

CHURCH OF ST. BARTHOLOMEW



THE SIXTH SUNDAY AFTER PENTECOST

Holy Eucharist
9:60 a.m. page 3

July 5, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship service in the summer months is found in the green Book of Alternative Services in the pew rack in front of you. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We do take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

9:30 A.M. HOLY EUCHARIST FROM THE BOOK OF ALTERNATIVE SERVICES P. 185

PRELUDE

HYMN 561 Lord, Your Word Shall Guide Us

Ravenshaw

THE GATHERING OF THE COMMUNITY

GREETING

P. 185

COLLECT FOR PURITY

P. 185

GLORIA

P. 186/HYMN 686

COLLECT OF THE DAY

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

GENESIS 24:34-38, 42-49, 58-67

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.' Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left." And they called Rebekah, and

sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

HYMN 557 Eternal Spirit of the Living Christ

Sursum Corda

THE GOSPEL

MATTHEW 11:16-19, 25-30

Gospeler The Lord be with you.

People And also with you.

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Jesus Christ.

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Gospeler The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

SERMON

THE APOSTLES' CREED

P. 189

INTERCESSIONS

CONFESSION & ABSOLUTION

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THE PEACE *(please stand.)*

Presider The peace of the Lord be always with you.

People And also with you.

People may greet one another in the name of the Lord.

OFFERTORY HYMN 553 Jesus, Lover of my Soul

Aberystwyth

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER 2

P. 196

SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est,
ho - san - na in the high - - - est.

THE LORD'S PRAYER

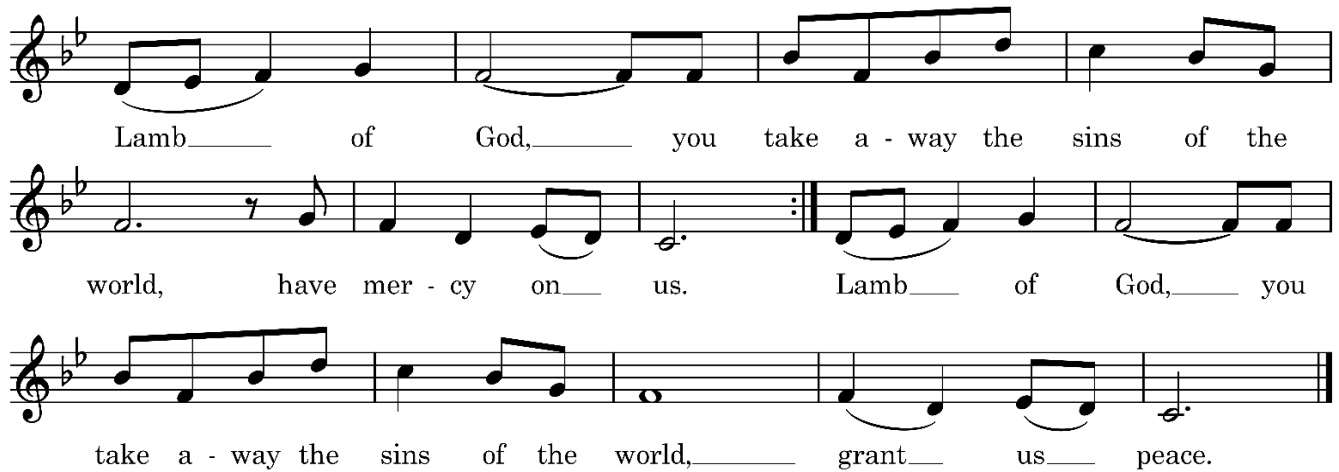
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BREAKING OF THE BREAD 2

P. 212

Presider We break this bread to share in the body of Christ.
All We, being many, are none body, for we all share in the one bread.
Presider The Gifts of God for the People of God.
All Thanks be to God.

AGNUS DEI



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN River

I lift up my eyes to your throne,
Lord as I lose myself in you.
The song in my heart will be yours alone.
My treasure is in the cross,
Jesus I love to meet you there.
I hunger and thirst for you, now flood my soul.

River of love, river of healing, Holy Spirit flow.
River of grace river of mercy flow.
River of peace, river of promise, Holy Spirit flow.
River of joy, river of blessing flow.

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY

P. 214

BLESSING

DISMISSAL

Minister Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
SIDESPEOPLE: Diane Harper; Tony Kellett | READERS: Liz Heatherington; Diane Harper
INTERCESSOR: Mark Curfoot-Mollington | COMMUNION ASSISTANTS: Sandy Beeman; Meriel Bradford

Please join us in the parish hall & labyrinth for lemonade after this service.

*The flowers are given to the Glory of God and in loving memory of
Judith Aldus by her sister Susan Revere.*

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Anglican Church of South America.

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; our Diocesan partners Alongside Hope and The Anglican Foundation; The Evangelical Lutheran Church in Canada and Bishops Larry Kochendorfer and Carla Blakley; St. James, Manotick and the Reverend John Holgate.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Pria, Elaine, Charlotte, Stephen, Martine, Pat, David, Felix, Michael, Judith, Barbara B., Shelagh, Harry, Linda, Pierre, Don, Kate M., Lauren, Richard, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angeleigha, Susan, Christine, Harriet & family, the residents, staff and volunteers of the Garry J. Armstrong Home.

THE CALENDAR

The Prayer Book's Lord's Prayer

The first *Book of Common Prayer* was published in 1549. It solidified the reformation of the Church of England, by providing services for all people in England in English. The services were assembled and edited from the various rites used at cathedrals and in religious houses; the services at Salisbury, the *Sarum rite*, were particularly influential. Apart from the language, there were, of course, innovations especially with the Communion service. The eight daily monastic services were concentrated into two new ones, for Morning and Evening Prayer, now normally called Mattins and Evensong. In 1549, they began with the Lord's Prayer printed almost as Tyndale had translated it. It is presented below as found then. There were several revisions of the prayer book in its first 55 years, but the most long-lasting was completed later in 1662, when the language of the prayer had changed to what many of us learned by heart. In Canada, the 1662 BCP was modestly revised and authorized in 1922 and again in 1962, which is the red book we have in the pews. There was little change then from 1662, except in punctuation, but the world-wide liturgical revisions of the 1960s and 70s led to our BAS, published in 1985, with the prayer changing from a paragraph to a verse, and several adjustments made to the text. (The verse form is not printed below to save space.) It seems we still naturally say the BCP version, which is also available in the BAS.

1549

Oure father, whiche arte in heauen, halloed be thy name. Thy kingdom come. Thy wyll be done in earth as it is in heauen. Geue us this day oure daily bread. And forgeue us oure trespasses, as we forgeue them that trespass against us. And leade us not into temptacion. But deliuer us from euell. Amen.

1662

Our Father, which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them, that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, And the Power, and the Glory, For ever and ever. Amen.

1962

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

1985

Our Father in heaven, / Hallowed be your name, / Your kingdom come, / Your will be done, / On earth as in heaven. / Give us today our daily bread. / Forgive us our sins / As we forgive those who sin against us. / Save us from the time of trial, / And deliver us from evil. / For the kingdom, the power, / And the glory are yours, / Now and for ever. Amen.

Submitted by: Chris Burn

ANNOUNCEMENTS

ST. BARTHOLOMEW'S CHOIR "ON THE ROAD"

St. Bartholomew's choir is Evensong this evening at 7pm at Holy Trinity, Lascelles, 5 Pritchard Road, Lascelles, La Pêche, QC.

NUNAVUT DAY CELEBRATIONS AT ST. MARGARET'S TODAY, JULY 5 AT 12:30 P.M.

All are welcome to celebrate Nunavut Day with our siblings and neighbours at St. Margaret's, Vanier (206 Montreal Rd.). There is a BBQ and a candy toss. No charge (donations welcome). See poster in the link.

WIDE OPEN WEDNESDAYS

Starting this Wednesday, July 8 through Wednesday, August 26, the church's doors will be wide open to invite visitors from 9am - 1pm. At 12:15pm, there will be a short service of mid-day prayer. All are welcome for a time of quiet and reflection mid-day.

BACKPACKS FOR RRCRC

We are helping the RRCRC provide back-to-school backpacks for high school students again this year. If you are able to contribute to the initiative, any amount would be most welcome. Please ensure that your name is included with your donation, along with a note or comment "Backpacks". We will be shopping for the items and packing the backpacks the week of Aug 3, and blessing the packs on Sun Aug 9.

FOOD BANK COLLECTION

Hunger never takes a holiday, and with grocery prices higher than ever, food insecurity continues to rise. Donations of non-perishable items for our local foodbank (administered through the Rideau Rockcliffe Community Resource Centre) are gratefully received and can be left in the mauve bins outside the parish office.

25th ANNIVERSARY OF ANGLICAN-LUTHERAN FULL COMMUNION

On July 6, 2001 the Evangelical Lutheran Church in Canada and the Anglican Church of Canada signed the Waterloo Declaration, entering into full communion. Following this historic coming together, additional communion relationships have formed - across the border between the Episcopal Church and the Evangelical Lutheran Church in America and with the Moravian Church of North America. You can read more about this relationship, and the joint statement to mark this milestone issued by Archbishop Shane Parker, Primate of the Anglican Church of Canada and The Reverend Dr. Larry Kochendorfer, National Bishop of the Evangelical Lutheran Church of Canada here: <https://www.anglicanlutheran.ca>

BAZAAR 2026
SATURDAY, NOVEMBER 7 12NOON - 4PM



Our bazaar is only 4 months away! We always need your contributions of jams, jellies, preserves, knitting and craft items (warm scarves, gloves, baby clothes are always popular in this latter category). Home baking will be needed, so if you

are making pies and loaves with summer harvests to put in the freezer, please remember the bake table. If you are traveling, keep your eyes open for small and interesting souvenirs. We welcome donations of classic china, jewellery, works of art and any other items you might like to donate!

We can pick up your donations anytime after September 1st. If you would like to join the bazaar team - or know of young people who would like to help with set up, pack up and carry boxes, that would be great! For further details please call Liz Heatherington

- **JAMS, JELLIES & PRESERVES**

As you make your jams, jellies, pickles and preserves this season, please set aside a jar or two (or twelve!) for our bazaar on Saturday, November 7. Please email Darlene to be added to the list of contributors. Thank you.

In 2025, proceeds from our bazaar contributed towards the over \$25,000 of outreach funding St. Bartholomew's issued to: St. Margaret's Anglican Church, Vanier (to support their ministries); The Rideau Rockcliffe Community Resource Centre (programs to assist newcomers and those living in poverty in the Rideau-Rockcliffe ward); Inuuqatigiit Centre for Children, Youth and Families in Ottawa; Alongside Hope (formerly PWRDF - for their international development work and aid); St. George's College, Jerusalem (to help rebuild their programming and pilgrimage offering in the Holy Land.)

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
During the summer, the office is open Tuesday through Friday 9am-1pm
except statutory holidays or when indicated. For access to the building on Mondays,
please make arrangements through the parish office *in advance*.

EVERY WEEK AT ST. BARTHOLOMEW'S IN THE SUMMER

MID-DAY PRAYER WEDNESDAYS AT 12:15P.M. A gentle, brief liturgy of the word is a chance to pause mid-day in prayer and reflection.

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

Monday night Pint & Passage Gospel discussion and Thursday morning Bible study on Zoom resume in September.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	

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