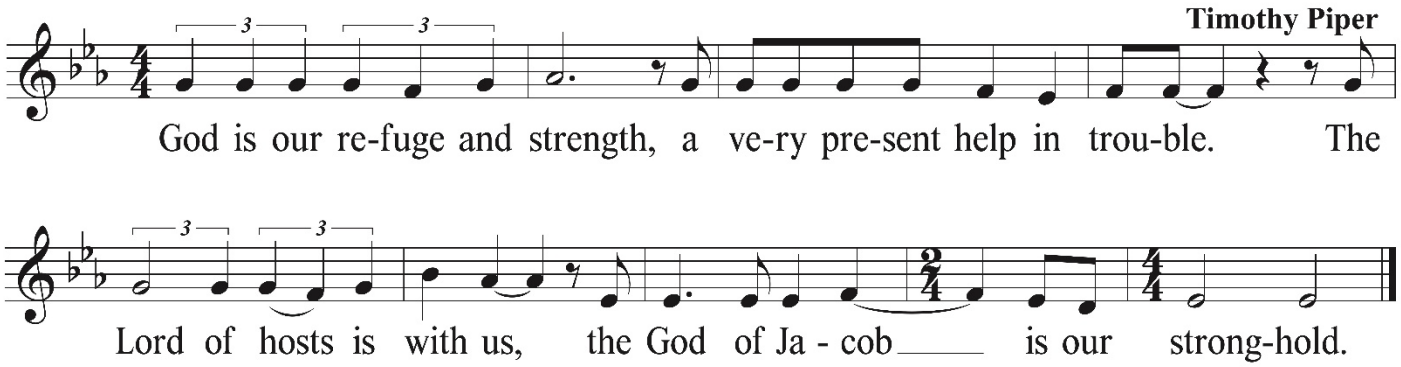
FIRST READING — ISAIAH 32:1-2, 12-18

See, a king will reign in righteousness, and princes will rule with justice. Each will be like a hiding-place from the wind, a covert from the tempest, like streams of water in a dry place, like the shade of a great rock in a weary land. Beat your breasts for the pleasant fields, for the fruitful vine, for the soil of my people growing up in thorns and briers; yes, for all the joyous houses in the jubilant city. For the palace will be forsaken, the populous city deserted; the hill and the watch-tower will become dens forever, the joy of wild asses, a

pasture for flocks; until a spirit from on high is poured out on us, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest. Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. The effect of righteousness will be peace, and the result of righteousness, quietness and trust for ever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting-places.

Reader: Hear what the Spirit is saying to the Church.
People: Thanks be to God.

PSALM 46 *The cantor sings the refrain. All repeat. All repeat refrain as indicated.*



God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; though its waters rage and foam, and though the mountains tremble at its tumult. ***R***

There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of this city; it shall not be overthrown; God shall help it at the break of day. ***R***

The nations make much ado, and the dominions are shaken; God has spoken, and the earth shall melt away. The Lord of hosts is with us; the God of Jacob is our stronghold. Come now and look upon the works of the Lord, what awesome things God has done on earth. ***R***

It is God who makes war to cease in all the world; who breaks the bow and shatters the spear, and burns the shields with fire. “Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.” The Lord of hosts is with us; the God of Jacob is our stronghold. ***R***

SECOND READING — EPHESIANS 2:13-18

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

Reader: Hear what the Spirit is saying to the Church.
People: Thanks be to God.

HYMN 44 I Believe in God Almighty — Arfon Major

THE GOSPEL — JOHN 14:23-29

Gospeler: The Lord be with you.
People: And also with you.
Gospeler: The Holy Gospel of our Lord Jesus Christ, according to John.
People: Glory to you, Lord Jesus Christ.

Jesus answered (Judas, not Iscariot), 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.'

Gospeler: The Gospel of Christ.
People: Praise to you, Lord Jesus Christ.

SERMON

Act of Remembrance

Act of Remembrance BGen. Vince Kennedy, OMM, MSM, CD (ret'd)

They shall grow not old, as we that are left grow old:
age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
we shall remember them. *From: For the Fallen by Laurence Binyon*

Response: **We shall remember them.**

Last Post

Silence

Lament

Rouse

Laying of Wreath Gen. John de Chastelain CC, CMM, CD, CH (ret'd)

Collect for Peace

O God, it is your will to hold both heaven and earth in a single peace. Let the design of your great love shine on the waste of our wraths and sorrows, and give peace to your Church, peace among nations, peace in our homes, and peace in our hearts; through your Son Jesus Christ our Lord. **Amen.**

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

Offertory Hymn Thaxted

I vow to thee, my country all earthly things above –
entire and whole and perfect, the service of my love;
the love that asks no question, the love that stands the test,
that lays upon the altar the dearest and the best;
the love that never falters, the love that pays the price
the love that makes undaunted the final sacrifice.

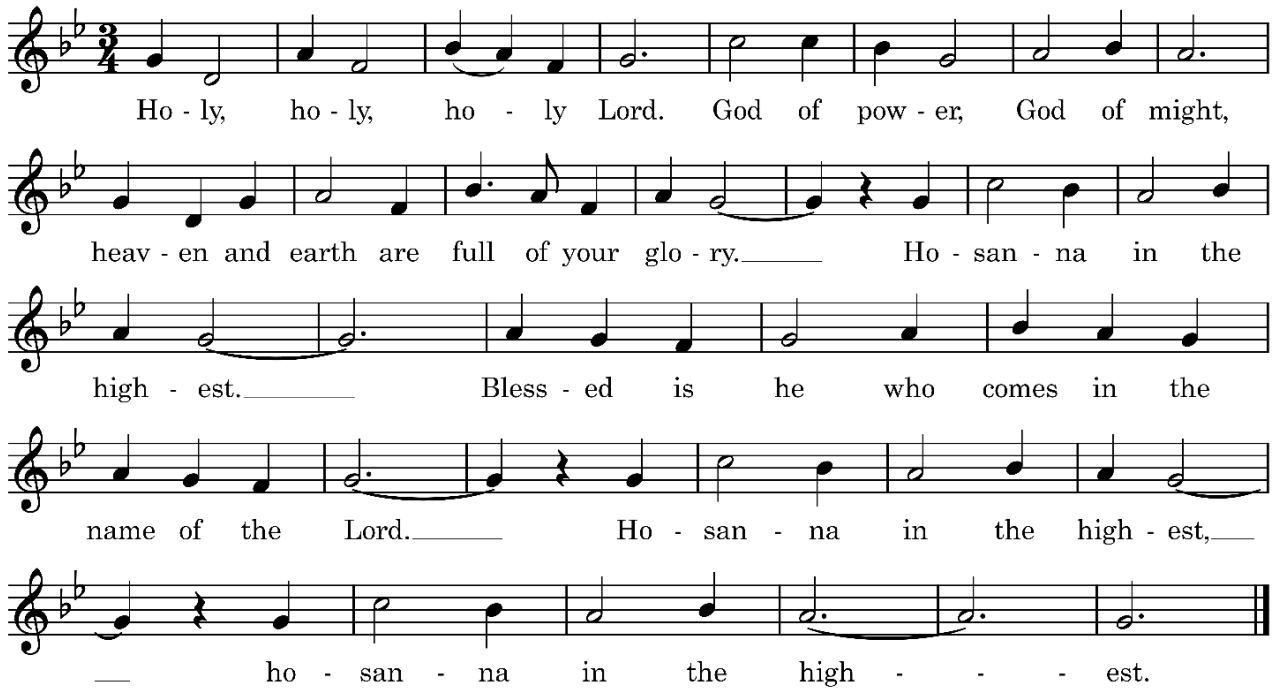
And there's another country, I've heard of long ago—
most dear to them that love her, most great to them that know;
we may not count her armies, we may not see her King,
her fortress is a faithful heart, her pride is suffering;
and soul by soul and silently her shining bounds increase,
And her ways are way of gentleness and all her paths are peace.

The Celebration of the Eucharist

Prayer over the Gifts

Eucharistic Prayer 2 p. 196

Sanctus



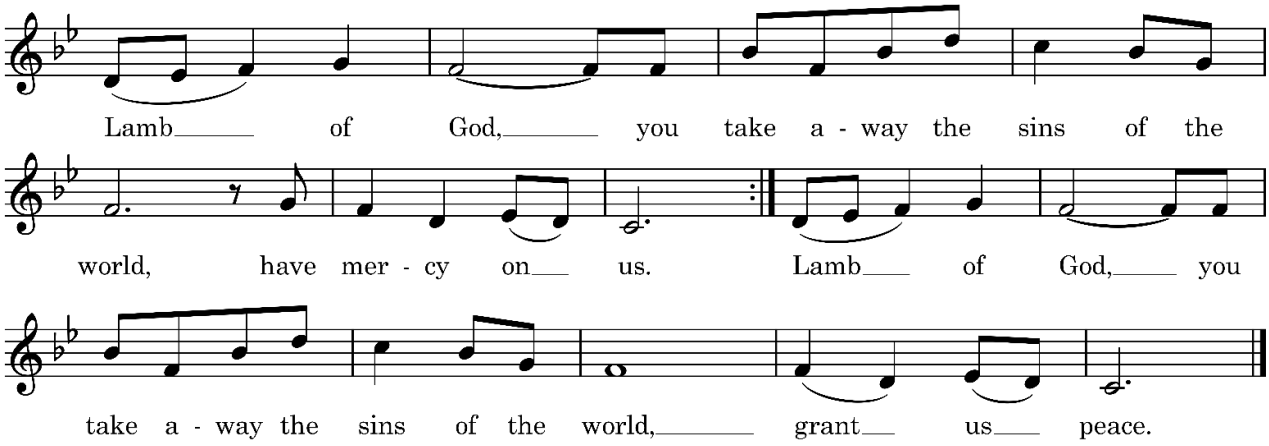
The Lord's Prayer p. 211

Breaking of the Bread p. 212

Presider We break this bread to share in the body of Christ.
All **We, being many, are one body, for we all share in the one bread.**

Presider The Gifts of God for the People of God.
All **Thanks be to God.**

Agnus Dei



THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 592 Where Cross the Crowded Ways of Life — Fulda

COMMUNION MOTET Greater Love Hath No Man — John Ireland

PRAYER AFTER COMMUNION *(please stand)*

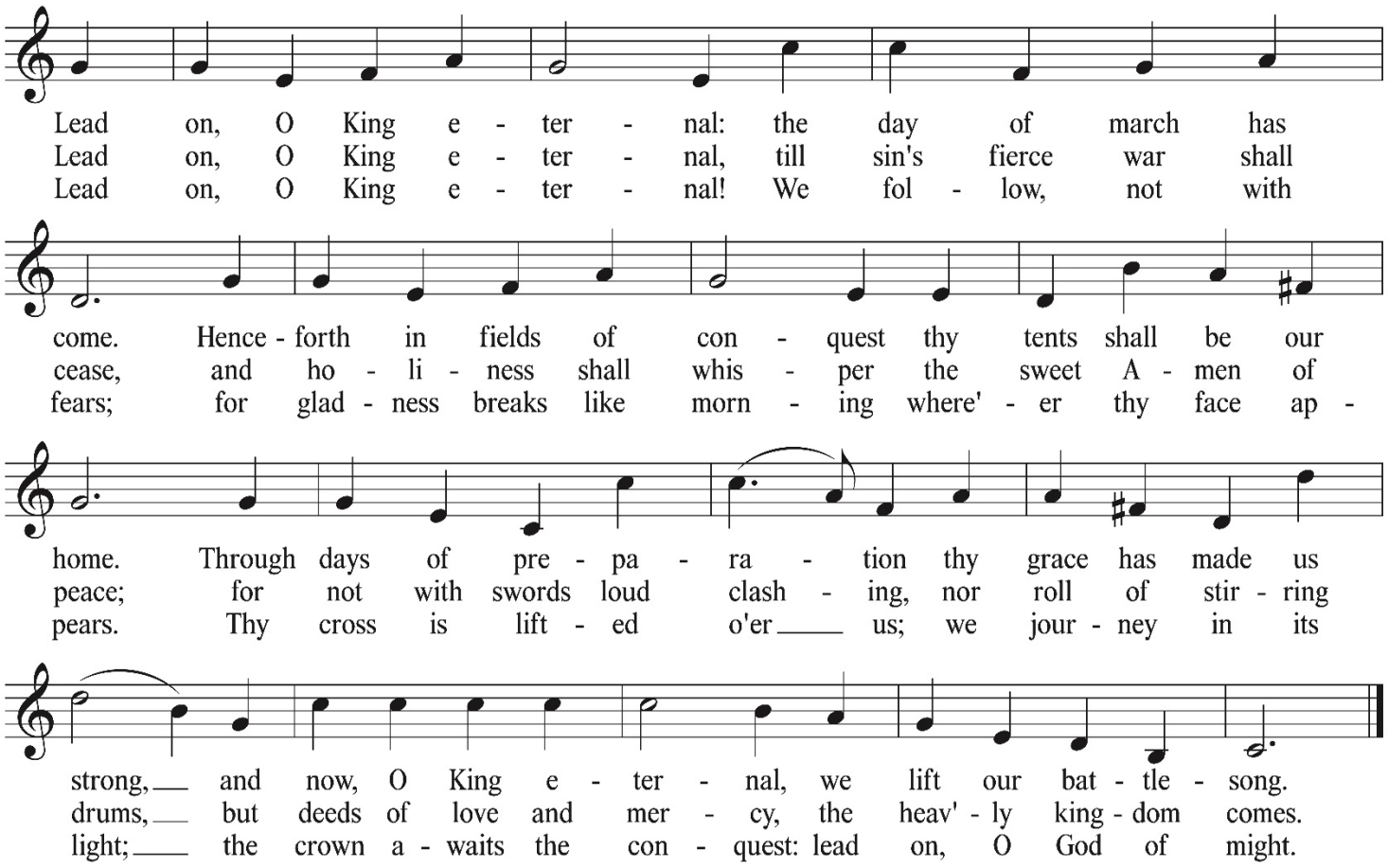
DOXOLOGY — P. 214

HYMN 659 O Canada (v.1)

HYMN 660 God Save the King (v.1)

BLESSING

HYMN — Lead On, O King Eternal — Lancashire



DISMISSAL

Minister Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE March from "Scipio" G. F. Handel

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
SIDESPEOPLE: Valerie Binet; Mary Capson| READERS: Capt Anthony Kellett (ret'd)
COMMUNION ASSISTANTS: Michael Beall; Bob Orr

BRASS QUARTET FROM THE GOVERNOR GENERAL'S FOOTGUARDS BAND:
Cpl Davide da Silva (trumpet); Cpl Noah Hartlen (trumpet); Mscn Joshua Kuruvilla (trombone); Cpl Flora Dumais (tuba)
PIPER: Dan Cameron

Please join us in the parish hall for refreshments after this service.

The flowers in the Sanctuary are given to the glory of God and in memory of loved ones.

Our two fathers who served in WWII - Lt Col. AGG de Chastelain, DSO, OBE and Captain (Padre) A Marshall Laverty CM by General John and MaryAnn de Chastelain

Lt Moira (WAAF) and Lt Michael Esdaile (Indian Armoured Corps – POW Singapore) by their ever thankful and still growing family

Forever grateful for her parents LCol Dr AE Moll and Nursing Sister Patricia Moore Moll (World War II) from daughter Joan Moll Kellett, grandchildren Victoria and Nicholas Kellett, and great-grandchildren Lachlan and Quinn McEvoy

Alfred Mallon and Stanley Walker both of whom served in WWII by Brian and Pamela Mallon

My grandfather Alfred GG Wurtele, Royal Military College, RMC Kingston, Officer Cadet number 1 of the first 18; my father Everand George Wurtele, World War I prisoner of war; and my husband Lt John Russell Woods, Korean War RCR, Order of St. John by Katharine Woods

Altar Flowers

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact to confirm and provide details for the bulletin. A $100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

Please Remember in Prayer

Anglican Cycle of Prayer: Province de L'Eglise Anglicane Du Congo

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; our Diocesan partners Alongside Hope and The Anglican Foundation; our Diocesan Community Ministries (Belong Ottawa – Centre 454, St. Luke's Table, The Well; Centre 105 Cornwall; Cornerstone Housing for Women; The Ottawa Pastoral Counselling Centre; The Refugee Ministry); Church of the Epiphany, Gloucester and the Reverend Simone Hurkmans.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Andrew; Stephanie, Marie, Sue A., Ian, Jason, Linda D., Henri, Gabrielle, Amy, Michael, Elaine, Stephen, Martine, Pat, David, Felix, Judith, Linda, Pierre, Kate M., Lauren, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angeleigha, Susan, Christine, Hariet & family, the residents, staff and volunteers of the Garry J. Armstrong Home.

THE CALENDAR

Remembrance, 2026

To Lavenham in Suffolk, with its Perpendicular church one of the finest built from profits of the 15th century wool trade. It has, they say, the tallest tower of a village church in England. The building's ochre limestone shines; approaching from the west it appeared suddenly over fields of barley. Inside, angels look down from the hammer beams of the original roof. To the left of the doorway is a memorial commemorating American airmen lost on night missions in 1943–44. Loyalty and friendship and unity and sacrifice are in its fabric, without ambivalence. On an adjacent wall, upheld aloft, are 77 names of young men from the village killed in the fields of the Great War. Their battalions are identified, mostly of Suffolk regiments, but two of the Canadian Expeditionary Force. The village held them as their own.

Frank Steward enlisted at Kingston on November 7th, 1914, in the 21st Battalion, C.E.F. He had come to Canada as a labourer, and he gave his date and place of birth as 15 July 1895 at Lavenham. In fact, he was 17, not 19, when he signed up. He went to France in October 1915, visiting his mother Amelia Steward at her home in the village while on the way. He died at Ypres on June 14th, 1916. His Major wrote to Mrs. Steward *He was killed with two comrades by shell fire in the trenches. He had at all times proved one of my most faithful and courageous men; his cheerful and ever-ready disposition endeared him to all his comrades.*

Frank Wheeler was a butcher, recently immigrated and settled in Tyrone, enlisting nearby at Bowmanville in February 1915. He joined the 136th Overseas Battalion, C.E.F., and later transferred to the 75th. He was 24 and one of six brothers who volunteered to serve. He reached the Front in late November 1916 and perished on New Year's Day 1917. *He was going out to repair a trench at 7 pm, which the Germans had blown up the night before. Thirteen were walking single file when a shell fell which killed nine. His friend, who was unhurt, went to him and said "Are you hurt, Frank?" The answer was "They've got me this time." His friend took off Frank's knap-sack and put it under his head – and went and did the same for another man – then came back to Frank who asked how soon the ambulance would come, and he died just as he was speaking*. Frank's brother Frederick was killed later that year on June 17th. He left his wife and their three children in Lavenham. In 1914, the Kaiser had 2.5 million in his army. The Allies had a fraction of that number, scrambling and fighting to keep their soil. The conflict was about identity; some say our identity is our soul.

Submitted by: Chris Burn

ANNOUNCEMENTS

THANK YOU TO ALL THE BAZAAR VOLUNTEERS

Did you hear? The call went out, and they came! Oh, how they came! By the end of the week with sore knees and sore backs, they came anyway…they kept coming back! They polished silver and sorted tea cups, they shelved books and boxed cookies. They piled toys and attic treasures, made sandwiches, poured tea and even hung ornaments on the Christmas tree! They scrubbed floors, lugged out trash, dusted and cleaned. They made jams and jellies, valued jewelry and art and printed things out. They sang and they sold and they smiled and they laughed and elves hidden in back counted the cash. **THANK YOU** to co-convenors Liz & Linda, all the table convenors, the teams, and the volunteers for the hundreds of hours and all the hard work which made the St. Bart's Bazaar such a success this year!

A VIGIL FOR ALL SOULS TONIGHT AT 7PM

A service for the Commemoration of All Souls will be held at St. Bartholomew's this evening during which we remember by name all who have died in the past year, and any of our loved ones we love but see no longer. All are welcome to this gentle, contemplative service of remembrance.

SOUL FOOD AND EVENSONG NOVEMBER 12

Come for soup at 5:45pm and stay for Evensong at 7pm! This season we are honouring the female mystics and Thursday will commemorate Mechthild von Magdeburg. A lovely way to stay warm on a dark November evening!

LINDEN HOUSE THEATRE

"The Boadicea of Britannia Street" is this year's production. A triumphant look at the Celtic queen, Boadicea, it's also a story about how to be happy, how to laugh and how to be brave. Once again, Janet Uren will be donating half of every ticket price purchased by a member of the congregation to the church. Get your tickets ($35) at lindenhousetheatre.ca or at Books on Beechwood and then please email Janet to let her know of your purchase. Shows: **Nov. 13, 14, 19, 20, 21 at 7.30 pm** and matinees **Nov. 21 and 22 at 2pm** (Nov 15 is sold out). And think about coming to opening night, when the audience is invited to join the cast and crew after the show to celebrate together our 20th year!

ADVOCACY FOR CENTRE 454 – A COMMUNITY MINISTRY OF OUR DIOCESE

In July this year, the City of Ottawa announced that it would cease its funding of Centre 454 in its current location at 454 King Edward (St. Alban's Anglican Church) effective January 31, 2027, requiring the service to relocate to yet to be determined new location. This deadline for relocation is unrealistic, especially in light of no obvious new location being identified or available. This would mean the closure of the Centre which provides meals, shower and

laundry facilities and support services for people experiencing homelessness, poverty, food insecurity, mental health and substance use issues during the harshest winter months.

Please consider adding your voice to the petition to extend the relocation deadline by visiting: https://belongottawa.ca/blog/centre454advocacy/

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On November 9, we will discuss Matthew 25:14-30

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We will meet in person this Thursday, November 5.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 103
STUDENT INTERN	John Becvar	
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	

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