

CHURCH OF ST. BARTHOLOMEW



The Forerunners of Christ with Saints and Martyrs by Fra Angelico

ALL SAINTS

Holy Eucharist

**8:30 a.m. & 10:30 a.m.
November 2, 2025**

*We gather today on the traditional territory of the Anishinaabe
Algonquin. May we always dwell on this land with respect and peace.*

ALL SAINTS

8:30a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ red prayer book

Greeting	
Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 4 of the bulletin
First Reading Daniel 7:1-3, 15-18	See p. 4 of the bulletin
Psalm 149	See p. 4 of the bulletin
Second Reading Ephesians 1:11-23	See p. 5 of the bulletin
Gospel Luke 6:20-31	See p. 5 of the bulletin
Sermon	
The Creed (<i>please stand</i>)	

The Offertory p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

The Intercession (<i>please sit or kneel</i>)	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria (<i>please stand</i>)	p. 86
Blessing	

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah
Communion Assistant: Diane Harper
Sidesperson & Reader: Christopher Hendricks

Please join us in the parish hall for refreshments after this service.

ALL SAINTS

10:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

Prelude Grave, Adagio & Allegro maestoso e vivace (Sonata II) Felix Mendelssohn Bartholdy

Hymn 276 For All the Saints verses 1, 2, 4, 6, 7, 8

Sine Nomine

THE GATHERING OF THE COMMUNITY

Greeting

p. 185

Collect for Purity

p. 185

Gloria

David Thorne

REFRAIN



Glo - ry to God. Glo - ry to God. Glo - ry to God in the High - est.

VERSE 1



Glo - ry to God in the High - est, and peace to his peo - ple on earth.

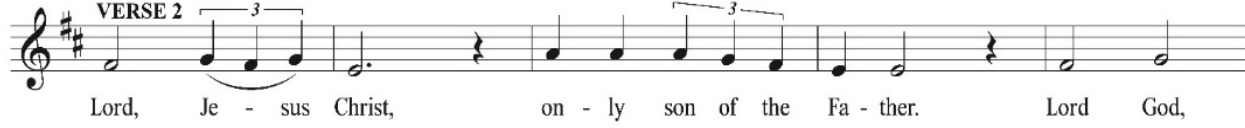


Lord God, Heav'n - ly King, Al - might - y God and Fa - ther, we

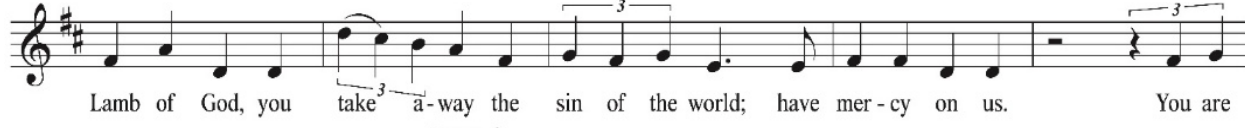


wor - ship you, we give you thanks, we praise you for your glo - ry.

VERSE 2



Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,

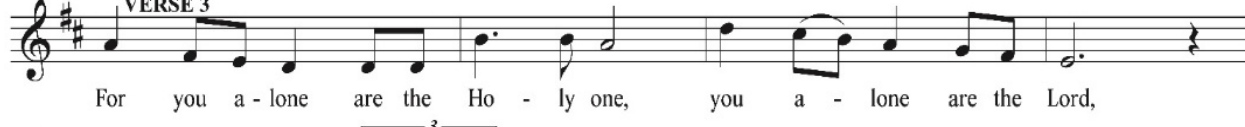


Lamb of God, you take a-way the sin of the world; have mer - cy on us. You are

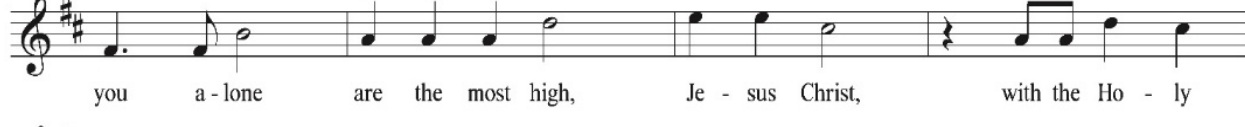


sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

VERSE 3



For you a - lone are the Ho - ly one, you a - lone are the Lord,



you a - lone are the most high, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther.

Collect of the Day

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever - forever and ever."

Psalm 149

Timothy Piper

Sing to the Lord a new song, praise the Lord's name in the dance.

Sing to the Lord a new song, praise the Lord's name all you lands.

Hallelujah! Sing to the Lord a new song; sing the praises of God in the congregation of the faithful. Let Israel rejoice in their maker; let the children of Zion be joyful in their sovereign. **R**

Let them praise the name of the Lord in the dance; let them sing praise to God with timbrel and harp. For the Lord takes pleasure in this people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. **R**

Let the praises of God be in their throat and a two-edged sword in their hand; to wreak vengeance on the nations and punishment on the peoples; to bind their rulers in chains and their nobles with links of iron; to inflict on them the judgement decreed; this is glory for all God's faithful people. Hallelujah! **R**

Second Reading

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hymn 282 Let Saints On Earth In Concert Sing

Dundee

The Gospel

Luke 6:20-31

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Sermon

The Nicene Creed

p. 189

Intercessions

Confession & Absolution

p. 191

The Peace

Offertory Hymn 322 All Hail the Power of Jesus' Name

Miles Lane

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 3

p. 198

Sanctus

David Thorne

All

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.
Hea - ven and earth are full of your glo - ry, Ho - san - na, Ho - san - na,
Ho - san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na, Ho -
san - na, Ho - san - na in the high - est.

The Lord's Prayer

p. 211

Breaking of the Bread 1

p. 212

Presider "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good. Happy are they who trust in him!

Presider The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei

David Thorne

Lamb of God, you take a-way the sins of the world. Have
mer - cy on us. Lamb of God, you take a-way the
sins of the world. Grant us peace.

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn 277 How Blessed Are All The Saints

Song 34

Communion Motet How Lovely Are The Messengers

Felix Mendelssohn Bartholdy

Prayer after Communion

Doxology

p. 214

Blessing

Hymn 320 Ye Watchers And Ye Holy Ones

Lasst uns erfreuen

Dismissal

Postlude Fuga (Sonata II)

Felix Mendelssohn Bartholdy

Please join us in the parish hall for refreshments after this service

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespeople: Valérie Binet-Bellefleur; Zoë Stonyk

Readers: Bob Orr; Judy Wiesinger

Intercessor: Martha Patterson

Communion Assistants: Alain Lanoix; Sally Doherty

The flowers in the Sanctuary are given to the glory of God and in loving memory of Ernest and Elizabeth Marett by the Marett Family.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of the Province of West Africa.

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; our Diocesan Partner International Women's Network in Canada (IAWN); the Evangelical Lutheran Church in Canada, Bishop Larry Kochendorfer and Bishop Carla Blakley; the Parish of Maberly-Lanark (St. Alban's, Maberly, St. John's, Balderson, St. Paul's, Lanark and St. Stephen's, Bathurst with the Reverend Allan Galt.

We pray also for the guidance of the Holy Spirit as we prepare to elect a new bishop: for those discerning a call to let their name stand for election; for the candidates; for the Synod Secretaries, Election Committee members and Members of Synod.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Tim, Don, Shelagh, Dave, Letitia, Richard, Donna, Nancy, Rachel, Kelly, Sonja, Hamish, Isabel, Erica, Jane F., Pam, Ron, John, Natasha, Margareta, Ed, Angeleigha, Susan, Christine, Harriet & Family the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

THE CALENDAR

All Souls

All Soul's College, Oxford, has no students. It is a college of fellows for advanced study. It was founded in 1438 by the archbishop of Canterbury and King Henry VI as a chantry to pray for the souls of the founders and *all the faithful departed*, and as a place for study. All the deceased are remembered regularly at services in the college chapel. Several years ago, but in this millennium, the Charity Commissioners, the body in England that ensures charities are fulfilling their mission, commended this and described it as a *public benefit*. Notwithstanding the foundation, a hundred years after Henry VI, Edward VI discontinued all chantries and discouraged prayer for the dead. The Reformation had abolished Purgatory.

The landscape we will inhabit when we die is not known to any of us. It is a principle of faith and a place for our imaginations. The topography of this landscape has changed over time. The medieval vision of Heaven, Hell, Purgatory, and Limbo is not one we recognize. At one point, John Donne called Limbo and Purgatory *the suburbs of Hell*. The Bible writers thought we would rest until the resurrection on the Last Day. *The trumpet shall sound and the dead shall be raised* we hear in Handel's *Messiah* (1 Cor. 15: 52). Some churches teach this and mention it at their funerals. It is the *Church penitent*, accompanying the *Church triumphant* and the *Church militant* we heard about last week. There is continuity between our life here and our life across the bar.

John Donne began and concluded his commemoration sermon for Magdalen Herbert with a prayer for the dead and the living asking God to hasten the day of resurrection *for our sakes* and *for her sake, whom we have lately laid down in this thy holy ground*. This petition is the basis for commemoration of the faithful departed, ignored until after the First World War, when commemoration of the dead was urgently needed, as soldiers were buried in the field and there were no funerals at home. The proposed revised Prayer Book of 1928 included a collect for the Commemoration of All Souls, and, more gently, *that we, following the good example of those who have loved and served thee here and are now at rest, may at the last enter with them into the fulness of thine unending joy*. The BAS is less insistent upon the Second Coming: *We pray to you for those we love, but see no longer. Grant them your peace, and in your loving wisdom and mighty power, work in them the good purpose of your perfect will*. The intention is close to how we pray for our own community. It seems the work of all souls is not done nor their pilgrimage over. From Peter Knott:

O Lord God, from whom we come,
in whom we are enfolded,
to whom we shall return.
Bless us in our pilgrimage through life,
with the power of the Father protecting,
with the love of Jesus indwelling,
and the light of the spirit guiding,
until we come to our ending
in life and love eternal.

Pilgrimage Prayer

Submitted by: Chris Burn

ANNOUNCEMENTS

THANK YOU TO ALL THE BAZAAR VOLUNTEERS

Did you hear? The call went out, and they came! Oh, how they came! By the end of the week with sore knees and sore backs, they came anyway... they kept coming back! They polished silver and sorted tea cups, they shelved books and boxed cookies. They piled toys and attic treasures, made sandwiches, poured tea and even hung ornaments on the Christmas tree! They scrubbed floors, lugged out trash, dusted and cleaned. They made jams and jellies, valued jewelry and art and printed things out. They sang and they sold and they smiled and they laughed (despite parking tickets) and elves hidden in back counted the cash. **Thank you** to co-convenors Liz & Linda, all the table convenors, the teams, and the volunteers for the hundreds of hours and all the hard work which made the St. Bart's Bazaar such a success this year!

ALONGSIDE HOPE SOLAR SUITCASES

Alongside Hope (formerly PWRDF) is collaborating to provide solar-powered medical kits to rural maternity clinics in Mozambique and Madagascar, bringing much needed bright light, medical tools and peace of mind. Each kit costs \$6500. There is an information poster in the parish hall. Donations can be made via cheque (payable to St. Bartholomew's note: Alongside Hope solar suitcases); cash or e-transfer to stbartsottawa@gmail.com (note Alongside Hope suitcase). Soup from the Parson's Kitchen is available for purchase on Sunday to support the project.

VIGIL FOR ALL SOULS TODAY NOVEMBER 2 at 4PM

A service for the Commemoration of All Souls will be held at St. Bartholomew's during which we remember by name all who have died in the past year, and any of our loved ones we love but see no longer. This gentle service of the Word is open to all.

THE SCHOOL OF DANCE: FINDING FAMILY HEROES THURSDAY NOVEMBER 6 1:00PM

Join special guest Frank Cedar in St Bartholomew's Parish Hall for a presentation on how he was able to discover his roots through genealogy.

FUNERAL PLANNING LUNCH & LEARN NOVEMBER 9

Everything you wanted to know about the how's and why's of funeral planning, but were afraid to ask. Tracy Millward, Funeral Director at Beechwood Funeral, Cemetery and Cremation Services and Canon Catherine will share information on how to plan for your funeral, so that your loved ones won't have to guess at what you may have wanted. A light lunch will be served. Please RSVP to the Parish Office by Wed Nov 5 if you plan to attend.

SOUL FOOD ~ SOUP AND EVENSONG THURSDAY NOVEMBER 13

Come for soup and stay for Evensong. Soup and bread will be on offer at 5:45 with Evensong at 7pm. The perfect way to close a dark November evening.

CHOCOLATEY MINT GIRL GUIDE COOKIES ARE HERE!

Thanks to everyone for your ongoing support of the local Girl Guides trip to the international jamboree in Finland. Chocolate-mint Girl Guide cookies (\$6 per box) are now available before or after the 10:30 service. Hint - they freeze well and make excellent holiday-season gifts and desserts!

LINDEN HOUSE THEATRE NOVEMBER 21-23; 27-30

This year's production is "Hay Fever" by Noel Coward, an hilarious comedy about social dysfunction. Tickets are available online at lindenhousetheatre.ca; Books on Beechwood; or by calling Janet Uren. For St. Bartholomew's patrons, half your ticket price will be donated to St. Bartholomew's outreach ministries. Be sure to let Janet know if you purchased tickets at Books on Beechwood or via the Linden House website. Tickets are \$30 unless otherwise indicated.

Dates & times:

- Nov. 20 (Elmwood Preview, \$20)
- Nov 21-22, 27-29 at 7 pm
- Nov. 23 and 30, at 2 pm

CORNERSTONE HOUSING FOR WOMEN – URGENT REQUEST

Cornerstone is struggling to keep up with the growing demand for basic hygiene supplies across their programs and 165-bed emergency shelter. They are in need of: **body wash; shampoo; conditioner; toothpaste; deodorant (women's); feminine hygiene products.**

If you are able to donate any items, please drop them off in the marked laundry basket outside the office.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2PM-4PM All are invited to come and play bridge. Please contact Mary and Richard Capson for further details.

PINT & A PASSAGE MONDAYS 7PM Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. The passage for discussion November 3 is John 14:23-29 (Gospel for Remembrance Sunday)

WEEKLY MEDITATION THURSDAYS AT 8AM in person this week and on Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in-person at the church and simultaneously on-line the first Thursday of the month.

BIBLE STUDY THURSDAYS AT 10AM on Zoom Contact the Church Office for details and the Zoom link.

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com

website: www.saintbartholomew.ca

Office open Monday through Friday 9am-1pm except statutory holidays



Rector

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catherine-ascah@ottawa.anglican.ca

Administrator

Laura Macdonald (613) 745-7834 ext. 101

Organist & Director of Music

Timothy Piper (613) 745-7834 ext. 102

Rector's Warden

Rob Nelson

People's Warden

Gina Watson

Deputy Warden

Sandy Beeman

Deputy Warden

Michèle Corriveau

Altar Guild

Pamela Mallon

Treasurer

Bob Orr

Envelope Secretary

Laura Macdonald