

CHURCH OF ST. BARTHOLOMEW



THE FIFTH SUNDAY AFTER THE EPIPHANY

Holy Eucharist
8:30 a.m. page 3
10:30 a.m. page 4

February 8, 2026

ANNUAL MEETING OF VESTRY

Welcome to the Church of St. Bartholomew. We are a Christian church in the Anglican tradition. We are the church in the community and a community in the church. It is a privilege to gather here this morning on what has been a site of worship and storytelling for thousands of years - the ancestral territory of the Anishinaabe Algonquin, who have acted as guardians and stewards of this land and its waterways. As they have passed on their traditions through storytelling and worship, we do so as well.

If you are visiting St. Bartholomew's, we hope you find peace and welcome within these walls. Here generations of the faithful, the seeking and the lost have come to find meaning, holiness, friendship and an encounter with the divine. Your presence adds to the great cloud of witnesses by which we are surrounded. People have often spoken of St. Bartholomew's as a "thin place" - a tradition in Celtic Christian spirituality where the veil between the material world and the spiritual realm diminishes, making it easier to encounter God. We hope this is your experience here too.

If you are new to Anglicanism, or it has been a while since you have been to church, and you are not quite sure what happens and when, do not worry. Anglican worship has a particular structure, and we do love our books! It can seem like a lot of page-turning and book-juggling. There is a rhythm to it, but it can take some getting used to. Don't feel you have to be on the right page all the time. Let the liturgy wash over you. If you would like some help, ask a neighbour - they will be glad to point you in the right direction, but being on the right page isn't necessary. Just let things unfold. Our worship services are found in two different books in your pew racks: The burgundy Book of Common Prayer used at 8:30 a.m.; the green Book of Alternative Services used at 10:30 a.m. Most hymns can be found in the blue Common Praise hymn books, and the hymn numbers in this bulletin reference the hymn numbers in the book

When it comes to "posture", there is a lot of standing up and sitting down! Generally, we stand up to sing and to profess our faith (such as at hymns, the Gospel and the Creed); we sit to hear the word (readings, sermon); we kneel or stand to pray. If you cannot stand or cannot kneel, you can sit.

We do take up a collection of funds at the Offertory - around the middle of the service. Sidespeople will pass an offering plate along the pews and if you are moved to contribute, there are visitor envelopes in the pew racks in which you can put your offering, or you can scan this QR code with your phone to make your donation securely on-line.



When it comes time for Communion, everyone who is baptized, regardless of their denomination, is welcome to receive the bread and the wine. We use the common cup for wine, so if you would prefer not to drink from the cup, simply cross your arms over your chest as the chalice is offered to you. Intinction, or the dipping of the bread into the wine, is not permitted. If you are not baptized, or wish to receive a blessing, you are welcome to come to the Altar rail at the time of Communion, cross your arms as the priest approaches, and the priest will offer a prayer of blessing. Gluten-free wafers are available (just let the priest know). And, if the steps leading to the Altar rail are a challenge because you have mobility constraints, let a sidesperson know you would like Communion brought to you in your pew. For questions about baptism, please speak with the priest.

Children are welcome in the church for worship. There are seasonal activity packs on the credenza in the narthex and in the box under the table by the porch door to keep young hands and minds engaged. There is also a children's room in the parish hall with stations of activities where you can take your child during the service if they would prefer to have a bit more room to move. The audio from the service is broadcast into the hall so you can hear the liturgy.

Again, welcome to St. Bartholomew's. We are blessed that you are here.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

8:30 A.M.

HOLY COMMUNION FROM THE BOOK OF COMMON PRAYER P. 67

Greeting

Presider The grace of our Lord, Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy Spirit

Announcements

Collect for Purity p. 67

Summary of the Law p. 69

Collect of the Day See p. 5 of the bulletin

First Reading Isaiah 58:1-9a See p. 5 of the bulletin

Psalm 112:1-9 See p. 5 of the bulletin

Second Reading 1 Corinthians 2:1-12 See p. 6 of the bulletin

Gospel Matthew 5:13-20 (*please stand*) See p. 6 of the bulletin

Rector's Charge to Vestry

The Creed (*please stand*)

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

The Intercession (*please sit or kneel*) p. 75

Confession & Absolution p. 76

The Comfortable Words p. 77

Thanksgiving & Consecration p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it – please advise the priest.

The Lord's Prayer p. 85

Prayer after Communion p. 85

Gloria (*please stand*) p. 86

Blessing

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah
COMMUNION ASSISTANT: Barbara Konst | SIDESPERSON & READER: Sarah Jennings

Please join us in the parish hall for refreshments after this service.

A reminder: please ensure your mobile phones/devices and notifications are turned off or are set to silent or do not disturb mode.

10:30 A.M. HOLY EUCHARIST FROM THE BOOK OF ALTERNATIVE SERVICES P. 185

PRELUDE Saraband On A Ground

Eric Thiman

HYMN 383 Jesus Shall Reign Where'er the Sun

Duke Street

THE GATHERING OF THE COMMUNITY

GREETING

P.185

COLLECT FOR PURITY

P.185

GLORIA

REFRAIN

Glo - ry to God. Glo - ry to God. Glo - ry to God in the High - est.

Glo - ry to God in the High - est, and peace to his peo - ple on earth.

Lord God, Heav'n - ly King, Al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer - cy on us.

You are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly one, you a - lone are the Lord,

you a - lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther.

COLLECT OF THE DAY

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

ISAIAH 58:1-9A

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

PSALM 112:1-9 *cantor sings the refrain. All repeat. All repeat refrain when indicated.*



Timothy Piper

Hap-py are they— who fear the Lord, their right-eous - ness stands fast for e - ver.

Hallelujah! Happy are they who fear the Lord and have great delight in his commandments! Their descendants will be mighty in the land; the generation of the upright will be blessed. **R**

Wealth and riches will be in their house, and their righteousness will last for ever. Light shines in the darkness for the upright; the righteous are merciful and full of compassion. **R**

Timothy Piper

Hap-py are they— who fear the Lord, their right-eous - ness stands fast for e - ver.

It is good for them to be generous in lending and to manage their affairs with justice. For they will never be shaken; the righteous will be kept in everlasting remembrance. *R*

They will not be afraid of any evil rumours; their heart is right; they put their trust in the Lord. Their heart is established and will not shrink, until they see their desire upon their enemies. *R*

They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honour. The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish. *R*

SECOND READING

1 CORINTHIANS 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

HYMN 644 Come, Gracious Spirit, Heavenly Dove

Eisenach

Gospeler: The Lord be with you.

People: And also with you.

Gospeler: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Jesus Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Gospeler: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

RECTOR'S CHARGE TO VESTRY

APOSTLES' CREED

P. 189

INTERCESSIONS

CONFessions & ABSOLUTION

P. 191

THE PEACE (*please stand.*)

Presider: The peace of the Lord be always with you.

People: And also with you.

People may greet one another in the name of the Lord.

OFFERTORY HYMN 431 Take Up Your Cross, the Saviour Said

Breslau

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond. Thank you for your offering.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

EUCARISTIC PRAYER 1

P. 193

SANCTUS

David Thorne



Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.
Hea - ven and earth are full of your glo - ry, Ho-san-na, Ho-san-na,
Ho - san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na, Ho -
san - na, Ho - san - na in the high - est.

THE LORD'S PRAYER

P. 211

BREAKING OF THE BREAD 1

P. 212

Presider "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry. Whoever believes in me will never thirst."

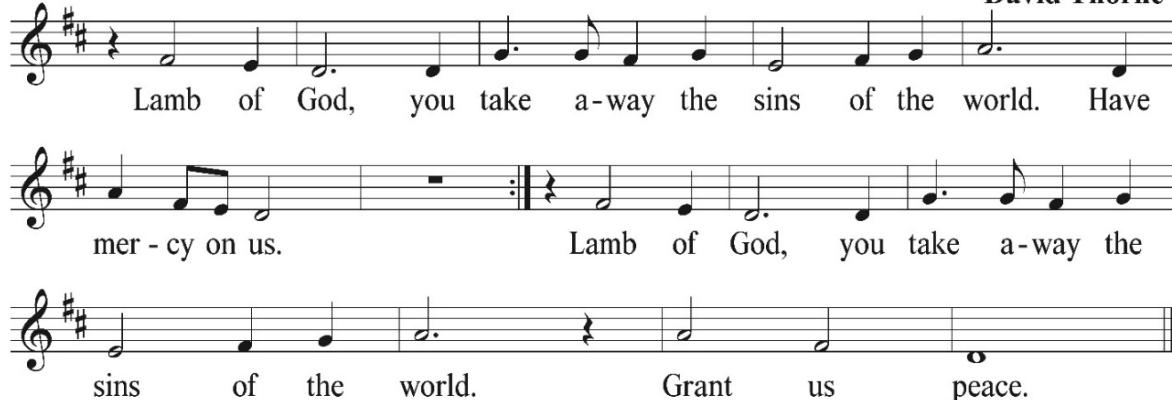
All **Taste and see that the Lord is good. Happy are they who trust in him!**

Presider The Gifts of God for the People of God.

All **Thanks be to God.**

AGNUS DEI

David Thorne



Lamb of God, you take a-way the sins of the world. Have
mer - cy on us. Lamb of God, you take a-way the
sins of the world. Grant us peace.

THE COMMUNION *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

COMMUNION HYMN 502 You Are Salt for the Earth

Bring Forth the Kingdom

COMMUNION MOTET Give Almes of Thy Goodness

Christopher Tye

PRAYER AFTER COMMUNION (*please stand*)

DOXOLOGY

P. 214

BLESSING

HYMN 560 God, Whose Almighty Word

Moscow

DISMISSAL

Minister Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Allegro in G major

Eric Thiman

PRESIDING CELEBRANT & PREACHER: The Reverend Canon Catherine Ascah

SIDESPEOPLE: Tony Kellett; | READERS: Sally Doherty; Ray Perrin

INTERCESSOR: Robin Dunbar | COMMUNION ASSISTANTS: Serge Belet; Sally Doherty

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: Hong Kong Shen Kung Hui.

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; our Diocesan partners Alongside Hope and the Anglican Foundation; our Diocesan Community Ministries (Belong Ottawa - Centre 454, St. Luke's Table, and The Well; Centre 105, Cornwall; Cornerstone Housing for Women; Ottawa Pastoral Counselling Centre and Refugee Ministry Office) and their new Director General the Reverend Victoria Scott; Church of the Ascension, Ottawa and all who minister there.

We pray also for the guidance of the Holy Spirit as we prepare to elect a new bishop: for the nominees - The Venerable Brian Kauk, The Venerable Kathryn Otley, The Venerable Monique Stone; for the Synod Secretaries, Election Committee members and Members of Synod.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Erika, Linda, Pam, Pierre, Kate M., Laurent, Don, Lauren, Jane G, Paul, Stephen, Rhondda, Shelagh, Letitia, Richard, Donna, Nancy, Rachel, Kelly, Isabel, Erica, Jane, Pam, Ron, John, Natasha, Margareta, Ed, Angeleigha, Susan, Christine, Harriet & Family the residents, staff and volunteers of the Garry J. Armstrong Home.

THE CALENDAR

Paul

St Paul can get a hard rap these days. Huffing and puffing break out when we hear some of the passages from his letters; the ones that are not really to our taste. But a couple of weeks ago we celebrated the Feast of the Conversion of St Paul, and the Sunday nearest to it was the end of the Week of Prayer for Christian Unity. More properly it is the Octave of Prayer, for it lasts eight days from one Sunday to the next inclusive. The conversion of Saul was a work of our Lord the Holy Spirit, and we might not be here today without it. The conversion turned Saul around 180° into Paul. It was a miracle. There is no natural explanation for why he turned so quickly from persecution to promotion of the church. Something happened. He said it was a direct encounter with the ascended Jesus.

The Holy Spirit needed Paul not only for his missionary zeal, but also for his wide vision. The church of St Peter and the apostles, formerly disciples, was a movement based in Jerusalem within Judaism. The Pentecost sermon, for example, was to people who had gathered specifically for a Jewish festival. They were not first-century sightseers or tourists. The new believers saw themselves as blessed—they had encountered the Messiah and, more significantly, they had encountered God incarnate. This was a Jewish heresy. The religious authorities persecuted heretics and Saul joined in. Gamaliel's middle way, a voice we often forget, *that there is no need to be too ardent against other people on behalf of the Omnipotence*, as Charles Williams put it, gained little traction. The believers were urging the authorities to change their fundamental philosophy. A big ask. Paul's change of heart must have been a wonder.

Paul's Judaism had many subcultures: Pharisees, Sadducees, and so on. The church faced the question of whether its mission was solely to Judaism, that Jesus had been a reforming rabbi, latterly recognized after his death as the divine Messiah. Some thought his ministry and the gospel created a new strand within an already multi-denominational religious tradition. Paul knew the Good News was for everyone. It shines through his letters and we take it for granted. Perhaps. For we are not immune to the same temptation. In his time, Paul made clear that race was not grounds for exclusion. In our time we have echoed the dispute: who is in and who is out. We have fought within the church over divorce, the BCP, women's ordination, gay marriage, and probably many local irritants. Some of these disputes continue. It is why we need each week to pray for Christian Unity.

Submitted by: Chris Burn

ANNOUNCEMENTS

SOUL FOOD THURSDAY FEBRUARY 12 5:45 PM / 7 PM

Come for soup, stay for Evensong at 7 pm. Enjoy a hearty bowl of soup with some bread and then Evensong for the Memorial of Cyril & Methodius, Apostles to the Slavs.

PARISH HISTORY REPRINT

“Faithful” was published in 2017, and quickly sold out. A number of parishioners have expressed a desire to obtain a copy. If there is enough interest, we will reprint the book, but in card/soft cover as opposed to hard cover. The reprint will cost between \$35 - \$50, depending on the number we order. The parish copy of the original book will be displayed on a lectern near the display case in the hall, for interested parishioners to examine.

Please sign the sheet next to the book if you are interested in ordering a copy. You will be contacted with the final price and a request for a \$20 deposit before we place the order with the publisher.

RUGBY FELLOWSHIP

The Heart & Crown Pub, Byward Market (67 Clarence at Parent) is opening early for us (9 a.m.) for Saturday games again this year. The pairings for 14 February—Valentine’s Day!: 09:10 a.m. (Ireland vs Italy) 11:40 a.m. (Scotland vs England).

For the full schedule, visit: <https://www.sixnationsrugby.com/en/m6n/fixtures/2026>
For more information, please contact Tony Kellett

SHROVE TUESDAY PANCAKE SUPPER FEBRUARY 17 6 PM

Come feast before the Lenten fast. There will be pancakes and sausage and maple syrup. Free-will offering, and please remember the RRCRC and perhaps bring a non-perishable item for their food bank.

ASH WEDNESDAY SERVICE FEBRUARY 18 7 PM

Holy Eucharist with the Imposition of Ashes.

LENT POETRY STUDY THURSDAYS FEBRUARY 19 - MARCH 26 7:15 - 9 PM

For our Lent session we will use poems from *The Word in the Wilderness, A poem a Day for Lent and Easter*, by Malcome Guite. We meet at 7:15 for tea and a chat, then a 7:30 start, with a peaceful Compline at approx. 8:45 to end our evening together. We welcome newcomers so don't hesitate to contact Robin Dunbar or the Church Office for more information.

LENT RETREAT SUNDAY MARCH 8 4 PM - TUESDAY MARCH 10 1 PM

Take time away for silence, prayer, reading and discussion at the Galilee Centre in Arnprior. The retreat will be structured around Samuel Wells book Power & Passion: Six Characters in Search of Resurrection. Cost of is \$365 pp and includes 2 nights accommodation, meals, and the book (which is on order). To register, please contact Canon Catherine at [catherine-ascah @ ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) Deadline to register is Friday, February 27.

COFFEE HOUR SIGN UP

St. Bartholomew's Sunday coffee hour fellowship sees people gather for fellowship after each of our Sunday liturgies. Our 8:30 roster is sorted out already. Volunteer hosts and helpers are always needed at 10:30 to keep this wonderful time going. Please check the sign-up sheet outside the kitchen and sign up to assist and bring in some goodies (home-made or store bought...it doesn't need to be fancy!!) Linda and Darlene are on hand on Sunday to help get you organized and start the coffee brewing.

COLDEST NIGHT OF THE YEAR FEBRUARY 28

St. Barts Walkers are going to hit the streets once more to raise funds for the Ottawa Mission and awareness about homelessness and the housing crisis. The website is up for pledges and registration. You can join or support the team by contacting Gina Watson after church or by visiting the website: www.tinyurl.com/StBartsCNOY2026 and clicking on "Join the Team" if you plan to walk on Feb. 28, and click "Donate to Team" if you wish to support the St. Bart's Walkers.

'TRANSITIONS' CONCERT SUNDAY MARCH 1 3 PM

St Bartholomew's is hosting a concert on the elements of nature and life, featuring music of Shubert, Pärt, Haydn, Millard, and Montiverdi offered by Soprano Pauline van der Roest, cellist Joan Harrison and Frederic Lacroix pianist. Tickets are \$20 at the door.

INDIGENOUS JUSTICE LECTURE THURSDAY MARCH 5 7PM AT ST. JOSEPH'S CHURCH

The inaugural Fr. Jim Bleackley OMI Lecture on Indigenous Justice will feature Niigaan Sinclair (son of the late Honorable Murray Sinclair), Anishinaabe writer, editor, professor and activist based in Winnipeg. The lecture will be held at St. Joseph's Roman Catholic Church, 174 Wilbrod Street, Ottawa. Free-will offering admission will support the work of Kateri Native Ministry of Ottawa www.katerinativeministry.ca

RIDEAU ROCKCLIFFE COMMUNITY RESOURCE CENTRE DONATIONS

Please remember the emergency food bank at the RRCRC. Food insecurity continues to rise. See the poster on the bulletin board in the link for a complete list of most-needed items, which include: peanut butter; whole wheat pasta; rice; sugar; low-sugar & low-sodium food and snacks; gluten-free products; cooking oil; coffee; tea; toilet paper; laundry detergent; school snacks. Shrove Tuesday and Ash Wednesday are coming up...great opportunities to drop off your donations! Please place items in the mauve totes outside the parish office. Thank you!

EPISCOPAL ELECTION UPDATE

The nominees for the 11th Bishop of the Anglican Diocese of Ottawa have been announced:

- The Venerable Brian Kauk (Archdeacon of the Southwest and Incumbent of the Area Parish of Mississippi Lake);
- The Venerable Kathryn Otley (Archdeacon of Central Ottawa and Incumbent of All Saints, Westboro);
- The Venerable Monique Stone (Archdeacon of West Ottawa and Incumbent of Christ Church, Bells Corners.)

The nominees' biographies, C.V.s and responses to the questions are available on the ADO website. Public meetings with the candidates will be held across our diocese in February. Meetings are open to anyone who wishes to attend, and will run from 7:00 p.m. to 9:30 p.m.

- **Wednesday February 11**
St. Helen's Anglican Church, Orleans
1234 Prestone Drive, Ottawa
- **Thursday February 12**
Trinity Church, Cornwall,
105 Second Street West, Cornwall
- **Sunday February 15**
St. Paul's Anglican Church, Kanata,
20 Young Road, Kanata
- **Friday February 20**
Holy Trinity Church, Pembroke,
68 Renfrew Street, Pembroke

VOTING FOR A NEW BISHOP: WHERE - WHEN - WHO?

The election will take place at Christ Church Cathedral (414 Sparks Street, Ottawa) on Saturday, February 28 beginning with Holy Eucharist at 9 a.m. All are welcome to the Eucharist, and observers are permitted at the election - you must register as such at the Cathedral that morning. St. Bartholomew's Synod delegates elected at Vestry in February 2025, are tasked with casting ballots in the election.

- Canon Catherine Aschah (clergy)
- Michael Beall (lay-delegate)
- Sandy Beeman (alternate lay-delegate, replacing Gina Watson who is unable to attend on February 28.)

For more information, please visit <https://ottawa.anglican.ca/episcopal-elections-2026>

THE CHURCH OF ST. BARTHOLOMEW
125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com | website: www.saintbartholomew.ca
The Office is open Monday through Friday 9am-1pm
except statutory holidays or when indicated.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2-4 P.M. All are invited to come and play bridge. Please contact Mary and Richard Capson for further details.

PINT & A PASSAGE MONDAYS 7 P.M. Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. Our passage for discussion on February 9 is Matthew 17:1-9

WEEKLY MEDITATION THURSDAYS 8 A.M. On Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in person on the first Thursday of the month.

BIBLE STUDY THURSDAYS 10 A.M. on Zoom. Contact the Church Office for details and the Zoom link.

RECTOR	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 103 catherine-ascah@ottawa.anglican.ca
ADMINISTRATOR	Laura Macdonald	(613) 745-7834 ext. 101
ORGANIST & DIRECTOR OF MUSIC	Timothy Piper	(613) 745-7834 ext. 102
RECTOR'S WARDEN	Rob Nelson	
PEOPLE'S WARDEN	Gina Watson	
DEPUTY WARDEN	Sandy Beeman	
DEPUTY WARDEN	Michèle Corriveau	
ALTAR GUILD	Pamela Mallon	
TREASURER	Bob Orr	
ENVELOPE SECRETARY	Laura Macdonald	