

CHURCH OF ST. BARTHOLOMEW



*Orthodox Icon of Father, Son and Holy Spirit, The Holy Trinity, Hand Written by IkonArtMaster
“On that day you will know that I am in my Father, and you in me, and I in you.” John 14.20*

SIXTH SUNDAY OF EASTER

Holy Eucharist

8:30 a.m. page 3

10:30 a.m. page 4

May 10, 2026

Alleluia! Christ is risen! Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We do take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30 A.M.

HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER P. 67

Greeting

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

Announcements

Collect for Purity p. 67

Summary of the Law p. 68

Collect of the Day See p. 5 of the bulletin

First Reading Acts 17:22-31 See p. 5 of the bulletin

Psalm 66:7-18 See p. 6 of the bulletin

Second Reading 1 Peter 3:13-22 See p. 6 of the bulletin

Gospel John 14:15-21 See p. 7 of the bulletin

Homily

The Creed (*please stand*)

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession (*please sit or kneel*) p. 75

Confession & Absolution p. 76

The Comfortable Words p. 77

Thanksgiving & Consecration p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it – please advise the priest.

The Lord's Prayer p. 85

Prayer after Communion p. 85

Gloria p. 86

Blessing

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
COMMUNION ASSISTANT: Barbara Konst | SIDESPERSON & READER: Sarah Jennings

Please join us in the parish hall for refreshments after this service.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

10:30 A.M. **HOLY EUCHARIST FROM THE BOOK OF ALTERNATIVE SERVICES P. 185**

PRELUDE Benedictus

Alec Rowley

HYMN 569 Come, My Way, My Truth, My Life

The Call

THE GATHERING OF THE COMMUNITY

Presider Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

COLLECT FOR PURITY

P. 185

GLORIA

Refrain



Glo - ry to God in the high - est, _____ and peace _____ to his peo - ple on earth. _____

Verse 1



Lord God, heav - en - ly King, al - mighty God and Fa - ther, _____ we



wor - ship you, we give you thanks, we praise you for your glo - ry. _____

Verse 2



Lord Je - sus Christ, on - ly Son of the Fa - ther, _____ Lord God, Lamb of



God, you take a - way the sin of the world: have mer -



- cy on us; _____ you are seat - ed at the right hand



of the Fa - ther: re - ceive our prayer. _____

Verse 3

For you a - lone are the Ho - ly One, you a - lone are the Lord,____

you a - lone are the Most__ High, Je - sus Christ,____

with the Ho - ly Spi - rit, in the glo - ry of

God, the Fa - ther.____ A - men.____ A - men.____

COLLECT OF THE DAY

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

ACTS 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader Hear what the Spirit is saying to the Church.
 People Thanks be to God.

PSALM 66:7-18 *The cantor sings the refrain. All repeat. All repeat the refrain where indicated*

Timothy Piper

Be joy - ful in God, all you lands. _____ Be joy - ful in God, al - le - lu - ia!

Bless our God, you peoples; make the voice of God's praise to be heard; Who holds our souls in life, and will not allow our feet to slip. **R**

For you, O God, have proved us; you have tried us just as silver is tried. You brought us into the snare; you laid heavy burdens upon our backs. You let enemies ride over our heads; we went through fire and water; but you brought us out into a place of refreshment. **R**

I will enter your house with burnt offerings and will pay you my vows, which I promised with my lips and spoke with my mouth when I was in trouble. I will offer you sacrifices of fat beasts with the smoke of rams; I will give you oxen and goats. **R**

Come and listen, all you who fear God, and I will tell you what the Lord has done for me. The One to whom I called out with my mouth, and whose praise was on my tongue. If I had found evil in my heart, the Lord would not have heard me; But in truth God has heard me; and has attended to the voice of my prayer. Blessed be God, who has not rejected my prayer, nor withheld steadfast love from me. **R**

SECOND READING

1 PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

HYMN 489 From the Falter of Breath

Iona Boat Song

THE GOSPEL

JOHN 14:15-21

Gospeler The Lord be with you.

People **And also with you.**

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Jesus Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeler The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

SERMON

THE APOSTLES' CREED

P. 189

INTERCESSIONS

THE PEACE *(please stand.)*

Presider The peace of the Lord be always with you.

People **And also with you.**

People may greet one another in the name of the Lord.

OFFERTORY HYMN 645 Come Down, O Love Divine

Down Ampney

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

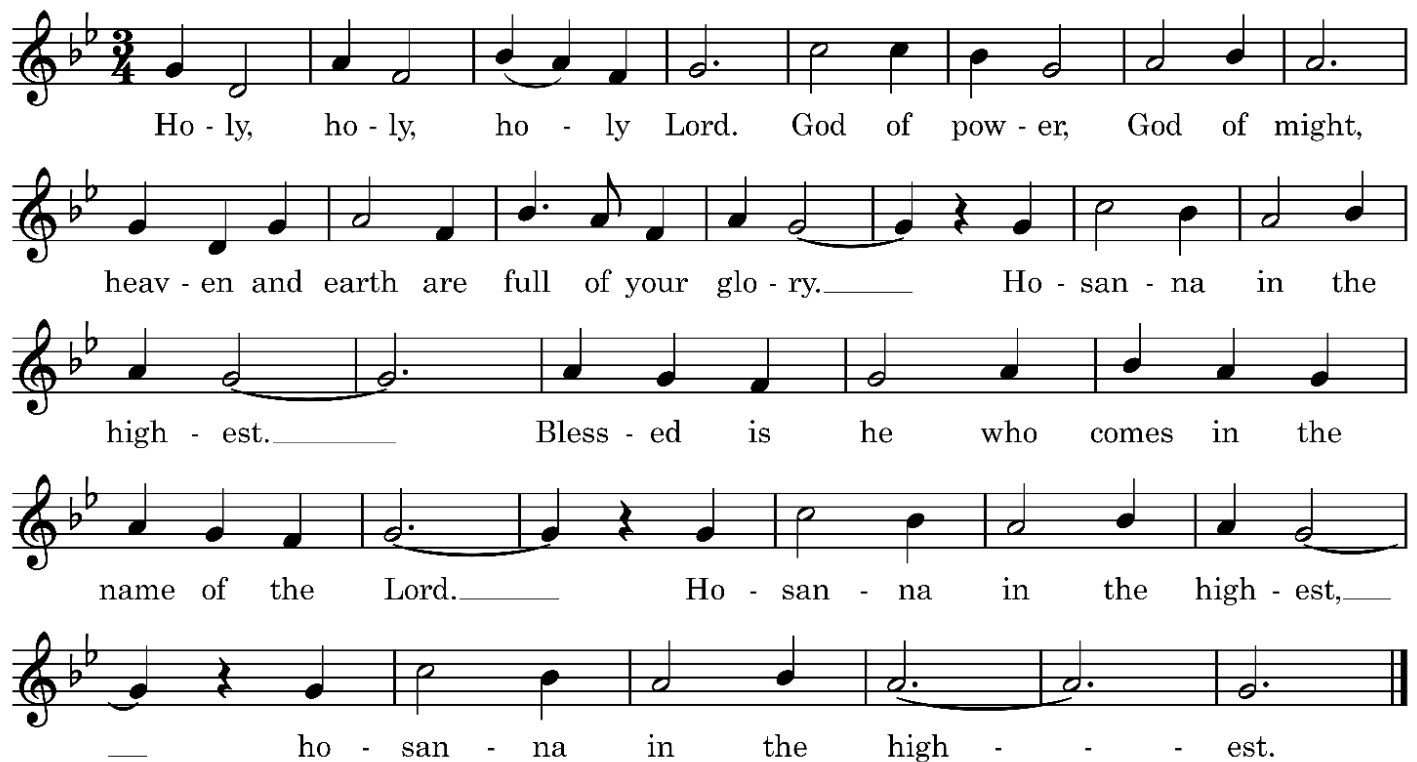
THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCHARISTIC PRAYER 3

P. 198

SANCTUS



Ho - ly, ho - ly, ho - ly Lord. God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est,
ho - san - na in the high - - - est.

THE LORD'S PRAYER

P. 211

BREAKING OF THE BREAD

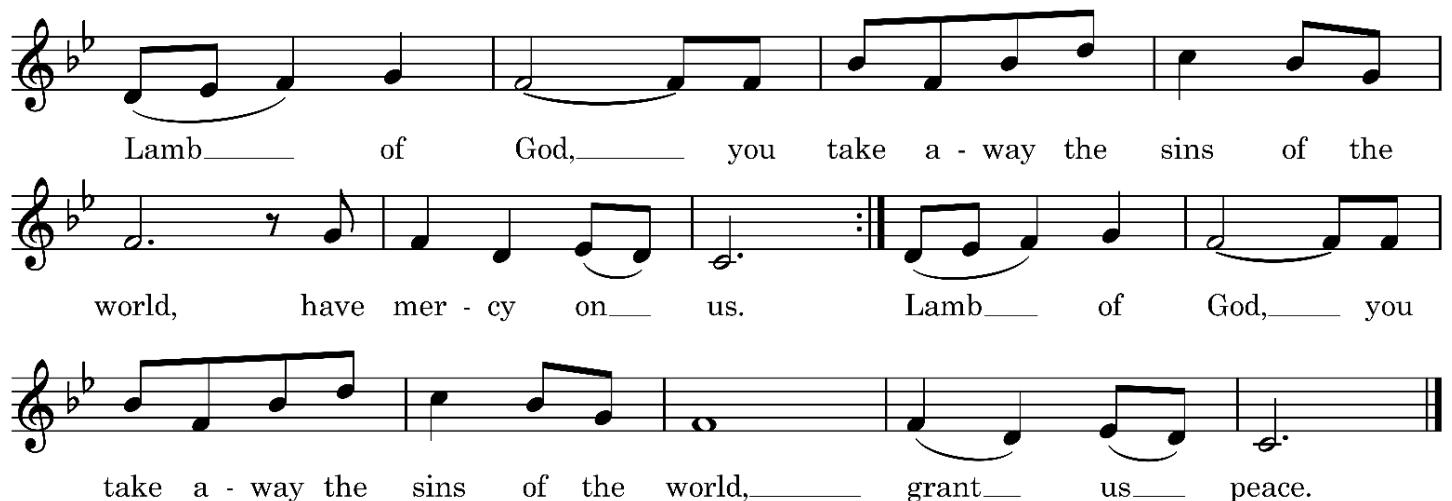
Presider Alleluia! Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia!

Presider The Gifts of God for the People of God.

All Thanks be to God.

AGNUS DEI



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 553 Ubi Caritas

Taizé

COMMUNION MOTET If Ye Love Me

Thomas Tallis

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY

p. 214

BLESSING

HYMN 425 Joyful, Joyful We Adore Thee

Hymn to Joy

DISMISSAL

Minister Go in peace to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**

POSTLUDE Rondeau

Jean Joseph Mouret

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah

SIDESPEOPLE: Richard Remillard; Regina Mittner-Robinson | READERS: Martha Patterson; Ray Perrin

INTERCESSOR: Nancy Millson | COMMUNION ASSISTANTS: Sandy Beeman; Nancy Millson

Please join us in the parish hall for refreshments after this service.

The flowers in the Sanctuary are given to the glory of God and in loving memory of Heather Steele by her adoring husband Jim, her children Jennifer, Peter and Susan, and her many beloved grandchildren.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of Pakistan (United)

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop; our Diocesan partner, Multifaith Housing Initiative (MHI); our Diocesan Community Ministries (Belong Ottawa - Centre 454, St. Luke's Table, The Well - Centre 105 Cornwall, Cornerstone Housing for Women, The Ottawa Pastoral Counselling Centre, Refugee Ministry); The Parish of Mattawa (St. Alban's, Mattawa & St. Margaret's, Rutherglen), The Reverend David Shields and all who minister there.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Pat, David, Felix, Michael, Maria, Judith, Barbara B, James, Shelagh, Harry, Michael, Jeannie, Gabrielle N., Amy, Erika, Linda, Pierre, Don, Kate M., Lauren, Richard, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Ed, Angeleigha, Susan, Christine, Harriet & Family the residents, staff and volunteers of the Garry J. Armstrong Home.

We pray for Victor and Elizabeth, who will be received into the household of God and the body of Christ next Sunday, May 17.

We give thanks for the life of Julia's friend Pamela Popeson who died this past week. May she rest in peace.

THE CALENDAR

Psalm 23

DOMINUS REGIT ME

The Lord is my shepherd, therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

Myles Coverdale's translation of 1535 Psalm 23 fits Mothers' Day and Good Shepherd Sunday. They coincide if Easter Sunday is between April 17th - 24th. That will be next in 2030, on April 21st.

The epigraph is the first two sentences of *The xxiii Psalme*, from the *Great Bible*, the first full translation of the Bible into English that was authorized in 1539 to be read in churches. There were chapters in the Bible then, but no verses. The chapters we use were introduced by Stephen Langton, archbishop of Canterbury 1207-28 and one of the leaders of the resistance that brought us *Magna Carta*. The verses first appeared for general use in the Geneva Bible of 1559. The psalms in the *Great Bible* were those of Myles Coverdale, who knew he was making a translation to be read aloud because many people then did not read. Coverdale's English psalms are the most long-lasting we have had and they were included in the Prayer Book from 1662. By all accounts, Coverdale's real genius was his ear for our language. Just compare his second phrase *therefore can I lack nothing* with the King James translation *I shall not want*, or the Good News Bible's *I have everything I need*. Perhaps read the whole sentence out loud. His language has made a heavenly marriage with the music of Anglican chant. Listen on: youtube.com/watch?v=eZpJEYC-21A

While Coverdale's English was read, the metrical psalms were sung. Sternhold and Hopkins's metrical psalms (1562) were *Set forth and allowed to be sung in all Churches, of all the people together before and after Morning and Evening prayer: as also before and after Sermons, and moreover in private houses, for their godly solace and comfort,....* Here are the verses corresponding to Coverdale's by Thomas Sternhold, Sir Philip Sidney, and George Herbert.

My Shepherd is the living Lord,
nothing therefore I need:
In pastures fair, near pleasant streams,
he setteth me to feed.
Thomas Sternhold (1549)

The God of love my shepherd is
And he that doth me feed:
While he is mine, and I am his,
What can I want or need?

The Lord, the Lord my shepherd is,
And so can never I
Taste misery
He rests me in green pasture his:
By waters still, and sweet
He guides my feet.
Sir Philip Sidney (c. 1586)

He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
On both I have the best.
George Herbert (1633)
The 23d. Psalme

Submitted by: Chris Burn

THE CHURCH OF ST. BARTHOLOMEW

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The Office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary and Richard Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On May 11 we will discuss John 17:1-11

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP	The Right Reverend Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
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ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
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DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	