

# CHURCH OF ST. BARTHOLOMEW



*Story, William Wetmore, 1819-1895. Angel of Grief, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54142> [retrieved September 25, 2025]. Original source: [http://commons.wikimedia.org/wiki/File:Emelyn\\_Story\\_Tomba\\_\(Cimitero\\_Acattolico\\_Roma\).jpg](http://commons.wikimedia.org/wiki/File:Emelyn_Story_Tomba_(Cimitero_Acattolico_Roma).jpg).*

## **Seventeenth Sunday after Pentecost Holy Eucharist**

**8:30 a.m. & 10:30 a.m.  
October 5, 2025**

*We gather today on the traditional territory of the Anishinaabe  
Algonquin. May we always dwell on this land with respect and peace.*

# SEVENTEENTH SUNDAY AFTER PENTECOST

8:30a.m.

Holy Communion

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The Book of Common Prayer, p. 67 ~ red prayer book

Greeting

Collect for Purity

p. 67

Summary of the Law

p. 69

Collect of the Day

See p. 4 of the bulletin

First Reading Lamentations 1:1-6

See p. 4 of the bulletin

Psalm 137

See p. 4 of the bulletin

Second Reading 2 Timothy 1:1-14

See p. 4 of the bulletin

Gospel Luke 17:5-10

See p. 5 of the bulletin

Sermon

The Creed (*please stand*)

Living in Gratitude: Why I Give

## **The Offertory**

p. 71

*Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession (*please sit or kneel*)

p. 75

Confession & Absolution

p. 76

The Comfortable Words

p. 77

Thanksgiving & Consecration

p. 78

## **The Communion**

*All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer

p. 85

Prayer after Communion

p. 85

Gloria (*please stand*)

p. 86

Blessing

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Communion Assistant: Barbara Konst

Sidesperson & Reader: Naomi Francis

*Please join us in the parish hall for refreshments after this service.*

# SEVENTEENTH SUNDAY AFTER PENTECOST

10:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

**Prelude** Preludio in C major

Domenico Zipoli

**Hymn 422** God, Who Touchest Earth with Beauty

Spiritus Christi

## THE GATHERING OF THE COMMUNITY

**Greeting**

p. 185

**Collect for Purity**

p. 185

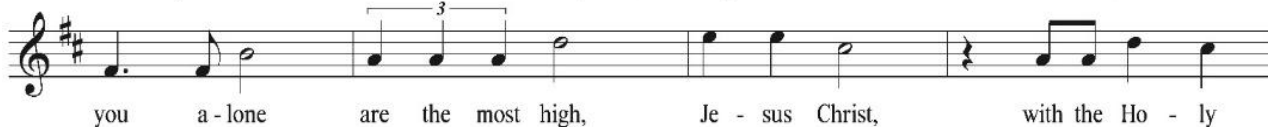
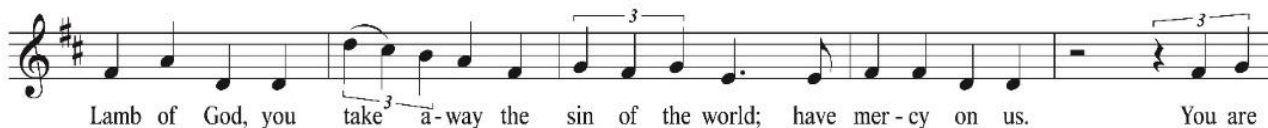
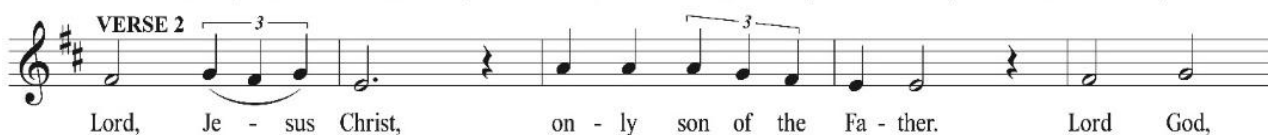
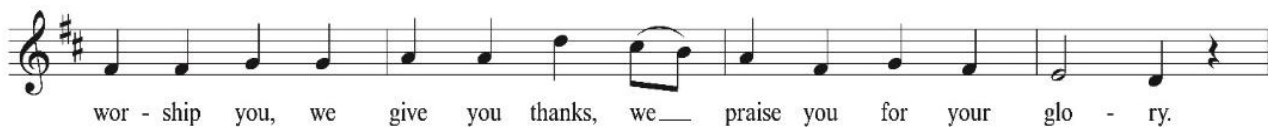
**Gloria**

REFRAIN

David Thorne



VERSE 1



## **Collect of the Day**

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

Lamentations 1:1-6

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

### **Psalm 137**

By the waters of Babylon we sat down and wept, when we remembered you, O Zion.

As for our harps, we hung them up on the trees in the midst of that land. For those who led us away captive asked us for a song, and our oppressors called for mirth: "Sing us one of the songs of Zion."

How shall we sing the Lord's song upon an alien soil? If I forget you, O Jerusalem, let my strong hand forget its skill. Let my tongue cleave to the roof of my mouth if I do not remember you, if I do not set Jerusalem above my highest joy.

Remember the day of Jerusalem, O Lord, against the people of Edom, who said, "Down with it! Down with it! Even to the ground!" O Daughter of Babylon, doomed to destruction, happy the one who pays you back for what you have done to us! Happy shall be the one who takes your little ones, and dashes them against the rock!

### **Second Reading**

2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your

tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

**Hymn 398** Let Us with a Gladsome Mind

Monkland

## **The Gospel**

Luke 17:5-10

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

## **Sermon**

**The Apostles' Creed**

p. 189

**Intercessions**

**Confession & Absolution**

p. 191

**The Peace**

**Living in Gratitude: Why I Give**

**Offertory Hymn 352** Amazing Grace

New Britain

# THE CELEBRATION OF THE EUCHARIST

## Prayer over the Gifts

### Great Thanksgiving (Supplemental Eucharistic Prayer 1)

Presider The Lord be with you.

**People And also with you.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Presider Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

### Sanctus

**All**

**David Thorne**

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.

Hea - ven and earth are full of your glo - ry, Ho - san - na, Ho - san - na,

Ho - san - na in the high - est. Bles - sed is he who

comes in the name of the Lord. Ho - san - na, Ho -

san - na, Ho - san - na in the high - est.

Presider Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near.

His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All Christ has died. Christ is risen. Christ will come again.**

Presider Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

## The Lord's Prayer

p. 211

## Breaking of the Bread 3

p. 212

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

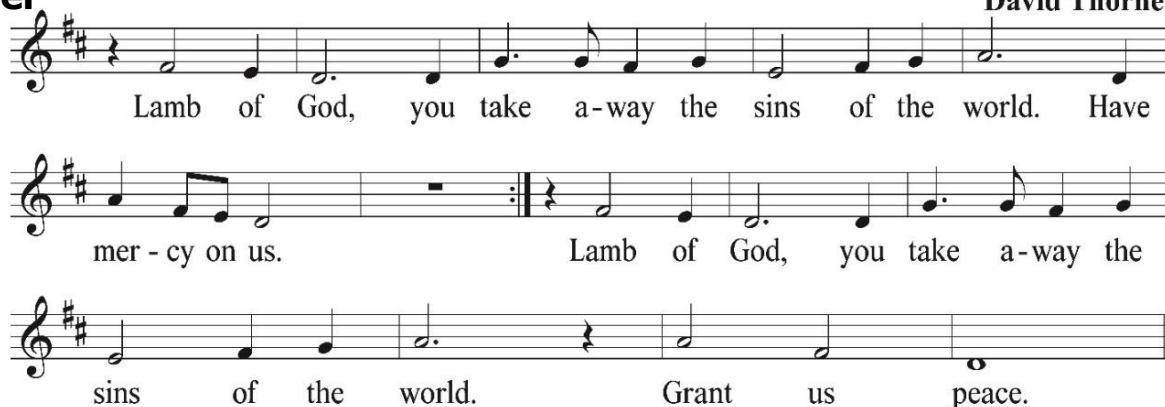
**All So may your Church be gathered from the ends of the earth into your kingdom.**

Presider The Gifts of God for the People of God.

**All Thanks be to God.**

## Agnus Dei

David Thorne





**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Communion Hymn 624** O Thou Who Camest from Above Hereford

**Communion Motet** By the Rivers of Babylon Philip Hayes & Boney M.

**Prayer after Communion**

**Doxology** p. 214

**Blessing**

**Hymn 425** Joyful, Joyful We Adore Thee Hymn to Joy

**Dismissal**

**Postlude** Partite in C major Domenico Zipoli

*Please join us in the parish hall for refreshments after this service*

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespeople: Calum Carmichael; Mary Ann de Chastelain

Readers: John Parker Leefe; Albert Lessiwe

Intercessor: Judy Wiesinger

Communion Assistants: Bob Orr; Ray Perrin

*The flowers in the Sanctuary are given to the glory of God and in loving memory of  
Peter McLaine by his wife Janet and their three sons.*

## ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild



## PLEASE REMEMBER IN PRAYER

**Anglican Cycle of Prayer:** The Anglican Church of Tanzania

**Diocese:** We pray for Shane, our Primate; Anne, our Metropolitan; our diocesan partners, Alongside Hope and the Anglican Foundation; the Evangelical Lutheran Church in Canada and Bishops Larry Kochendorfer and Carla Blakley; St. Matthew's, Ottawa and the Reverend Geoff Chapman.

We pray also for the guidance of the Holy Spirit as we prepare to elect a new bishop: for those discerning a call to let their name stand for election; for the candidates; for the Synod Secretaries, Election Committee members and Members of Synod.

**Canada:** Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

**Parish:** Pennie, Shelagh, Dave, Letitia, Ton, Richard, Donna, Nancy, Rachel, Kelly, Sonja, Hamish, Isabel, Erica, Jane F., Pam, Ron, John, Natasha, Margareta, Ed, Angeleigha, Susan, Christine, Harriet & Family the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

# THE CALENDAR

## Our Creation

The Genesis creation story makes clear that the Earth and all that is in it is being created for us. Creation never stops. Think of our children and grandchildren, think of volcanoes or simply the spring. Over the last 400 years, we have magnified the separation Genesis implies between the Creation, we often call it Nature, and ourselves. We are, of course, natural beings but, since the 17<sup>th</sup> century, we have placed ourselves aside from Nature, even above it. The Red River diversion channel at Winnipeg, for instance, has saved the city three times so far from catastrophic flooding. Engineers may believe they are God's agents.

Many of our ideas about Nature concern how it should be, and some stem from the Romantic revolution of the early 19<sup>th</sup> century. We have our archetypes: the landscape paintings of Constable; the Arcadian poetry of Virgil; and the witty novels of Jane Austen. Nature is tame in these influential works, is pleasant, is courteous, and is ordered. In all of these cases, it is an idyll and the idyllic is represented by the country estate, a mansion surrounded by a park. The park is Paradise. No wonder we call it Rockcliffe Park. Well-behaved peasants may populate the landscape, but they are incidental. Constable described his beloved valley of the River Stour: *Every step I take and to whatever object I turn my eye, that sublime expression in the Scriptures, "I am the resurrection and the life", seems verified about me.* That is, until he encountered the people of the land: *The poor people are dirty and to approach one of the cottages is almost insufferable.*

But people are part of the Creation, whether we like it or not. Will Creation look after itself? Of course it will, but not in ways we might like. The famine that gripped England after the end of the Napoleonic wars (1815) led to rioting and proto-Agricultural Workers' organizations, that were resisted by the gentry. John Constable again: *There are no such corrupt hoards as any set of mechanics who work in a shop together as a party ...* We still hear similar remarks.

In Canada, our gardens order nature but our great wilderness replaces the Stour valley. Taming of this land is beyond our reach. Commonly expressed views on its inhabitants are remarkably similar in tone to Constable's. Would that we might treasure all of God's creation.

*Submitted by: Chris Burn*

# ANNOUNCEMENTS

## **OCTOBER IS STEWARDSHIP MONTH**

October marks our annual stewardship cycle. Again this year we will have testimonials from parishioners at each service. Other events include a group “expo” during coffee hour on Sun Oct 5 and 12, displaying information about some of the groups and ministries here at St. Bartholomew’s and a Lunch & Learn event on planned giving, estate planning and wills on Sun Oct 19. (There will be another Lunch & Learn on Nov 12 about funeral planning). Please collect your Living in Gratitude booklet at the church entrances to help you mindfully consider your call to Christian stewardship.

## **FOOD DRIVE FOR RIDEAU-ROCKCLIFFE COMMUNITY RESOURCE CENTRE**

Throughout the month of October, St. Bartholomew's is collecting donations of non-perishable food and other hygiene products for the RRCRC. Most needed items include: Peanut butter; gluten-free products; low-sugar & low-sodium products; baby food pouches; toddler snacks; school snacks — juice boxes, peanut-free granola bars, unsweetened apple sauce; laundry soap, soap; toothpaste. Please drop off items at the church in the purple bins by the office.

Visit [https://www.crcrr.org/\\_files/ugd/a66c43\\_04bb50d065ae4c33a3eb7fc771f50370.pdf](https://www.crcrr.org/_files/ugd/a66c43_04bb50d065ae4c33a3eb7fc771f50370.pdf) for a full list of most needed items.

## **BLESSING OF ANIMALS TODAY OCTOBER 5 4PM**

Join us and our neighbours from MacKay United in the labyrinth as we bless God’s creatures, great and small. Please ensure your furry friend is on a leash or in a carrier.

## **SOUL FOOD THURSDAY OCTOBER 9 530PM: SOUP, SOLAR SUITCASES, EVENSONG.**

Come for soup, fun, conversation and an opportunity to learn more about Alongside Hope’s (formerly PWRDF) most recent initiative to provide solar-powered medical kits to rural maternity clinics in Mozambique and Madagascar, bringing much needed bright light, medical tools and peace of mind. Each kit costs \$6500 and every gift made by October 31 will be matched up to a total of \$150,000. Visit <https://alongsidehope.org/solar-suitcase> for more information. Following the soup supper and information session, there is **Evensong at 7pm.**

## **JAM/PRESERVE JARS AVAILABLE**

Jam jars are available for anyone making preserves and jams—there is a box in the parish hall, and more available if needed! Please give them a good home.

## **PARISH PASTORAL CARE TEAM FORMED**

Per the Rector’s charge to Vestry in February, a new ministry has been established to focus on the pastoral care of our congregation. With a separate mandate from our current Pastoral Care Team at the Garry J. Armstrong Home led by Nancy Millson, our PPC will visit and stay connected with members of our congregation – in particular but not limited to those who are shut-in or more isolated, and to keep Canon Catherine apprised of pastoral concerns. The team will also consider different initiatives for increased and expanded pastoral care for the congregation. Judy Wiesinger is the Team Coordinator. Current members are: Chris Burn, Sue Henderson, Mary Morican, Bob Orr, Judy Wiesinger and Irene Walker.

**POETRY GROUP THURSDAYS AT 7PM**

The poetry group won't meet on Thur Oct 9 due to Soul Food. It will reconvene Oct 16.

**EVERY WEEK AT ST. BARTHOLOMEW'S****BRIDGE CLUB MONDAYS 2PM-4PM**

All are invited to come and play bridge. Please contact Mary and Richard Capson for further details.

**PINT & A PASSAGE MONDAYS 7PM**

Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. Our passage for discussion on Oct 6 will be John 6:25-35

**WEEKLY MEDITATION THURSDAYS AT 8AM on Zoom**

Contact the Church Office for Zoom co-ordinates.

**BIBLE STUDY THURSDAYS AT 10AM on Zoom**

Contact the Church Office for details and the Zoom link.

**ST. BARTHOLOMEW'S BAZAAR**  
**SATURDAY, NOVEMBER 1st, 2025**  
**12NOON – 4PM**



It's not even a month away! Please note the requests from the table convenors. Your contributions will be most welcome. Our Bazaar is such a success every year because of the treasured items you bring, and the time you offer to help. And don't forget, re's our lovely tea room too! For questions about the different tables or rooms, contact the convenor(s) for that table. For more information about the Bazaar, please contact the co-convenors: Liz Heatherington & Linda Assad-Butcher. For contact information, please contact the parish office.

**SET-UP & TEAR DOWN CREW**

Set up is Sun Oct 26 right after the 10:30 service. Able-bodied folk are needed to help shift things out of the hall and into the church, transfer book cases and to set up tables, tea-room fencing etc. And at 4pm on Nov 1, another crew will be needed to tear it all down and put large furniture back to rights. Please let Liz Heathrington know if you can help, and be sure to eat your Wheaties that day!!

**ART TABLE: Jennifer Barbari & Rosemary MacDonald**

Donations warmly welcomed! Thanks for your generosity last year; we were truly overwhelmed. Given restricted amount of hanging space, please limit your donations to maximum two or three pieces. Clearly, exceptions made in the case of original Renoirs!

**ATTIC TREASURES: Don & Rosalyn Butler & Gaye Moffett**

**BAKING: Sharlene Tattersfield**

Why not bake ahead, wrap and freeze your favourites now! Every delicious contribution helps from cookies to a special favourite pie or cake (which sell out in a flash!) There's no need to fuss with plating and decorated wrapping. Just ensure your donation is well-wrapped, placed in a container and labelled - so we know what it is! We'll take it from there.

What sells? The classics are always a hit: brownies, cookies (all kinds!), dessert bars, cupcakes, fruit or savoury loaves, muffins, squares and tarts. Seasonal fruitcakes and shortbread are especially welcome. Crowd favourites include showcase dessert pies or a special cake – you never know who needs a dessert for an upcoming party!

Drop-off. Please help our volunteers by dropping off your goodies on the Friday before the bazaar. We'd be most grateful as by bazaar morning, we'll be 'over-the-top' busy with display packaging, pricing and 'setting the table.'

**BOOKS: Tony & Joan Kellett**

Our book room is a community favourite and a very popular stop on the bazaar circuit. Books should be in good condition (no mould). Fiction (published within about the last 10 years), non-fiction, and children's books. PLEASE NO dictionaries, encyclopaedias, text books, Reader's Digest, magazines, or audio-visual (DVDs, CD, vinyl, cassettes). Please leave - tidily - in the outer choir room.

## **CHRISTMAS TABLE: Robin Dunbar**

Your extra Christmas decorations and Christmas-themed candles, paper, miscellaneous odds and ends, large or small are gratefully accepted for the Christmas table.

## **GIFTS: Pam Mallon & Anna Lee Chabot**

We would greatly appreciate fine china dishware and tea cups, other crockery (dish sets, coffee mugs, pottery pieces, unique serving dishes and platters), crystal glasses and other decorative pieces, brassware (lamps, candlesticks), and sterling and silver plate (flatware, trays, serving pieces). Also, pewter ware, candle holders of all kinds, baskets, trays, mirrors, picture frames, unique planters, coasters and placemats, collectibles (figurines, plates, carvings, coins) are also very popular!

## **JEWELRY: Mary & Kathleen Capson**

We would appreciate a variety of designs- from classic necklaces, bracelets and rings to vintage brooches, earrings, pins, clips and hair barrettes. Scarves and wraps in good condition as well as small leather goods such as wallets, purses and elegant carry bags would also be appreciated. Many thanks!

## **KNITTING & CRAFTS: Diane Anido**

If you would like to make a few items for the craft table, do let us know! Hand-made, sewn and knitted articles such as hats, scarves, mittens, wrist warmers, belts etc. are always popular. Small items for children and babies make beautiful gifts, as do small messenger bags, water bottle holders and felt jewellery bags. Thanks to the many talented artists at St. Bart's, we always have beautiful items for sale. New ideas are always welcome.

## **PRESERVES, JAMS & JELLIES: Darlene Holden**

If you still have crab apples in your garden, nothing would be nicer than making a fresh crab apple jelly! And, of course any other sweet or savoury preserves would be fabulous – the peaches and plums and tomatoes are in! As we are known for our variety and quality of condiments, it would be lovely to have your contribution.

## **TOYS & GAMES: Gina Watson**

# THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

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Office open Monday through Friday 9am-1pm except statutory holidays



## **Rector**

The Reverend Canon Catherine Ascah (613) 745-7834 ext. 103  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca)

## **Administrator**

Laura Macdonald (613) 745-7834 ext. 101

## **Organist & Director of Music**

Timothy Piper (613) 745-7834 ext. 102

## **Rector's Warden**

Rob Nelson

## **People's Warden**

Gina Watson

## **Deputy Warden**

Sandy Beeman

## **Deputy Warden**

Michèle Corriveau

## **Altar Guild**

Pamela Mallon

## **Treasurer**

Bob Orr

## **Envelope Secretary**

Laura Macdonald

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