

CHURCH OF ST. BARTHOLOMEW



TWENTY-FIRST SUNDAY AFTER PENTECOST

Holy Eucharist
8:30 a.m. page 3
10:30 a.m. page 4

October 18, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

Greeting

Presider The grace of our Lord, Jesus Christ, and the love of God and fellowship of the Holy Spirit be with you all.

People And also with you.

Announcements

Collect for Purity p. 67

Summary of the Law p. 68

Collect of the Day See p. 4 of the bulletin

First Reading Exodus 33:12-23 See p. 4 of the bulletin

Psalm 99 See p. 5 of the bulletin

Second Reading 1 Thessalonians 1:1-10 See p. 5 of the bulletin

Gospel Matthew 22:15-22 See p. 6 of the bulletin

Homily

The Creed (*please stand*)

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession (*please sit or kneel*) p. 75

Confession & Absolution p. 76

The Comfortable Words p. 77

Thanksgiving & Consecration p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it – please advise the priest.

The Lord's Prayer p. 85

Prayer after Communion p. 85

Gloria p. 86

Blessing

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
COMMUNION ASSISTANT: Barbara Konst | SIDESPERSON & READER: Naomi Francis

Please join us in the parish hall for refreshments after this service.

PRELUDE Suite du premier ton

Louis-Nicholas Clerambault

HYMN 381 Praise, my Soul the King of Heaven

Praise, my Soul

THE GATHERING OF THE COMMUNITY

GREETING

P. 185

COLLECT FOR PURITY

P. 185

GLORIA

P. 186/HYMN 686

COLLECT OF THE DAY

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

EXODUS 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 99 *The cantor sings the refrain. All repeat. All sing refrain after verses, as indicated.*



The Lord reigns; let the people tremble; the Lord is enthroned upon the Cherubim; let the earth shake. The Lord is great in Zion and is high above all peoples. Let them confess your name, which is great and awesome; you are the Holy One. **R**

“O mighty Sovereign, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.” Proclaim the greatness of the Lord our God and fall down before the footstool of God; the Lord is the Holy One. **R**

Moses and Aaron among your priests, and Samuel among those who call upon your name, they called upon you, O Lord, and you answered them. You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. **R**

“O Lord our God, you answered them in-deed; you were a God who forgave them, yet punished them for their evil deeds.” Proclaim the greatness of the Lord our God and worship upon the holy hill of God; for the Lord our God is the Holy One. **R**

SECOND READING

1 THESSALONIANS 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

HYMN 337 God, Your Glorious Presence

Arnsberg

THE GOSPEL

MATTHEW 22:15-22

Gospeler The Lord be with you.

People **And also with you.**

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People **Glory to you, Lord Jesus Christ.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Gospeler The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

THE APOSTLES' CREED

P. 189

INTERCESSION

CONFESSION & ABSOLUTION

P. 191

THE PEACE *(please stand)*

Presider The peace of the Lord be always with you.

People **And also with you.**

People may greet one another in the name of the Lord.

OFFERTORY HYMN 350 Stand Up and Bless the Lord

St. Thomas

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER 1

P. 193

SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est,
ho - san - na in the high - - - est.

THE LORD'S PRAYER

P. 211

BREAKING OF THE BREAD 3

P. 212

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

Presider The Gifts of God for the People of God.

All Thanks be to God.

AGNUS DEI

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 52 O God, Unseen, Yet Ever Near

St. Flavian

COMMUNION MOTET Almighty and Everlasting God

Orlando Gibbons

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY

P. 214

BLESSING

HYMN 505 Be Thou my Vision

Slane

DISMISSAL

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Suite du premier ton (Finale)

Louis-Nicholas Clerambault

PRESIDING CELEBRANT& PREACHER: The Reverend Canon Catherine Ascah
SIDESPEOPLE: Zoë Stonyk; Janet Uren | READERS: Don Newman; Claire Schofield
INTERCESSOR: Calum Carmichael | COMMUNION ASSISTANTS: Michael Beall; Sally Doherty

Please join us in the parish hall for refreshments after this service.

The flowers on the flower stands in the Sanctuary are given to the glory of God and in loving memory of Richard Capson, by his family.

The flowers on the windowsill in the Sanctuary are given to the glory of God and in loving memory of Palle Kiar, who passed away on October 17, 2017, by his wife Marie.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Anglican Church of Canada.

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; The Anglican Council of Indigenous Peoples, The Most Reverend Christopher Harper, Sacred Circle Events and the Ministry of Reconciliation; our Diocesan partners, Kairos Ottawa and St. Paul University; The Parish of Mattawa - St. Alban's, Mattawa and St. Margaret's, Rutherglen and the Reverend David Shields.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Eve, Stephanie, Marie, Sue A., Ian, Jason, Linda D., Henri, Gabrielle, Amy, Michael, Elaine, Stephen, Martine, Pat, David, Felix, Judith, Linda, Pierre, Kate M., Lauren, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angelegha, Susan, Christine, Harriet & family, the residents, staff and volunteers of the Garry J. Armstrong Home.

Please pray for our diocese as we prepare to meet in Synod this week. Please pray for St. Bartholomew's delegates: Canon Catherine, Michael Beall, Bob Orr and Gina Watson, and for all diocesan delegates as we come together to take counsel for the churches.

The opening Eucharist of Synod, with the Bishop's Charge to Synod will take place on Thursday, October 22 at 7pm at Christ Church Cathedral (414 Sparks Street) and will be livestreamed at <https://www.youtube.com/@ChristChurchCathedralOttawa/streams>

THE CALENDAR

Public Prayer

Theology concerns what we can know about God; spirituality is how we experience the Divine. *The practice of the presence of God*, is how it was described of Brother Lawrence, the 17th century Parisian Carmelite. Theology and spirituality are quite distinct, but they do affect each other. The spirituality of the church and of individual parishioners are now recognized as similarly distinct but interrelated. Prayer is integral to spirituality. The purpose of prayer is to restore our unity with God, which we lost in the Garden of Eden.

The Reformation was a turbulent time for spirituality. The view that holiness came through separation from the world was replaced with our Protestant emphasis on living a Godly life. People had known that monasteries and convents were integral to life, because what went on there, the daily rhythm of prayer and praise, and what was kept there, were holy things. At the very beginning of our church, the king and his agents rejected the religious life in the phase known as the *Dissolution of the Monasteries*. Churches lost their mystical presence and became simply places where godly people met. Eighty years later, George Herbert's parishioners were encouraged to find ways to serve God in the little acts of daily life: *Who sweeps a room, as for thy laws / Makes that and the action fine*. It was a new spirituality.

Thomas Cranmer knew the importance of regular prayer for both church and parish. He wrote Morning and Evening Prayer - Mattins and Evensong - in the first Book of Common Prayer (1549) deliberately for daily use. The Psalms were to be said through each month; the Old Testament was to be read through each year and the New Testament twice each year. He drew on monastic discipline and created the services from monastic rites. The services were to be the same in cathedrals, churches, and chapels. John Donne thought that praying as a congregation was nearer to the prayer of the Saints in heaven than praying privately. He was following Psalm 35 *I give thanks in the great Congregation, and praise him among many people*. He said:

God had conceived in himself, from all eternity, certaine Ideas, certaine patterns of all things, which he would create. But these Ideas, these conceptions produced not a creature, not a worme, not a weed: but then, *Dixit, et facta sunt*, God spoke, and all things were made. Inward speculations nay, inward zeale, nay, inward prayers, are not full performances of our Duty. God heares willingliest, when men heare too.: when we speake aloud in the eares of men, and publish, declare, and manifest, and avow our zeale to his glory.

Submitted by: Chris Burn

ANNOUNCEMENTS

REFUGEE SUNDAY TODAY

Following the 10:30am service, all are welcome to the Parish Hall to celebrate St. Bartholomew's refugee ministry, honouring those St. Bart's has supported, those we pray for and those whose stories we do not know, but whose hopes, dreams and struggles we hold in our hearts. We will mark the 23rd anniversary of the arrival of the Olomoi family, the 10th anniversary of the arrival of the Aldiban family and the 4th anniversary of the Alassaf/Alsaad family, and acknowledging the 5 long years we have been waiting for Harriet and her family recognizing the most recent delays due to the ebola outbreak in Uganda.

SOUP FOR COMMUNITY MINISTRIES

Canon Catherine has soup for sale to support our Diocesan Community Ministries through the Hearts of Compassion fund. Butternut squash & apple or roasted carrot & shallot. 500ml container (16oz) for \$5.

GIRL GUIDES SPAGHETTI SUPPER SUNDAY OCTOBER 25 5-7pm

Local Girl Guides are hosting a supper at St. Bart's to raise funds for their trip to an international jamboree in Finland. The event will also include a craft and book sale, door prizes, and, of course, Girl Guide cookies! Tickets are \$25 for youth and adults, \$10 for children 5-12 (under 5 are free). Available from Martha on Sundays starting October 12, or online here:

<https://bit.ly/4h4NvRA> (convenience fee applies for online purchases).

LINDEN HOUSE THEATRE

"The Boadicea of Britannia Street" is this year's production. Once again, Janet Uren will be donating half of every ticket price purchased by a member of the congregation to the church. Get your tickets (\$35) at lindenhousetheatre.ca or at Books on Beechwood and then please email janet to let her know of your purchase. Shows: Nov. 13, 14, 19, 20, 21 at 7.30 pm and matinees Nov. 15, 21 and 22 at 2pm.

SUPPORTING CAREGIVERS IN PASTORAL CARE TUESDAY, NOVEMBER 3 7-9PM VIA ZOOM

Joy McLeod-Valle from the Ontario Caregiver Organization will lead an interactive presentation on how pastoral care volunteers can support caregivers in their communities. This event is sponsored by the Ottawa Pastoral Care Training Session. Cost is \$30. See the bulletin board in the link for more information. To register, e-mail: opctp.registrar@gmail.com Payment is by e-transfer to opctp.registrar@gmail.com or by cheque payable to Ottawa Pastoral Care Training Program.

THE CHURCH OF ST. BARTHOLOMEW

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email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On October 19, we will discuss Matthew 22:36-46.

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
STUDENT INTERN	John Becvar	
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	

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