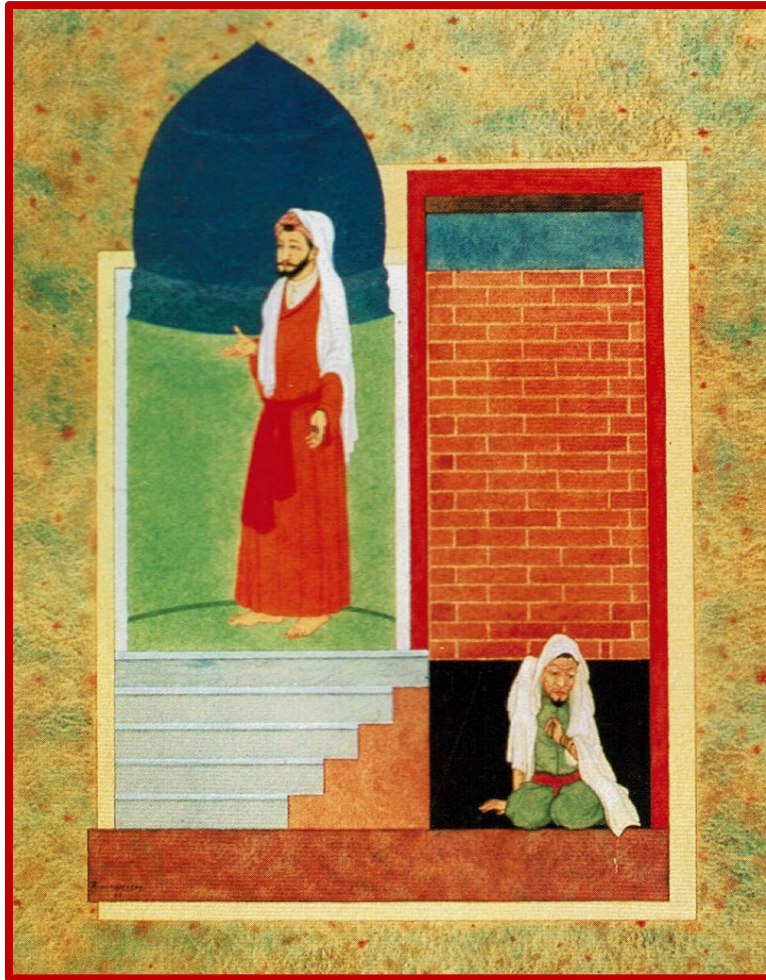


CHURCH OF ST. BARTHOLOMEW



Wesley, Frank, 1923-2002. The Publican and the Pharisee, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59165> [retrieved October 21, 2025]. Original source: Estate of Frank Wesley, http://www.frankwesleyart.com/main_page.htm.

TWENTIETH SUNDAY AFTER PENTECOST

Holy Eucharist

8:30 a.m. & 10:30 a.m.

October 26, 2025

We gather today on the traditional territory of the Anishinaabe Algonquin. May we always dwell on this land with respect and peace.

TWENTIETH SUNDAY AFTER PENTECOST

8:30a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ red prayer book

Greeting

Collect for Purity

p. 67

Summary of the Law

p. 69

Collect of the Day

See p. 4 of the bulletin

First Reading Joel 2.23-32

See p. 4 of the bulletin

Psalm 65

See p. 4 of the bulletin

Second Reading 2 Timothy 4:6-8, 16-18

See p. 5 of the bulletin

Gospel Luke 18:9-14

See p. 5 of the bulletin

Sermon

The Creed (*please stand*)

Living in Gratitude: Why I Give

The Offertory

p. 71

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

The Intercession (*please sit or kneel*)

p. 75

Confession & Absolution

p. 76

The Comfortable Words

p. 77

Thanksgiving & Consecration

p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer

p. 85

Prayer after Communion

p. 85

Gloria (*please stand*)

p. 86

Blessing

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Communion Assistant: Meriel Bradford

Sidesperson & Reader: Jim Bradford

Please join us in the parish hall for refreshments after this service.

TWENTIETH SUNDAY AFTER PENTECOST

10:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

Prelude Voluntary in A minor

Maurice Green

Hymn 645 Come Down, O Love Divine

Down Ampney

THE GATHERING OF THE COMMUNITY

Greeting

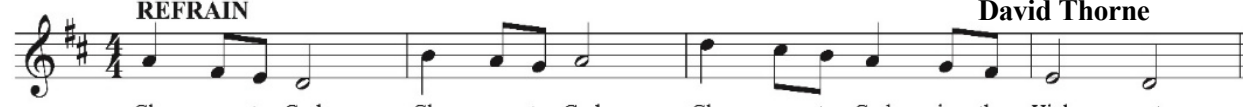
p. 185

Collect for Purity

p. 185

Gloria

REFRAIN **David Thorne**



Glo - ry to God. Glo - ry to God. Glo - ry to God in the High - est.

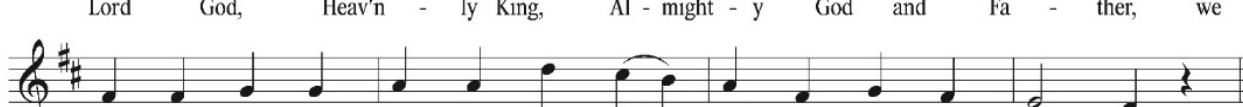
VERSE 1



Glo - ry to God in the High - est, and peace to his peo - ple on earth.



Lord God, Heav'n - ly King, Al - might - y God and Fa - ther, we

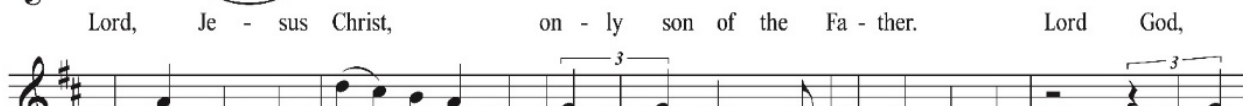


wor - ship you, we give you thanks, we praise you for your glo - ry.

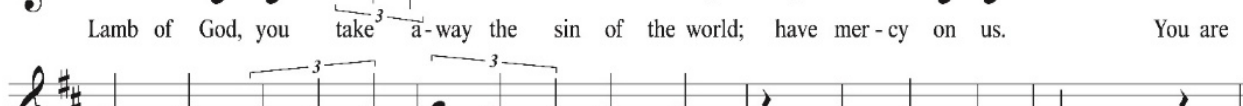
VERSE 2



Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,

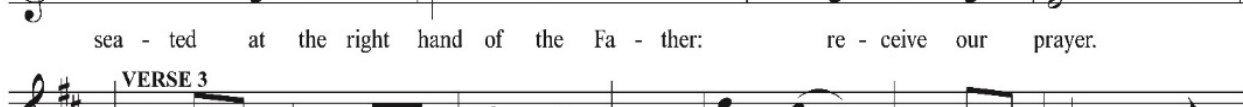


Lamb of God, you take a-way the sin of the world; have mer - cy on us. You are

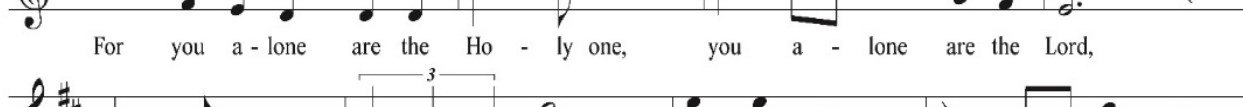


sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

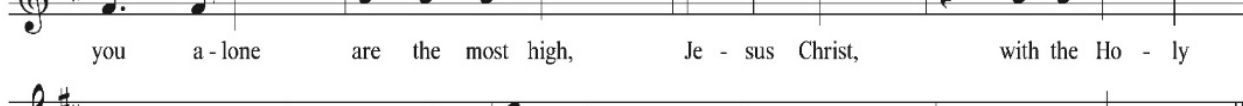
VERSE 3



For you a - lone are the Ho - ly one, you a - lone are the Lord,



you a - lone are the most high, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther.

Collect of the Day

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Psalm 65



You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem. To you that hear prayer shall all flesh come. Our sins are stronger than we are, but you will blot out our transgressions. Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple. **R**

Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away. You make fast the mountains by your power; they are girded about with might. You still the roaring of the seas, the roaring of their waves, and the clamour of the peoples. **R**

Those who dwell at the ends of the earth will tremble at your marvellous signs; you make the dawn and the dusk to sing for joy. You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth. You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase. *R*

You crown the year with your goodness, and your paths overflow with plenty. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy. May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing. *R*

Second Reading

2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hymn 474 Jesus, Where'er Thy People Meet

Warrington

The Gospel

Luke 18:9-14

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Sermon

The Apostles' Creed

p. 189

Intercessions

Confession & Absolution

p. 191

The Peace

Living in Gratitude: Why I Give

Offertory Hymn 384 Praise to the Lord, the Almighty

Lobe den Herren

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 1

p. 193

Sanctus

David Thorne

All

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.
Hea - ven and earth are full of your glo - ry, Ho - san - na, Ho - san - na,
Ho - san - na in the high - est. Bles - sed is he who
comes in the name of the Lord. Ho - san - na, Ho -
san - na, Ho - san - na in the high - est.

The Lord's Prayer

p. 211

Breaking of the Bread 3

p. 212

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

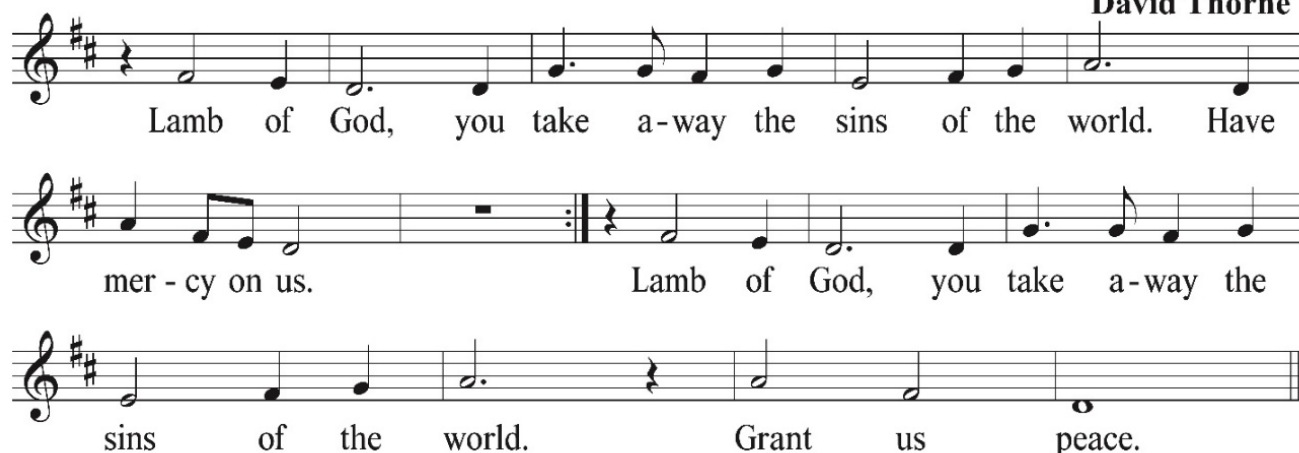
All So may your Church be gathered from the ends of the earth into your kingdom.

Presider The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei

David Thorne



The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn 314 Laudate Omnes Gentes

Taizé

Communion Motet Thou Vistitest the Earth

Maurice Green

Prayer after Communion

Doxology

p. 214

Blessing

Hymn 451 King of Love, O Christ We Crown You

Hermon

Dismissal

Postlude Trumpet Voluntary in D major

William Boyce

Please join us in the parish hall for refreshments after this service, after which we will begin setting up for the bazaar!

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespeople: Tony Kellett; Kim Peck

Readers: Don Butler; Sally Doherty

Intercessor: Michael Beall

Communion Assistants: Nancy Millson; Judy Wiesinger

The flowers in the Sanctuary are given to the glory of God and in everlasting and loving memory of John Dilwyn Richards by Sue, Stephanie, Allan, Caroline and all the Richards family.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church in Wales.

Diocese: We pray for Shane, our Primate; Anne, our Metropolitan; staff at Ascension House, our Diocesan Administrator, the Right Reverend Michael Bird, and our Diocesan Archivist, Dr. Glenn Lockwood; our Diocesan partners Kairos and St. Paul University; all retired Diocesan clergy.

We pray also for the guidance of the Holy Spirit as we prepare to elect a new bishop: for those discerning a call to let their name stand for election; for the candidates; for the Synod Secretaries, Election Committee members and Members of Synod.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Andrew, Paris, Erica, Pippa, Alex, Shelagh, Dave, Letitia, Richard, Donna, Nancy, Rachel, Kelly, Sonja, Hamish, Isabel, Erica, Jane F., Pam, Ron, John, Natasha, Margareta, Ed, Angelegha, Susan, Christine, Harriet & Family the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

THE CALENDAR

All Saints

All Saints' Day, November 1st, is one of the seven Principal Feasts of the Anglican Church of Canada. It is the last of the church year, the last before the beginning of Advent. This year it falls on a Saturday, but the Book of Alternative Services says it may be observed on the Sunday following 1st November, and we will. The day after All Saints is All Souls' Day. They are not the same.

All Saints' Day is marked as one of 25 feasts in the calendar of the first Book of Common Prayer, published in 1549. By 800 AD, November 1st was its date in Ireland and northern England and was adopted from there for the church as a whole. The Feast continued through the Reformation, unlike many other observances. It was originally set apart to celebrate those who had joined the *Church triumphant*, that is all the heavenly host. Now it is for all Christians, living and departed, since we believe in the unity of the *Church triumphant* and the *Church militant* here on earth. We are reminded of this before the Sanctus, when we hear *with all your saints who have served you in every age we raise our voices to proclaim the glory of your name*. We worship God with the whole church, not just with our own congregation or Christians here on Earth.

Throughout the Church's history, people have recognised those who have helped us to experience the Incarnation; originally through the commitment of the martyrs and now in other ways too, but always by example. We believe these holy ones see Jesus face-to-face. They are the Saints.

Thomas Cranmer supervised the compilation of Edward VI's books of common prayer. In fact, he did most of the work. It was in a time of instability, both theological and political. Spelling, too, was not agreed, and printing, though important, was still laborious and prone to variations. What Cranmer laid down is still with us, the collect for All Saints' Day effectively unchanged in over 475 years:

Almightie God, whiche haste knitte together thy elect in one Communion and felowship, in the misticall body of thy sonne Christe our Lord; graunt us grace so to follow thy holy Saynctes in all virtues, and godly liuyng, that we maye come to those inspeakeable ioyes, whiche thou has prepared for all them that unfaynedly loue thee; through Jesus Christe.

The Booke of the Common Prayer (1549)

Almighty God, whose people are knit together in one holy Church, the mystical body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Book of Alternative Services (1985)

Submitted by: Chris Burn

ANNOUNCEMENTS

BAZAAR BLAST!

It's almost here! The bazaar is this upcoming Sat Nov 1 from 12noon - 4pm. Preparations will go into overdrive after the 10:30am service this morning. It isn't too late to donate items. **Drop-off times this week are 9 a.m. to 4 p.m.** Monday - Friday. There will be a marked, drop-off zone in front of the parish hall doors, where you can pull in to unload your vehicle. Please don't leave your vehicle there after you have dropped off your items — it is for dropping off only. Other people will need the space for their deliveries as well.

Volunteers, please be mindful of parking by-laws and keep an eye on the length of time your vehicle has been parked (3hr time limit and By-law does patrol and mark the cars!) Obey the parking signs and limits. And please, let's be good neighbours. Do not block anyone's driveway, even just a bit and even if you are "only going to be a minute!" We can all appreciate how frustrating it is to leave your home for an appointment, only to find out there is someone blocking your drive. The St. Bart's Bazaar is a wonderful community event, and we have been able to offer it for many years. We know what to do and how to do it! Thank you to all of the volunteers and donors who put so much effort into such a great event!

VIGIL FOR ALL SOULS SUNDAY NOVEMBER 2 at 4PM

A service for the Commemoration of All Souls will be held at St. Bartholomew's during which we remember by name all who have died in the past year, and any of our loved ones we love but see no longer. If you would like your loved one to be remembered by name at the service, please e-mail stbartsottawa@gmail.com by Wed Oct 29.

ALONGSIDE HOPE SOLAR SUITCASES

Alongside Hope (formerly PWRDF) is collaborating to provide solar-powered medical kits to rural maternity clinics in Mozambique and Madagascar, bringing much needed bright light, medical tools and peace of mind. Each kit costs \$6500 and every gift made by October 31 will be matched up to a total of \$150,000. There is an information poster in the parish hall. Donations can be made via cheque (payable to St. Bartholomew's note: Alongside Hope solar suitcases); cash or e-transfer to stbartsottawa@gmail.com (note Alongside Hope suitcase). Soup from the Parson's Kitchen is available for purchase on Sunday (leek & potato; roasted carrot with shallot; butternut squash with apple) with proceeds going to the solar suitcase project.

FOOD DRIVE FOR RIDEAU-ROCKCLIFFE COMMUNITY RESOURCE CENTRE

Most needed items: Peanut butter; gluten-free products; low-sugar & low-sodium products; baby & toddler food; juice boxes, peanut-free granola bars, unsweetened apple sauce; laundry soap; soap; toothpaste. Please leave items at the church in the purple bins by the office.

FUNERAL PLANNING LUNCH & LEARN NOVEMBER 9

Everything you wanted to know about the how's and why's of funeral planning, but were afraid to ask. Tracy Millward, Funeral Director at Beechwood Funeral, Cemetery and Cremation Services and Canon Catherine will share information on how to plan for your funeral so that your loved ones won't have to guess at what you may have wanted. A light lunch will be served. Please RSVP to the Parish Office by Wed Nov 5 if you plan to attend.

CHOCOLATEY MINT GIRL GUIDE COOKIES ARE HERE!

Thanks to everyone for your ongoing support of the local Girl Guides trip to the international jamboree in Finland. Chocolate-mint Girl Guide cookies (\$6 per box) are now available before or after the 10:30 service. Hint - they freeze well and make excellent holiday-season gifts and desserts!

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2PM-4PM All are invited to come and play bridge. Please contact Mary and Richard Capson com for further details. **Please note, due to the set-up for the bazaar, there will not be Bridge Club this Mon, Oct 27. We will resume on Nov 3.**

PINT & A PASSAGE MONDAYS 7PM Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. The passage for discussion October 27 is Luke 6:20-31 (Gospel for All Saints)

WEEKLY MEDITATION THURSDAYS AT 8AM on Zoom Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit (wccm.org) for information about the organization and contact the Parish office for Zoom co-ordinates. We meet in-person at the church and simultaneously on-line the first Thursday of the month.

BIBLE STUDY THURSDAYS AT 10AM on Zoom Contact the Church Office for details and the Zoom link.

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 101

email: stbartsottawa@gmail.com

website: www.saintbartholomew.ca

Office open Monday through Friday 9am-1pm except statutory holidays



Rector

The Reverend Canon Catherine Ascah (613) 745-7834 ext. 103
catherine-ascah@ottawa.anglican.ca

Administrator

Laura Macdonald (613) 745-7834 ext. 101

Organist & Director of Music

Timothy Piper (613) 745-7834 ext. 102

Rector's Warden

Rob Nelson

People's Warden

Gina Watson

Deputy Warden

Sandy Beeman

Deputy Warden

Michèle Corriveau

Altar Guild

Pamela Mallon

Treasurer

Bob Orr

Envelope Secretary

Laura Macdonald