

CHURCH OF ST. BARTHOLOMEW



DAY OF PENTECOST

Holy Eucharist

8:30 a.m. page 3

10:30 a.m. page 4

May 24, 2026

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We do take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

Please join us in the parish hall for refreshments after this service. A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30 A.M.

HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER P. 67

Greeting

Presider Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
Presider May his grace and peace be with you.
People **May he fill our hearts with joy.**

Announcements

Collect for Purity p. 67
Summary of the Law p. 68
Collect of the Day See p. 5 of the bulletin
First Reading Acts 2:1-21 See p. 5 of the bulletin
Psalm 104:25-35, 37 See p. 6 of the bulletin
Second Reading 1 Corinthians 12:3b-13 See p. 7 of the bulletin
Gospel John 7:37-39 See p. 7 of the bulletin

Homily

The Creed (*please stand*)

The Offertory

p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession (*please sit or kneel*)

p. 75

Confession & Absolution

p. 76

The Comfortable Words

p. 77

Thanksgiving & Consecration

p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it – please advise the priest.

The Lord's Prayer

p. 85

Prayer after Communion

p. 85

Gloria

p. 86

Blessing

PRESIDING CELEBRANT: The Reverend Canon Catherine Ascah
PREACHER: The Very Reverend Paul Millward
COMMUNION ASSISTANT: Brian Eckert | SIDESPERSON & READER: Karl Zeni

Please join us in the parish hall for refreshments after this service.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

10:30 A.M. HOLY EUCHARIST FROM THE BOOK OF ALTERNATIVE SERVICES P. 185

PRELUDE Palladio

Karl Jenkins

CHORALE PRELUDE The Song of the Spirit

Dutch traditional

HYMN 644 Come, Gracious Spirit, Heavenly Dove

Eisenach

THE GATHERING OF THE COMMUNITY

Presider Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

COLLECT FOR PURITY

P. 185

GLORIA

Refrain



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Verse 1



Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

Verse 2



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer -



- cy on us; you are seat - ed at the right hand



of the Fa - ther: re - ceive our prayer.

Verse 3

For you a - lone are the Ho - ly One, you a - lone are the Lord,____
 you a - lone are the Most___ High, Je - sus Christ,____
 with the Ho - ly Spi - rit, in the glo - ry of
 God, the Fa - ther._____ A - men._____ A - men._____

COLLECT OF THE DAY

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

ACTS 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and

listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 104:25-35, 37 *The cantor sings the refrain. All repeat. All repeat after verses where indicated*

Timothy Piper

Send _____ forth your Spi - rit. _____ Send _____ forth your Spi - rit, _____ O

Lord, _____ O Lord, _____ And re -

new the face, _____ and re - new the face, _____ and re - new the face of the earth. _____

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. **R**

There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. **R**

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. **R**

May your glory, O Lord, endure for ever; may you rejoice in all your works; you look at the earth and it trembles; you touch the mountains and they smoke. **R**

I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please you; I will rejoice in the Lord. Hallelujah! **R**

SECOND READING

1 CORINTHIANS 12:3B-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

HYMN 646 Spirit Divine, Attend Our Prayers

Gräfenburg

THE GOSPEL

JOHN 7:37-39

The Gospel is proclaimed in many languages, as depicted in the Acts of the Apostles.

Gospeler The Lord be with you.

People **And also with you.**

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John,
spoken in many tongues.

People **Glory to you, Lord Jesus Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Gospeler The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

INTERCESSIONS (*response: Come, Holy Spirit, come.*)

THE PEACE (*please stand.*)

Presider The peace of the Lord be always with you.

People And also with you.

People may greet one another in the name of the Lord.

OFFERTORY HYMN 653 Gracious Spirit, Holy Ghost

Capetown

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER 3

P. 198

SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of pow - er, God of might,
 heav - en and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san - na in the high - est,
 ho - san - na in the high - - - est.

BREAKING OF THE BREAD

Presider Alleluia! Christ our Passover is sacrificed for us.
 All Therefore let us keep the feast. Alleluia!

Presider The Gifts of God for the People of God.
 All Thanks be to God.

AGNUS DEI

Lamb of God, you take a - way the sins of the
 world, have mer - cy on us. Lamb of God, you
 take a - way the sins of the world, grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Before the Communion hymns, John 6:35 *Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'* will be heard over the sound system, spoken in various languages one at a time. The invitation to the table through baptism is universal.

D
 $\frac{A}{C\#}$
Em7
 $\frac{D}{F\#}$
G
 $\frac{A}{G}$

Ho - ly Spi - rit, come. ____
 Ho - ly Spi - rit, fall. ____
 Ho - ly Spi - rit, flow. ____

5
D
 $\frac{A}{C\#}$
Em7
 $\frac{D}{F\#}$
 $\frac{D}{G}$
 $\frac{D}{E}$
Em7
A sus
A

Ho - ly Spi - rit, come. ____
 Ho - ly Spi - rit, fall. ____
 Ho - ly Spi - rit, flow. ____

9
Bm
G
 $\frac{D}{F\#}$
G
Em7

Heal__ our__ hearts, our lives. ____ Cleanse our__ thoughts, our minds. ____
 Drench us__ with your love. ____ Fill__ our__ lives__ with peace. ____
 Lead__ us__ in__ your will. ____ Em - powered to__ pro - claim. ____

13
D
 $\frac{A}{C\#}$
Em7
 $\frac{D}{F\#}$
G
 $\frac{A}{G}$
 $\frac{G}{D}$
D

Ho - ly Spi - rit, come. ____ O come to us.
 Ho - ly Spi - rit, fall. ____ O fall on us.
 Ho - ly Spi - rit, flow. ____ O flow through us.

PRAYER AFTER COMMUNION (*please stand*)

DOXOLOGY

P. 214

BLESSING

HYMN 345 Come Down, O Love Divine

Down Ampney

DISMISSAL

Minister Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

POSTLUDE Komm, Gott Schöpfer, Heiliger Geist (BWV 631)

J. S. Bach

PRESIDING CELEBRANT: The Reverend Canon Catherine Ascah

PREACHER: The Very Reverend Paul Millward

SIDESPEOPLE: Philip Anido; Tony Kellett | READERS: Gwynneth Evans; Sally Doherty

INTERCESSOR: Michael Beall | COMMUNION ASSISTANTS: Bob Orr; Judy Wiesinger

THE GOSPEL IN MANY LANGUAGES: Bornaly Saha Ghose (Bengali); Kate Greer-Close (Dutch); Serge Belet (French); Gwynneth Evans (German); Sandy Beeman (Greek); Andrew Bresnahan (Inuktitut); Susan Scotti (Italian); Robin Dunbar (Japanese); Pria Ranganath (Kannada); Judy Wiesinger (Kiswahili); Jeremy Close (Latin); Scott Heatherington (Latvian); Marianne Feaver (Spanish); Don Butler (Swedish); Troy Anderson (Tahitian); Chris Burn (Tamil).

Please join us in the parish hall for refreshments after this service.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Episcopal Church in the Philippines

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; our Diocesan partner The Anglican Fellowship of Prayer; Staff at Ascension House, including our Diocesan Archives; St. Paul's, Renfrew and Emmanuel, Arnprior and the Reverend Susan Smandych; for custodial staff serving the parishes and ministries of our diocese as well as for vocations to the priesthood, diaconate and religious life.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Martine, Barbara H., Pat, David, Felix, Michael, Judith, Barbara B., James, Shelagh, Harry, Erika, Linda, Pierre, Don, Kate M., Lauren, Richard, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Angeleight, Susan, Christine, Harriet & family, the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

We give thanks for the lives of Ed Stillwell and Gary J. Smith. May they rest in peace and rise in glory.

THE CALENDAR

Whitsunday

Pentecost; *Whitsunday* in the Book of Common Prayer to distinguish it from the Roman name and to celebrate an important day for baptism, when white clothes were worn. White Sunday. Its name came into common use after the Normans arrived. Whitsuntide lasted the week up to Trinity Sunday. Babies baptised on Whitsunday were to be brought to Mass each day that week. In white. The whole week was a holiday for medieval country people. *Villeins* they were called. They were let off work by the lord of the manor, the days being long and conditions already warm.

We associate Pentecost with the founding of the church; Acts chapter 2 describes it in some detail. But the people, the twelve, the women, Mary and the others that made up 120 believers were there before. It was a renewal. A reinvigoration with an adjustment of direction. All of the revivals experienced in the church have been like that. The practices of a time have become stale and a new direction, perhaps an adjustment rather than a major course correction, is found. Those changes that endure we recognise are the work of the Holy Spirit, as at Jerusalem almost 2000 years ago: Gamaliel knew that (Acts 5: 34-39). There are scales of renewal; many of us seek some revitalization each Sunday, others at Christmas and Easter, some through confirmation, and corporately now all of us at baptisms. The Church, though, needs renewing in almost every generation and we have seen the signs in our lifetimes.

George Herbert's *Whitsunday* is one of his earlier poems, revised later on. It stuck to Acts 2 to start with, but he decided to keep only the first three verses and rewrite the others. It may have been a prophetic choice, for the clouds of Christian strife were gathering; the Pilgrim Fathers had left; and the Civil War was not far off, partly to be fought on intransigent religious grounds. He prayed for renewal that held to the fundamentals: love God and love our neighbour. Here are the first three verses and the last one.

Listen sweet Dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing, and fly away with thee.

Where is that fire which once descended
On thy Apostles? thou didst then
Keep open house, richly attended,
Feasting all comers by twelve chosen men.

Such glorious gifts thou didst bestow,
That th' earth did like a heav'n appear;
The stars were coming down to know
If they might mend their wages, and serve here.

Lord, though we change, thou art the same;
The same sweet God of love and light:
Restore this day, for thy great name,
Unto his ancient and miraculous right.

Submitted by: Chris Burn

ANNOUNCEMENTS

FAITHFUL BOOK AVAILABLE FOR PICKUP

If you ordered a copy of Faithful, the history of St. Bartholomew's, your copy has arrived and is available for pick up on the credenza in the narthex. If you have not already done so, please arrange payment through the parish office.

NEW EDINBURGH CHOIR MUSICAL EVENING MON JUNE 1 7:30PM

The New Edinburgh Community Choir invites you to enjoy an evening of wonderful music here at St. Bartholomew's, to conclude their season of singing together. Free-will offerings will support Cornerstone Housing for Women.

HISTORY OF ST. BARTHOLOMEW'S JUNE 3 4PM

You are invited to a talk by our parishioner, Janet Uren who will be speaking about the history of St. Bartholomew's in the community. Janet has written many books, and recently co-authored a history about the people and life of the village of New Edinburgh.

DOORS OPEN OTTAWA JUNE 6 & 7

This year, we are participating on both Saturday and Sunday (services will continue as usual but note that we will be reserving some empty pews by the main door for visitors who come part way through the service). We are looking for volunteers to welcome visitors and to share our love of St. Bartholomew's. Historical background information will be provided. If you are able to help out for a few hours, or would like more information, please contact Judy Wiesinger. Please consider dropping by the church or the labyrinth between 10 am and 4 pm on either day, whether or not you are a volunteer. Nothing says "You are welcome" better than a friendly face.

NEXT SOUL FOOD ~ JAZZ VESPERS JUNE 11

Come for soup at 5:45pm and stay for soul-stirring, jazz-based worship as we round out our season of Soul Food. We are welcoming Rev Peter Woods and members of MacKay United for this joint time of worship and fellowship.

NEW RAISED GARDEN BEDS COURTESY OF RRCRC

Thank you to the Rideau Rockcliffe Community Resource Centre which gifted St. Bartholomew's with raised garden beds made from locally milled (Metcalf) cedar. The intent is to plant them with Three Sisters gardens (an ancient, indigenous planting of squash, beans and corn whose symbiotic relationship promote and support each other) This will be a visible sign to the wider community of our stewardship of creation and how no act is too small in the sharing of God's abundance and working for reconciliation.

LIGHTS FOR ST. LUKE'S HOSPITAL - ALONGSIDE HOPE

St. Luke's Hospital in Nablus (the West Bank) is a ministry of the Episcopal Diocese of Jerusalem. It provides general and subspecialty medical and surgical services; intensive care; outpatient clinics; rehabilitation; obstetrics; and neonatal intensive care in a challenging environment. Unreliable and costly power sources make health care a challenge during the best of times in the region, or a crisis during the worst of times.

That's where solar power comes in. Solar energy helps keep the lights on, keeps medical equipment working, and helps doctors care for patients safely. Alongside Hope is partnering with the Diocese of Jerusalem to purchase and install solar panels for the roof of the hospital. Every donation of Alongside Hope's \$176,000 goal will be matched by an anonymous and generous donor. To donate, please visit Bob Orr during coffee hour today at the display in the hall. You can also donate via the specially labeled envelopes at the church entrances, or via Alongside Hope directly at: <https://tinyurl.com/Lights-for-St-Lukes>

RIDEAU ROCKCLIFFE COMMUNITY RESOURCE CENTRE FOOD BANK

Please remember the RRCRC foodbank when you are shopping. Food insecurity continues to plague so many in our city. Donations of non-perishable, shelf-stable items are gratefully received. And can be left in the mauve bins in the parish hall.

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The Office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary and Richard Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On May 25 we will discuss Matthew 28:16-20

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	