

# CHURCH OF ST. BARTHOLOMEW



*Tissot, James, 1836-1902. God's Promise to Abram, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55535> [retrieved July 25, 2025]. Original source: [http://commons.wikimedia.org/wiki/File:Tissot\\_God%27s\\_Promises\\_to\\_Abram.jpg](http://commons.wikimedia.org/wiki/File:Tissot_God%27s_Promises_to_Abram.jpg).*

## **Ninth Sunday after Pentecost**

### **Holy Eucharist**

**9:30 a.m.**

**August 10, 2025**

*We gather today on the traditional territory of the Anishinaabe Algonquin. May we always dwell on this land with respect and peace.*

# NINTH SUNDAY AFTER PENTECOST

9:30 a.m.

Holy Eucharist

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The Book of Alternative Services p. 185 ~ green prayer book

## Prelude

**Hymn 300** Christ Is Made the Sure Foundation

Westminster Abbey

## THE GATHERING OF THE COMMUNITY

**Greeting**

p. 185

**Collect for Purity**

p. 185

**Gloria**

Hymn 686 / p. 186

**Collect of the Day**

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading**

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

**Psalm 50:1-8, 23-24** *Sung by the cantor.*

*The Lord, the God of gods, has spoken and has called the earth from the rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals the divine glory. Our God will come and will not keep silence; before whom there is a consuming flame, and round about whom a raging storm. God calls the heavens and the earth from above to witness the judgement of this people. "Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice." Let the heavens declare the rightness of the divine cause; for God, God alone, is judge. "Hear, O my people, and I will speak: O Israel, I will bear witness against you; for I am God, your God. I do not accuse you because of your sacrifices; your offerings are always before me. Consider this well, you who forget God, lest I rend you and there be none to deliver you. Whoever offers me the sacrifice of thanksgiving honours me; but to those who keep in my way will I show the salvation of God."*

**Second Reading**

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

**Hymn 559** Blessed Jesus, At Your Word

Liebster Jesu

**The Gospel**

Luke 12:32-40

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit

down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

## **Sermon**

**The Apostles' Creed** p. 189

## **Intercessions**

**Confession & Absolution** p. 191

## **The Peace**

**Offertory Hymn 466** How Clear Is Our Vocation, Lord Repton

# **THE CELEBRATION OF THE EUCHARIST**

## **Prayer over the Gifts**

**Eucharistic Prayer 2** p. 196

**The Lord's Prayer** p. 211

**Breaking of the Bread 2** p. 212

Presider We break this bread to share in the body of Christ.

**All We, being many, are one body, for we all shared in the one bread.**

Presider The Gifts of God for the People of God.

**All Thanks be to God.**

## **Agnus Dei Hymn 745**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Communion Hymn 63** Eat This Bread, Drink This Cup

Eat This Bread

**Prayer after Communion**

**Doxology**

p. 214

**Blessing**

**Hymn 385** Worship the Lord in the Beauty of Holiness

Üttingen

**Dismissal**

**Postlude**

*Please join us in the parish hall for refreshments after this service*

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

## ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

## PLEASE REMEMBER IN PRAYER

**Anglican Cycle of Prayer:** Eglise Anglicane du Rwanda

**Diocese:** We pray for Shane, our Bishop and Primate; Anne our Metropolitan; Our Diocesan Community Ministries—Belong Ottawa (Centre 454, St. Luke's Table, The Well), Centre 105 Cornwall, Cornerstone Housing for Women, The Ottawa Pastoral Counselling Centre, Refugee Ministry; The Parish of Bearbrook-Navan, The Reverend Felix Longdon and all who minister there.

**Canada:** Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

**Parish:** Ton, Paddy, Chanthorn, Richard, Donna, Sonja, Hamish, Isabel, Erica, Lisa & her Dad, Jane F., Sharon, Pam, Ron, John, Natasha, Margareta, Ed, Angeleigha, Shirley, Harriet & Family the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

# THE CHURCH OF ST BARTHOLOMEW

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website: [www.saintbartholomew.ca](http://www.saintbartholomew.ca)

Summer Office Hours: Tuesday through Friday 9am-1pm except statutory holidays



## **Archbishop & Primate**

The Most Reverend Dr. Shane A. D. Parker

## **Rector**

The Reverend Canon Catherine Ascah (613) 745-7834 x103  
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## **Administrator**

Laura Macdonald (613) 745-7834 x101

## **Organist & Director of Music**

Timothy Piper (613) 745-7834 x 102

## **Rector's Warden**

Rob Nelson

## **People's Warden**

Gina Watson

## **Deputy Warden**

Sandy Beeman

## **Deputy Warden**

Michèle Corriveau

## **Altar Guild**

Pamela Mallon

## **Treasurer**

Bob Orr

## **Envelope Secretary**

Laura Macdonald