

Alleluia! Christ is risen! Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We do take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30 A.M.

HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER P. 67

Greeting

Presider Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Presider May his grace and peace be with you.

People **May he fill our hearts with joy.**

Announcements

Collect for Purity p. 67

Summary of the Law p. 68

Collect of the Day See p. 6 of the bulletin

First Reading Acts 7:55-60 See p. 6 of the bulletin

Psalm 31:1-5, 15-16 See p. 6 of the bulletin

Second Reading 1 Peter 2:2-10 See p. 7 of the bulletin

Gospel John 14:1-14 See p. 7 of the bulletin

Homily

The Creed (*please stand*)

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession (*please sit or kneel*) p. 75

Confession & Absolution p. 76

The Comfortable Words p. 77

Thanksgiving & Consecration p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it – please advise the priest.

The Lord's Prayer p. 85

Prayer after Communion p. 85

Gloria p. 86

Blessing

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
COMMUNION ASSISTANT: Meriel Bradford | SIDESPERSON & READER: Naomi Francis

Please join us in the parish hall for refreshments after this service.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

10:30 A.M. HOLY EUCHARIST FROM THE BOOK OF ALTERNATIVE SERVICES P. 185

PRELUDE Voluntary in D major

John Stanley

HYMN

CP 567/Melita

**Eternal Father, strong to save, whose arm doth bind the restless wave,
Who bidd'st the might ocean deep its own appointed limits keep;
O hear us when we cry to thee for those in peril on the sea.**

**O Saviour, whose almighty word the winds and waves submissive heard,
Who walkedst on the foaming deep, and calm amidst its rage didst sleep;
O hear us when we cry to thee for those in peril on the sea.**

**O Sacred Spirit, who didst brood upon the chaos dark and rude,
Who bad'st its angry tumult cease, and gavest light, and life, and peace;
O hear us when we cry to thee for those in peril on the sea.**

**O Trinity of love and power, our brethren shield in danger's hour;
From rock and tempest, fire and foe, protect them whereso'er they go;
And ever let there rise to thee glad hymns of praise from land and sea.**

THE GATHERING OF THE COMMUNITY

Presider Alleluia! Christ is risen!

People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

COLLECT FOR PURITY

P. 185

GLORIA

Refrain



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Verse 1



Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

Verse 2



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer -



- cy on us; you are seat - ed at the right hand



of the Fa - ther: re - ceive our prayer.

Verse 3



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spi - rit, in the glo - ry of



God, the Fa - ther. A - men. A - men.

COLLECT OF THE DAY

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

ACTS 7:55-60

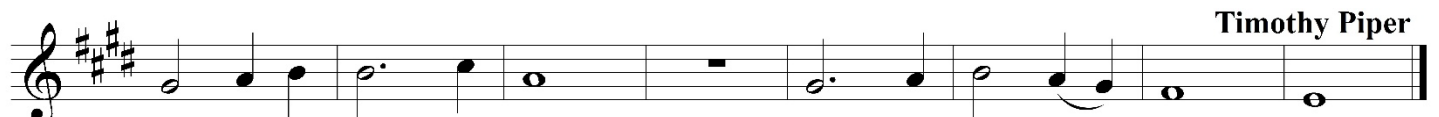
Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 31:1-5, 15-16 *The cantor sings the refrain. All repeat. All repeat the refrain where indicated*

Timothy Piper



In - to your hands, O Lord, I com-mend my spi - rit.

In you, O Lord, have I taken refuge; Let me never be put to shame; deliver me in your righteousness. Incline your ear to me; Make haste to deliver me. **R**

Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; for the sake of your name, lead me and guide me. **R**

Take me out of the net that they have secretly set for me, for you are my tower of strength. Into your hands I commend my spirit, for you have redeemed me, O Lord, O God of truth. **R**

"My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, and in your loving kindness save me." **R**

SECOND READING

1 PETER 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

HYMN 515 Thou Art the Way: to Thee Alone

St. James

THE GOSPEL

JOHN 14:1-14

Gospeler The Lord be with you.

People And also with you.

Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Jesus Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Gospeler The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

SERMON

THE APOSTLES' CREED

P. 189

INTERCESSIONS

THE PEACE *(please stand.)*

Presider The peace of the Lord be always with you.

People And also with you.

People may greet one another in the name of the Lord.

OFFERTORY HYMN 300 Christ Is Made the Sure Foundation

Westminster Abbey

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER 3

P. 198

SANCTUS

Ho - ly, ho - ly, ho - ly Lord. God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est,
ho - san - na in the high - - - est.

THE LORD'S PRAYER

P. 211

BREAKING OF THE BREAD

Presider Alleluia! Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia!

Presider The Gifts of God for the People of God.

All Thanks be to God.

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 568 Nada Te Turbe

Taizé

COMMUNION MOTET Let Not Your Heart Be Troubled

Frances MacDonnell

PRAYER AFTER COMMUNION *(please stand)*

DOXOLOGY

P. 214

BLESSING

DISMISSAL

Minister Go in peace to love and serve the Lord. Alleluia!
People **Thanks be to God. Alleluia!**

POSTLUDE Trumpet Tune in D major

John Stanley

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
SIDESPEOPLE: John & Meehyun Leefe | READERS: Gaye Moffett; Peter Hyde
INTERCESSOR: Judy Wiesinger | COMMUNION ASSISTANTS: Sally Doherty; Ray Perrin

Please join us in the parish hall for refreshments after this service.

The flowers in the Sanctuary are given to the glory of God and in loving memory of Paul Marchand by his sister Linda Marchand.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques Altar Flowers as tax receipts will be issued. Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of North India (United)

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; Kathryn our Bishop-elect; our Diocesan partners The Anglican Women's Network in Canada; The Evangelical Lutheran Church in Canada and Bishops Larry Kochendorfer and Carla Blakley; St. Barnabas, Ottawa and the Reverend Canon George Kwari; The Brotherhood of Anglican Churchmen, its groups and members.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Maria, David, Gerald, Felix, Arthur, Michael, Judith, Barbara B, Maria, James, Shelagh, Harry, Michael, Reidar, Jeannie, Gabrielle N., Amy, Erika, Linda, Pierre, Don, Kate M., Lauren, Stephen, Richard, Isabel, Erica, Jane, Ron, John, Natasha, Margareta, Ed, Angeleigha, Susan, Christine, Harriet & Family the residents, staff and volunteers of the Garry J. Armstrong Home. We give thanks for the life of Paul Marchand, Linda Marchand's brother, who died last week. May he rest in peace and rise in glory.

CALENDAR

Let there be light

Let there be light. When I hear those words, my mind sings them immediately. The tune is *Concord* by Robert Fleming, number 572 in the hymn book. Hymns are a memorable part of our worship. We sang them in Latin until the Reformation, and then congregational singing became, principally, the psalms. Psalm, the Greek for *twitching of a harp string*.

Right from the start, metrical psalms, the paraphrases of psalms in verses, were published as supplements to the prayer book. Nineteen metrical psalms, translated by Thomas Sternhold (1500-1549), were published at the time of the first prayer book. Sternhold died soon afterwards, but his colleagues led by John Hopkins (d. 1570) continued the work and the full psalter was published in 1562 as *The Whole Booke of Psalmes*. We still sing some of them, prefixed in our hymn book by *Old*. The *Old 100th* by William Kethe (d. 1594) is our hymn 349, *All people that on earth do dwell*, the metrical psalm 100. In the 16th and 17th centuries, *The Whole Booke* was bound with many editions of the *Book of Common Prayer*. Owen Chadwick, a very senior church historian, thought that the 1562 Sternhold and Hopkins psalter taught early Anglicans more about Christianity than any book other than the New Testament. It went through over 700 editions in 1562-1696 and was very well used at home and in church. Musical settings were contributed by eminent composers such as Tallis and Tompkins, and a full musical edition compiled by Thomas Ravenscroft appeared in 1621. The psalms would have been unintentionally memorized, just like our hymns. Perhaps the most familiar of all metrical psalms is *Let us with a gladsome mind*, a paraphrase of psalm 136 composed by John Milton in 1623. He was just 15. We can probably sing it by heart.

Despite its popularity, literary critics have never been enamoured of Sternhold and Hopkins, but they do have time for the metrical psalms composed by Sir Philip Sidney (1554-1586) and his sister, Mary (1561-1621). She became, by marriage, Lady Herbert, countess of Pembroke. Sidney wrote 43 metrical psalms before his death and Lady Mary completed the collection by 1599, composing 128 poems after she divided psalm 119 into 22 compartments. Critics consider her verse superior. Sir Philip and Lady Mary were able to restore the psalms' original allegorical dimensions for English eyes and ears. Their work circulated widely in manuscript and George Herbert surely knew it because she was related to him, he adopted the variety of her poetic styles in *The Temple*, and some of his poetry bears close resemblance to her verses. We know Herbert set some of his own poems to music, and we can imagine that he led his congregation in singing from Sternhold and Hopkins at Mattins and Evensong, perhaps with Ravenscroft's tunes. He wrote a metrical psalm 23. They may have sung that too.

Submitted by: Chris Burn

THE CHURCH OF ST. BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The Office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary and Richard Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On May 4 we will discuss John 14:15-21

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We will meet in person this Thurs, May 7.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

BISHOP-ELECT	The Venerable Kathryn Otley	
RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	