

CHURCH OF ST. BARTHOLOMEW



TWENTY-SECOND SUNDAY AFTER PENTECOST

Holy Eucharist
8:30 a.m. page 3
10:30 a.m. page 4

October 25, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

Greeting

Presider The grace of our Lord, Jesus Christ, and the love of God and fellowship of the Holy Spirit be with you all.

People And also with you.

Announcements

Collect for Purity p. 67

Summary of the Law p. 68

Collect of the Day See p. 4 of the bulletin

First Reading Deuteronomy 34:1-12 See p. 4 of the bulletin

Psalm 90:1-6, 13-17 See p. 5 of the bulletin

Second Reading 1 Thessalonians 2:1-8 See p. 5 of the bulletin

Gospel Matthew 22:34-46 See p. 6 of the bulletin

Homily

The Creed (*please stand*)

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession (*please sit or kneel*) p. 75

Confession & Absolution p. 76

The Comfortable Words p. 77

Thanksgiving & Consecration p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it – please advise the priest.

The Lord's Prayer p. 85

Prayer after Communion p. 85

Gloria p. 86

Blessing

PRESIDING CELEBRANT: The Reverend Canon Catherine Ascah | PREACHER: John Becvar
COMMUNION ASSISTANT: Brian Eckert | SIDESPERSON & READER: Sheila Perry

Please join us in the parish hall for refreshments after this service.

PRELUDE Nun danket alle Gott

G.F. Kauffmann

HYMN 7 New Every Morning Is the Love

Melcombe

THE GATHERING OF THE COMMUNITY

GREETING

P. 185

COLLECT FOR PURITY

P. 185

GLORIA

P. 186/HYMN 686

COLLECT OF THE DAY

Lord God our redeemer who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

DEUTERONOMY 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 90:1-6, 13-17 *The cantor sings the refrain. All repeat. All sing refrain after verses, as indicated.*



Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. **R**

You turn us back to the dust and say, "Go back, O child of earth." For a thousand years in your sight are like yesterday when it is past and like a watch in the night. **R**

You sweep us away like a dream; we fade away suddenly like the grass. In the morning, it is green and flourishes; in the evening it is dried up and withered. **R**

Return, O Lord; how long will you tarry? Be gracious to your servants. Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. **R**

Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. Show your servants your works and your splendour to their children. May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork. **R**

SECOND READING

1 THESSALONIANS 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to the Church.

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HYMN 470 Seek Not In Distant, Ancient Hills

Woodburn

THE GOSPEL

MATTHEW 22:34-46

Gospeler The Lord be with you.

People **And also with you.**

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Jesus Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeler The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

THE APOSTLES' CREED

P. 189

INTERCESSION

CONFESSION & ABSOLUTION

P. 191

THE PEACE *(please stand):*

Presider The peace of the Lord be always with you.

People **And also with you.**

People may greet one another in the name of the Lord.

OFFERTORY HYMN 645 Come Down, O Love Divine

Down Ampney

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER 1

P. 193

SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est,
ho - san - na in the high - - - est.

THE LORD'S PRAYER

P. 211

BREAKING OF THE BREAD 3

P. 212

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

Presider The Gifts of God for the People of God.

All Thanks be to God.

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 494 Not for Tongues of Heaven's Angels

Comfort

COMMUNION MOTET If Ye Love Me

Thomas Tallis

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY

P. 214

BLESSING

HYMN 347 The God of Abraham Praise

Leoni

DISMISSAL

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Nun danket alle Gott

J. S. Bach

PRESIDING CELEBRANT: The Reverend Canon Catherine Ascah | PREACHER: John Becvar

SIDESPEOPLE: Peter Hyde; Tony Kellett | READERS: Mary O'Keefe; Patrick O'Keefe

INTERCESSOR: Nancy Millson | COMMUNION ASSISTANTS: Alain Lanoix; Tracy Millward

Please join us in the parish hall for refreshments after this service.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of the Province of Central Africa.

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; Staff at Ascension House and our Diocesan Archives; our Diocesan Partner - The International Anglican Women's Network (Canada); the Parish of Maberly-Lanark (St. Alban's, Maberly, St. Paul's, Lanark & St. Stephen's, Brooke) and the Reverend Allan Gault.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Stephanie, Marie, Sue A., Ian, Jason, Linda D., Henri, Gabrielle, Amy, Michael, Elaine, Stephen, Martine, Pat, David, Felix, Judith, Linda, Pierre, Kate M., Lauren, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angelegha, Susan, Christine, Harriet & family, the residents, staff and volunteers of the Garry J. Armstrong Home.

Please hold in prayer all candidates who are standing for election in Monday's Ontario Municipal elections. St. Bartholomew's is the polling station on Monday for Rideau-Rockcliffe.

Lord, keep this city under your care. Bless the leaders of our communities, that we may be a people at peace among ourselves and a blessing to other nations of the earth. Help us elect trustworthy leaders, contribute to wise decisions for the general welfare and thus serve you faithfully in our generation to the honour of your holy name; through Jesus Christ our Lord. Amen.

THE CALENDAR

Reformation Sunday

Man singet mit Freuden vom Sieg

To Basel and its double-spired *Münster* (Minster) overlooking the Rhine. A river at its lowest level in over a hundred years following the summer-long European drought. Erasmus lies in the Münster, buried there in 1536 even though by then it was a reformed church. Erasmus had remained an accommodating Roman Catholic. Basel claims him for his brilliance and as a moderating voice who had sympathy for the Reformation's ideas but not its tactics. The Münster had been vandalized by the reformers one afternoon in February 1529, its art destroyed and altars overturned by a mob after Huldrych Zwingli declared that images of the saints encouraged idolatry. The occasion last week was to hear Dietrich Buxtehude's (1637-1707) cantata *Man singet mit Freuden vom Sieg - We sing with the joy of victory* (Psalm 118: 15) composed for Easter 1685 and J.S. Bach's (1685-1750) cantata of the same name composed for Michaelmas 1729. Easter celebrates victory over death and Michaelmas over the devil.

Buxtehude was the great predecessor of J.S. Bach. When Bach was 20, he walked the 400 km from Arnstadt northwards to Lübeck, where Buxtehude was organist of the Marienkirche. Bach spent three months learning from him. Two influences from that visit stand out: Bach's genius with preludes and fugues, and his profuse composition of cantatas. Buxtehude's cantatas commonly take a melody and elaborate a harmony around it, keeping the melody in the soprano line. Bach elaborated upon this style, with the melody in his cantatas sometimes switching between parts. Two years earlier, Handel had visited Buxtehude, but only briefly. Buxtehude, then 65, offered his position to Handel, but required him to marry his eldest daughter as part of the arrangement, to cement a pension in-kind. Handel left the next day! Buxtehude's cantata *Man singet ...* has a third movement setting the doxology - *Glory be to the Father ...* - to a melody *Nun Freut Euch - Now rejoice* composed by Martin Luther in 1523 and included in the *Erfurter Enchiridion*, one of the first Protestant hymn books, the next year. It is a familiar tune, known to us as *Monmouth*, heard in the Münster for almost 500 years, and a staple in reformed German churches on Reformation Sunday, always the last Sunday in October, to celebrate Luther's ninety-five theses being nailed to the door of Wittenberg church on 31st October 1517.

The Anglican Church in Basel meets on Sunday evenings at the Niklauskapelle in the Münster. We prayed for Archbishop Sarah since the ACB is part of the archdeaconry of Switzerland of the Diocese in Europe of the Church of England. It was St Luke's Day, quite suitable for Basel, home to big pharma. The welcoming congregation have strong singers. They are preparing enthusiastically for their bazaar; I felt at home.

Submitted by: Chris Burn

ANNOUNCEMENTS

SOUP FOR COMMUNITY MINISTRIES

Canon Catherine has soup for sale to support our Diocesan Community Ministries through the Hearts of Compassion fund. Butternut squash & apple or roasted carrot & shallot. 500ml container (16oz) for \$5.

GIRL GUIDES SPAGHETTI SUPPER TODAY OCTOBER 25 5-7pm

Local Girl Guides are hosting a supper at St. Bart's to raise funds for their trip to an international jamboree in Finland. The event will also include a craft and book sale, door prizes, and, of course, Girl Guide cookies! Tickets are \$25 for youth and adults, \$10 for children 5-12 (under 5 are free). Available from Martha on Sundays starting October 12, or online here:

<https://bit.ly/4h4NvRA> (a convenience fee applies for online purchases).

LEGACY GIVING WEBINAR TUESDAY, OCTOBER 27 11:30AM - 1PM

Supporting the Church You Love for Generations to Come: Your Legacy, God's Mission

This free webinar will provide information about how you can support your church through legacy giving. Presented by TENS (The Episcopal Network for Stewardship) and hosted by the Anglican Diocese of Ottawa. For more information and to register, visit:

<https://tinyurl.com/Legacy-webinar-ADO>

SUPPORTING CAREGIVERS IN PASTORAL CARE TUESDAY, NOVEMBER 3 7-9PM VIA ZOOM

Joy McLeod-Valle from the Ontario Caregiver Organization will lead an interactive presentation on how pastoral care volunteers can support caregivers in their communities. This event is sponsored by the Ottawa Pastoral Care Training Session. Cost is \$30. See the bulletin board in the link for more information. To register, e-mail: opctp.registrar@gmail.com Payment is by e-transfer to opctp.registrar@gmail.com or by cheque payable to Ottawa Pastoral Care Training Program.

A VIGIL FOR ALL SOULS SUNDAY NOVEMBER 8 AT 7PM

A service for the Commemoration of All Souls will be held at St. Bartholomew's during which we remember by name all who have died in the past year, and any of our loved ones we love but see no longer. If you would like your loved one to be remembered by name at the service, please e-mail stbartsottawa@gmail.com by Wed Nov 4.

ANNUAL VACCINATION CLINIC NOVEMBER 15 9AM - 1PM

Roll up your sleeves at the Church for our annual vaccination clinic. Gaye Moffett RN, B.Sc.N., M.Ed. (Admin) Founder and President & CEO of GEM Health Care Services will be here with her Nursing and Administration team to conduct this clinic. Vaccines available:

- Influenza (Flu): regular vaccine for anyone aged 6 months and older, plus the enhanced version for seniors.
- COVID-19 - Adults: you must allow a minimum of 3 months from your last booster shot; if you have had Covid-19 recently, you must wait 8 weeks before getting a booster shot. *Unfortunately, we are unable to provide Covid-19 vaccinations for children at this clinic - consult your doctor or pharmacy for availability elsewhere.*
- RSV (Respiratory Syncytial Virus): this is a one-time vaccination for seniors 75+; if you are 60+ with a high-risk medical condition, you should consult the nurse on site re eligibility.

Please remember to wear short sleeves to make vaccination easier and bring your OHIP card with you if you are going to have COVID-19 vaccine.

ALONGSIDE HOPE REPORT: GREAT NEWS!

Many St Bart's parishioners contributed to Alongside Hope's solar project for St. Luke's Hospital in Nablus, West Bank. The solar panels have been fully installed (in record time!) and are functioning well. In the first month since installation, the hospital was able to save **\$9000** in electricity bills and it now has a reliable energy source. Thank you for your generosity!

AND... for the third year running, Alongside Hope has been named one of Canada's top 100 charities by Charity Intelligence Canada. This rating is based on its demonstrated impact, transparency and cents to the cause. As you will recall, Alongside Hope (formerly PWRDF) is the Anglican Church of Canada's agency for sustainable development and global relief. St. Bartholomew's can be proud of its contributions to Alongside Hope's many effective relief and development efforts here in Canada and around the globe.

LINDEN HOUSE THEATRE

"The Boadicea of Britannia Street" is this year's production. Once again, Janet Uren will be donating half of every ticket price purchased by a member of the congregation to the church. Get your tickets (\$35) at lindenhousetheatre.ca or at Books on Beechwood and then please let Janet Uren know of your purchase. Shows: Nov. 13, 14, 19, 20, 21 at 7.30 pm and matinees Nov. 21 and 22 at 2pm (Nov 15 is sold out).

LITURGICAL LEXICON...

One of the opportunities congregations have to support theology interns and students is by providing “real world” liturgical experience in liturgical leadership. To this end, in the coming week’s, John Becvar, St. Bartholomew’s student intern will undertake different parts of the presiding celebrant’s role in the Sunday morning Eucharists.

Only those ordained to the priesthood or episcopate may preside over the sacrament of Holy Communion or Eucharist. The role of presider is not simply the words of institution over the bread and the wine, nor the absolution following the general confession. The celebrant presides over the whole of the liturgy. That said, it is important for interns to gain experience in posture, voice and presence. This week, John will start assuming the role of presider for the Gathing of the Community, the Creed, the General Intercession at 8:30am, and the invitation to confession at both liturgies. While it may look like the role of presider can be “broken up” and assumed by different people, this actually is not normative, but can be done in this context to provide learning and experience.

ST. BARTHOLOMEW'S BAZAAR
SATURDAY, NOVEMBER 7th, 2026
12NOON – 4PM



Our Bazaar is such a success every year because of the treasured items you bring, and the time you offer to help. And don't forget, there's our lovely tea room too! For questions about the different tables or rooms, contact the convenor(s) for that table. For more information about the Bazaar, please contact the co-convenors:

Liz Heatherington
Linda Assad-Butcher

OUR BAZAAR TABLES

ART TABLE
ATTIC TREASURES
BAKING
BOOKS
CHRISTMAS TABLE
GIFTS
JEWELRY
KNITTING & CRAFTS
PRESERVES, JAMS & JELLIES
TEA ROOM
TOYS & GAMES

THE BAZAAR BAKE TABLE IS CALLING ALL BAKERS !



These are our best sellers:

- ✓ Brownies
- ✓ Cookies (all kinds!)
- ✓ Dessert bars
- ✓ Cupcakes
- ✓ Loaves (fruit or savory)
- ✓ Muffins
- ✓ Squares
- ✓ Tarts
- ✓ Christmas Fruitcake
- ✓ and Shortbread!!

Calling all St Bart's Bakers! The Bazaar Bake Table needs a bountiful selection of baking, every delicious contribution helps. There is no need to fuss with fancy plating or decorative wrapping, you need only ensure all is well wrapped and labelled, and then our amazing Bake Table Team will take care of the rest!

Please drop-off your goodies the day before the Bazaar, that is Friday November 6th

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On October 26, we will discuss Matthew 5:1-12

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
STUDENT INTERN	John Becvar	
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	

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