

CHURCH OF ST. BARTHOLOMEW



SECOND SUNDAY AFTER PENTECOST

Holy Eucharist

8:30 a.m. page 3

10:30 a.m. page 4

June 7, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We do take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

Please join us in the parish hall for refreshments after this service. A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30 A.M.

HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER P. 67

Greeting

Presider The grace of our Lord, Jesus Christ, and the love of God and fellowship of the Holy Spirit be with you all.

People And also with you.

Announcements

Collect for Purity p. 67

Summary of the Law p. 68

Collect of the Day See p. 5 of the bulletin

First Reading Genesis 12:1-9 See p. 5 of the bulletin

Psalms 33:1-12 See p. 6 of the bulletin

Second Reading Romans 4:13-25 See p. 6 of the bulletin

Gospel Matthew 9:9-13, 18-26 See p. 7 of the bulletin

Homily

The Creed (*please stand*)

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession (*please sit or kneel*) p. 75

Confession & Absolution p. 76

The Comfortable Words p. 77

Thanksgiving & Consecration p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it – please advise the priest.

The Lord's Prayer p. 85

Prayer after Communion p. 85

Gloria p. 86

Blessing

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
COMMUNION ASSISTANT: Barbara Konst | SIDESPERSION & READER: Brian Eckert

Please join us in the parish hall for refreshments after this service.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

10:30 A.M. HOLY EUCHARIST FROM THE BOOK OF ALTERNATIVE SERVICES P. 185

PRELUDE Lobe den Herren

J.G. Walther

HYMN 306 O For a Thousand Tongues to Sing

Richmond

THE GATHERING OF THE COMMUNITY

GREETING

P. 185

COLLECT FOR PURITY

P. 185

GLORIA

Refrain



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Verse 1



Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

Verse 2



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer -



- cy on us; you are seat - ed at the right hand



of the Fa - ther: re - ceive our prayer.

Verse 3

For you a - lone are the Ho - ly One, you a - lone are the Lord,____
 you a - lone are the Most___ High, Je - sus Christ,____
 with the Ho - ly Spi - rit, in the glo - ry of
 God, the Fa - ther._____ A - men._____ A - men._____

COLLECT OF THE DAY

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

GENESIS 12:1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 33:1-12 *The cantor sings the refrain. All repeat. All repeat after verses where indicated*

Praise the Lord with the harp. Praise the Lord with the Lyre.

Praise the Lord with a fan-fare, up-on the trum-pet!

Rejoice in the Lord, you righteous; it is good for the just to sing praises. Praise the Lord with the harp; play to God upon the psaltery and lyre. Sing for God a new song; sound a fanfare with all your skill upon the trumpet. **R**

For the word of the Lord is right, and all the works of God are sure. God loves righteousness and justice; the loving-kindness of the Lord fills the whole earth. **R**

By the word of the Lord were the heavens made, by the breath of God's mouth all the heavenly hosts. God gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea. **R**

Let all the earth fear the Lord; let all who dwell in the world stand in awe of God. For God spoke, and it came to pass; God commanded, and it stood fast. **R**

The Lord brings the will of the nations to naught, thwarting the designs of the peoples. But the will of the Lord stands fast for ever, and the designs of God's heart from age to age. Happy is the nation whose God is the Lord, happy the people chosen to be God's own. **R**

SECOND READING

ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

HYMN

Argentina



May the God of hope go with us ev - ery day,____
 Que le Dieu de l'es - pé - rance é - claire nos jours____
 May the God of heal - ing free the earth from fear,____

fill - ing all our lives with love and joy and peace.____
 rem - plis - sant nos vi - es de sa joie, sa paix.____
 free - ing us for peace, both trea - sured and pur - sued.____

May the God of jus - tice speed us on our way, bring - ing light and hope to ev - ery
 Que le Dieu de la jus - tice et de l'a - mour nous mon - tre le che - min de la
 May the God of love keep our com - mit - ment clear to a world re - stored, to hu - man

land and race. Pray - ing__ let us work for peace; sing - ing__ share our joy with all;_
 vé - ri - té. Pri - ons,__ oeu - vrons pour la paix; chan - tons__ le coeur plein de joie;
 life re - newed. Pray - ing__ let us work for peace; sing - ing__ share our joy with all;_
 work - ing__ for a world that's new, faith - ful__ when we hear Christ's call.
 vi - vons__ le ro - yaume de Dieu, soy - ons__ fi - dèles à sa voix.
 work - ing__ for a world that's new, faith - ful__ when we hear Christ's call.

THE GOSPEL

MATTHEW 9:9-13, 18-26

Gospeler The Lord be with you.

People And also with you.

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house,

many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeler The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

SERMON

THE APOSTLES' CREED P. 189

INTERCESSIONS

CONFESSION & ABSOLUTION P. 191

THE PEACE *(please stand.)*

Presider The peace of the Lord be always with you.
People And also with you.

People may greet one another in the name of the Lord.

OFFERTORY 347 The God of Abraham Praise Leoni

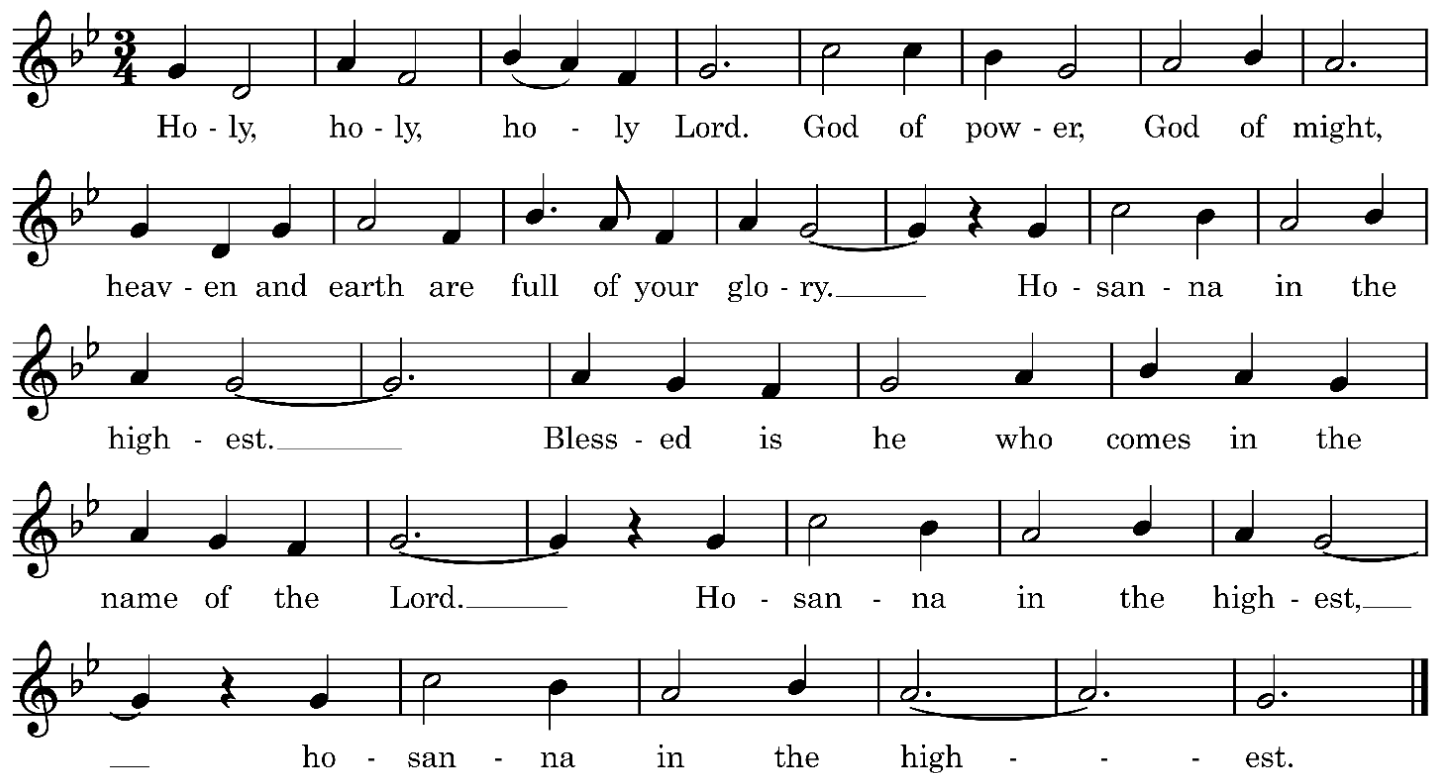
Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCHARISTIC PRAYER 1 P. 198

SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est,
ho - san - na in the high - est.

THE LORD'S PRAYER

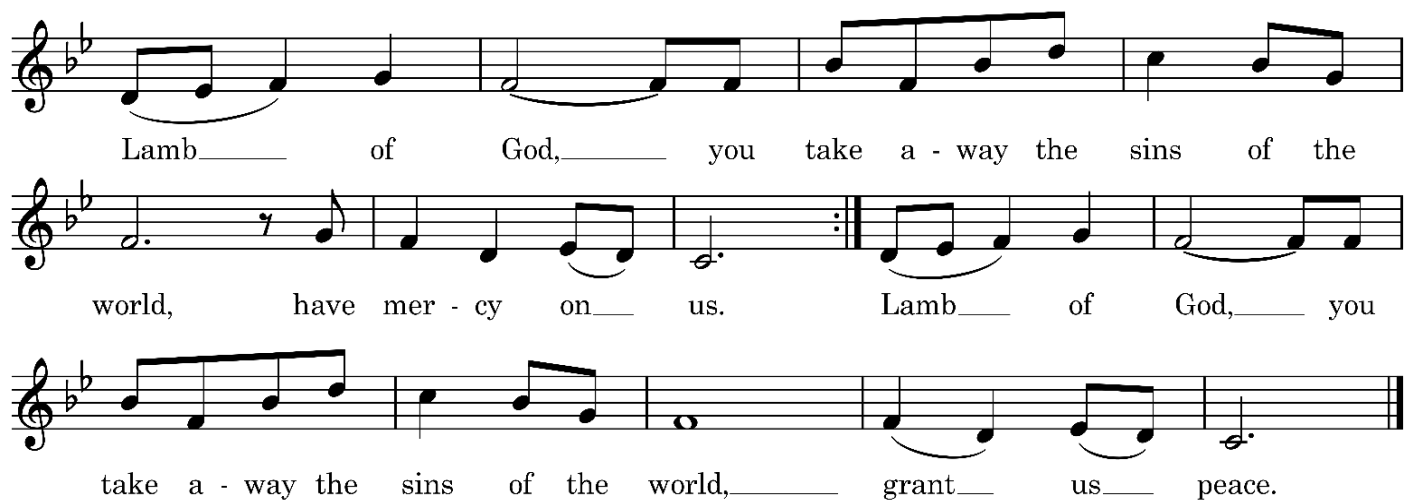
P. 211

BREAKING OF THE BREAD 2

P. 212

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.
Presider The Gifts of God for the People of God.
All Thanks be to God.

AGNUS DEI



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 501 Through All the Changing Scenes of Life

Wiltshire

COMMUNION MOTET Lord, For Thy Tender Mercies Sake

Richard Farrant

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY

p. 214

BLESSING

HYMN 631 The Kingdom of God Is Justice and Joy

Paderborn

DISMISSAL

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Nun danket alle Gott

J.S. Bach

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
SIDESPEOPLE: Tony Kellett; Janet Uren | READERS: Janet Akins; Serge Belet
INTERCESSOR: Ray Perrin | COMMUNION ASSISTANTS: Serge Belet; Robin Dunbar

Please join us in the parish hall for refreshments after this service.

The flowers in the Sanctuary are given to the glory of God and in loving memory of Major Bill Randall, CD by his son Stephen.

The flowers at the cross in the Sanctuary are given to the glory of God and in loving memory of Alf and Maud Mallon by Brian and Pamela Mallon.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Scottish Episcopal Church

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; our Diocesan partner the Episcopal Diocese of Jerusalem and the Middle East and Archbishop Hosam Naoum and The Evangelical Church in Canada and Bishops Larry Kochendorfer and Carla Blakley; St. Thomas, Stittsville and The Reverend Eric Morin.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Martine, Barbara H., Pat, David, Felix, Michael, Judith, Barbara B., James, Shelagh, Harry, Erika, Linda, Pierre, Don, Kate M., Lauren, Richard, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angeleigha, Susan, Christine, Harriet & family, the residents, staff and volunteers of the Garry J. Armstrong Home.

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The Office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary and Richard Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On June 8 we will discuss Matthew 9:35-10:8

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	

Gloria, Sanctus & Agnes Dei from The Mass of Creation, words & music by Marty Haugen © 2010 GIA Publications. May the God of Hope, English words by Alvin Schutmaat, 1984, French words by Andrew Donaldson, 1996. French translation © 1996 The Presbyterian Church in Canada. Music Argentine traditional melody. Used by permission under CCLI#905867.