

CHURCH OF ST. BARTHOLOMEW



Wesley, Frank, 1923-2002. *Good Samaritan in Tibet*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59203> [retrieved June 27, 2025].
Original source: Estate of Frank Wesley, http://www.frankwesleyart.com/main_page.htm.

Fifth Sunday after Pentecost

Holy Eucharist

9:30 a.m.

July 13, 2025

*We gather today on the traditional territory of the Anishinaabe
Algonquin. May we always dwell on this land with respect and peace.*

FIFTH SUNDAY AFTER PENTECOST

9:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

Prelude

Hymn 572 Let There Be Light

Concord

THE GATHERING OF THE COMMUNITY

Greeting

p. 185

Collect for Purity

p. 185

Gloria

Hymn 686 / p. 186

Collect of the Day

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Amos 7:7-17

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Psalm 82 *Sung by the cantor.*

God stands in the council of heaven and gives judgement in the midst of the gods: "How long will you judge unjustly, and show favour to the wicked? Save the weak and the orphan; defend the humble and needy; Rescue the weak and the poor; deliver them from the power of the wicked. They do not know, neither do they understand; they go about in darkness; all the foundations of the earth are shaken. Now I say to you, 'You are gods, and all of you children of the Most High; nevertheless, you shall die like mortals, and fall like any prince.'" Arise, O God, and rule the earth, for you shall take all nations for your own.

Second Reading

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Hymn 557 Eternal Spirit of the Living Christ

Sursum Corda

The Gospel

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on

them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Sermon

The Apostles' Creed p. 189

Intercessions
Confession & Absolution p. 191

The Peace

Offertory Hymn 486 Love Divine, All Loves Excelling Hyfrydol

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 2 p. 196

The Lord's Prayer p. 211

Breaking of the Bread 2 p. 212

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all shared in the one bread.

Presider The Gifts of God for the People of God.
All Thanks be to God.

Agnus Dei

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn 52 O God, Unseen Yet Ever Near

St. Flavian

Prayer after Communion

Doxology
Blessing

p. 214

Hymn 577 God of Grace and God of Glory

Cwm Rhondda

Dismissal

Postlude

Please join us in the parish hall for refreshments after this service

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespeople: Phil Anido; Jane Billings

Readers: Jane Billings; Martha Patterson

Cantor: Martha Patterson

Intercessor: Michael Beall

Communion Assistants: Meriel Bradford; Ray Perrin

The flowers in the sanctuary are given to the glory of God and in loving memory of Ron Thompson by Jane Billings and family.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of North India (United)

Diocese: We pray for Shane, our Primate; Anne our Metropolitan; Our Diocesan Community Ministries (Belong Ottawa – Centre 454, St. Luke's Table, The Well – Cornerstone Housing for Women, The Ottawa Pastoral Counselling Centre; Refugee Ministry, Centre 105 Cornwall), St. James, Manotick and the Reverend John Holgate.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: Richard, Donna, Chanthorn, Sonja, Hamish, Isabel, Erica, Lisa & her Dad, Jane F, Sharon, Pam, Ron, John, Natasha, Margareta, Ed, Angeleigha, Harriet & Family, the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

THE CALENDAR

The Phoenix

It is difficult for us to apprehend the church that George Herbert served. His ministry in Bemerton was local and his focus was his parish and the parishioners he lived with. While he was there he wrote *A Priest to the Temple, or, The Countrey Parson his character and rule of Holy Life*, the only guide to parish ministry that existed for the next two hundred years. There is much in church history that is about theology, statesmanship, and governance, but our faith is practiced and nurtured in our parishes and in our daily lives.

The Church of England, born of politics, endured a violent and brutal reformation and although ultimately its theology was modified from that of the medieval church in some significant ways, its basic unit, the parish, was enhanced. In large part this was due to the destruction of nearly 900 religious houses in the phase known as the *Dissolution of the Monasteries* (1536–1541), only about 50 years before Herbert was born. The *Dissolution* prompted a social revolution, for these houses were the source of most social assistance in the kingdom, and although their inhabitants religious were provided with pensions if they conformed to the Crown's wishes, the many, many unfortunate who depended upon them were left out; parish churches that had belonged on the monasteries too. George Herbert restored his first church, St Mary's at Leighton Bromswold, because it had fallen into disrepair, just like the chapel at Little Gidding five miles away.

Herbert was ordained deacon in November or early December 1624 and given part of a small living near his ancestral home at Montgomery. He was a Fellow of Trinity College, Cambridge, and such additional appointments were a recognized way to augment his modest college salary. In 1626, just as Nicholas Ferrar was moving into and restoring Little Gidding manor, Bishop John Williams made Herbert prebend of Leyton Ecclesia (now Bromswold), a prebendary of Lincoln Cathedral. I have not read it anywhere, but I can only imagine that Williams chose to place Herbert there intentionally, for William's coat of arms as Bishop of Lincoln is in the stained glass of St John's, Little Gidding. Williams knew of the deep friendship between Herbert and Ferrar, and that both of them were committed to "the good old way" – daily prayer following the prayer book offices by their community, assisting the sick and indigent, and educating children. Both of them knew we have to look after our buildings. The furnishing of St Mary's, designed by Herbert, is drawn from the new Anglican Christianity. Henry VIII's turbulence was past and the church had risen again. Herbert built two pulpits, each at the head of the nave, one for prayer and one for preaching. Space for the intellect was balanced with a place for devotion. His seats in the chancel are communion benches, where people may attend the consecration and remain to receive the sacrament. His communion is a meal, where Love bids us welcome so we may sit and eat.

Submitted by: Chris Burn

THE CHURCH OF ST BARTHOLOMEW

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Rob Nelson

People's Warden

Gina Watson

Deputy Warden

Sandy Beeman

Deputy Warden

Michèle Corriveau

Altar Guild

Pamela Mallon

Treasurer

Bob Orr

Envelope Secretary

Laura Macdonald