

CHURCH OF ST. BARTHOLOMEW



*Lord's Prayer, Albani Psalter, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=55499> [retrieved July 8, 2025]. Original source:
http://commons.wikimedia.org/wiki/File:Lord%27s_prayer_in_Coptic.png.*

Seventh Sunday after Pentecost

Holy Eucharist

9:30 a.m.

July 27, 2025

*We gather today on the traditional territory of the Anishinaabe
Algonquin. May we always dwell on this land with respect and peace.*

SEVENTH SUNDAY AFTER PENTECOST

9:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

Prelude

Hymn 5 Christ Whose Glory Fills the Skies

Ratisbon

THE GATHERING OF THE COMMUNITY

Greeting

p. 185

Collect for Purity

p. 185

Gloria

Hymn 686 / p. 186

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Hosea 1:2-10

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Loruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Loruhamah, she conceived and bore a son. Then the Lord said, "Name him Loammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

**Show us, O Lord, your steadfast love,
and let your saving grace be near;
to those who turn their hearts to him
the Lord speaks peace and I will hear.**

**To everyone who worships him
his saving help is very near;
his purpose is that in our land
his radiant glory may appear.**

**Mercy and truth at last have met,
justice and peace are reconciled;
truth has arisen from the earth,
justice looked down from heaven and smiled.**

**The Lord will grant prosperity
our land will yield its full increase;
Justice shall go before the Lord,
the pathway for his feet is peace.**

Second Reading

Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Hymn 532 What a Friend We Have in Jesus

Friendship

The Gospel

Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the

time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Sermon

The Apostles' Creed p. 189

Intercessions
Confession & Absolution p. 191

The Peace

Offertory Hymn 617 Jesus, the Very Thought of Thee St. Botolph

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 2 p. 196

The Lord's Prayer p. 211

Breaking of the Bread 2 p. 212

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all shared in the one bread.

Presider The Gifts of God for the People of God.
All Thanks be to God.

Agnus Dei Hymn 745

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
have mercy on us.**

**Lamb of God, you take away the sins of the world:
grant us peace.**

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn 85 Shepherd of Souls, Refresh and Bless

St. Agnes

Prayer after Communion

Doxology
Blessing

p. 214

Hymn 397 Praise the One Who Breaks the Darkness

Nettleton

Dismissal

Postlude

Please join us in the parish hall for refreshments after this service

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespeople: Patricia & John Morris

Readers: Jim Bradford; Paul Cappon

Intercessor: Robin Dunbar

Communion Assistants: Meriel Bradford; Judy Wiesinger

The flowers in the Sanctuary are given to the glory of God and in loving memory of Jane Whistler (née McCarthy) who died on July 15, 2021 in Hastings, England, by her son Hugh.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea

Diocese: We pray for Shane, our Bishop and Primate; Anne our Metropolitan; Staff at Ascension House; St. Stephen's, Ottawa and for their newly appointed incumbent, the Reverend Lee Lambert.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Ton, Paddy, Shmsen and Ismail families, Chanthorn, Richard, Donna, Sonja, Hamish, Isabel, Erica, Lisa & her Dad, Jane F, Sharon, Pam, Ron, John, Natasha, Margareta, Ed, Angeleigha, Shirley, Harriet & Family, the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

THE CALENDAR

The Mind and the Heart

John Donne was a family friend of George Herbert. They met first in 1600 at Oxford, when Herbert was seven. Donne was 20 years older. Donne had joined the social and literary circle of Herbert's extraordinary, red-headed mother, Magdalen Newport, by then a widow of four years with ten children. Donne praised her *holy cheerfulness and religious alacrity*. He remained her friend for the rest of her life and preached her funeral sermon in 1627 through his tears at Chelsea parish church. His well-remembered words *No spring nor summer beauty hath such grace / As I have seen in one autumnal face*, declare the affection she stirred in him. In 1609 or 1610, Donne was turning to religious poetry, composed *La Coruna* and gave it to Magdalen, by then remarried. He began his *Holy Sonnets*. A year later, Herbert wrote his mother two poems in Latin declaring his intention to write divine verse. There can be no doubt John Donne influenced Herbert and they are commonly compared. Fundamentally there is peace and simplicity in Herbert's poetry that contrasts with the clever and forceful verse of Donne. Donne is explicitly witty, smartly using words to present his ideas and we are left admiring his technique. His religious poetry is theological. Herbert writes out of love. It is the difference between mind and heart. In the heart, imagination is free from the constraints it experiences in a rational mind, and so it illuminates rather than instructs, assisting rather than teaching explicitly. Donne was a great explicator of the Word as his many surviving sermons demonstrate, preached to a metropolitan congregation at St Paul's Cathedral. Herbert had to take a different approach in his small rural parishes, where the details of the parson's life were closely observed. By the time he reached Bemerton in 1629, much of his poetry was written and we can sense in it his experience of holy things, here in *Redemption*:

Having been a tenant long to a rich Lord,
Not thriving, I resolved to be bold,
And make a suit unto him, to afford
A new small-rented lease, and cancel th'old.
In heaven at his manor I him sought:
They told me there, that he was lately gone
About some land, which he had dearly bought
Long since on earth, to take possession.
I straight return'd, and knowing his great birth,
Sought him accordingly in great resorts;
In cities, theatres, gardens, parks, and courts:
At length I heard a raged noise and mirth
Of thieves and murderers: there I him espied
Who straight, *Your suit is granted*, said, and died.

Submitted by: Chris Burn

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 1

email: stbartsottawa@gmail.com

website: www.saintbartholomew.ca

Summer Office hours: open Tuesday through Friday 9am-1pm except statutory holidays



Archbishop	The Most Reverend Dr. Shane A. D. Parker	
Rector	The Reverend Canon Catherine Ascah	(613) 745-7834
	catherine-ascah@ottawa.anglican.ca	
Administrator	Laura Macdonald	(613) 745-7834
Organist & Director of Music	Timothy Piper	(613) 745-7834
Rector's Warden	Rob Nelson	
People's Warden	Gina Watson	
Deputy Warden	Sandy Beeman	
Deputy Warden	Michèle Corriveau	
Altar Guild	Pamela Mallon	
Treasurer	Bob Orr	
Envelope Secretary	Laura Macdonald	