

# CHURCH OF ST. BARTHOLOMEW



*The Bosa icon of the embrace of Saints Peter and Paul*

## **SAINT PETER AND SAINT PAUL, APOSTLES**

**Holy Eucharist**

**9:30 a.m.**

**June 29, 2025**

*We gather today on the traditional territory of the Anishinaabe  
Algonquin. May we always dwell on this land with respect and peace.*



# SAINT PETER AND SAINT PAUL

9:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

**Prelude** Prelude on "Slane"

Healey Willan

**Hymn 431** Take Up Your Cross the Saviour Said

Breslau

## THE GATHERING OF THE COMMUNITY

**Greeting**

p. 185

**Collect for Purity**

p. 185

**Gloria**

Dauid Thorne

**REFRAIN**



Glo - ry to God. Glo - ry to God. Glo - ry to God in the High - est.

**VERSE 1**



Glo - ry to God in the High - est, and peace to his peo - ple on earth.



Lord God, Heav'n - ly King, Al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

**VERSE 2**



Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,



Lamb of God, you take a-way the sin of the world; have mer - cy on us. You are



sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

**VERSE 3**



For you a - lone are the Ho - ly one, you a - lone are the Lord,



you a - lone are the most high, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther.



## Collect of the Day

Almighty God, your blessed apostles Peter and Paul glorified you in their death as in their life. Grant that your Church, inspired by their teaching and example, and made one by your Spirit, may ever stand firm upon the one foundation, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

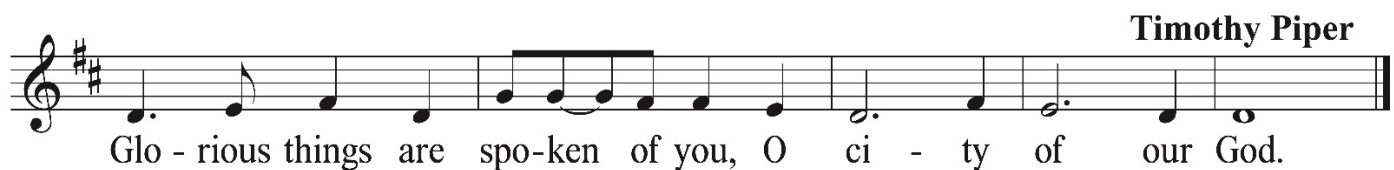
## THE PROCLAMATION OF THE WORD

### First Reading

Ezekiel 34:11-16

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

### Psalm 87



On the holy mountain stands the city God has founded; the Lord loves the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of you, O city of our God. I count Egypt and Babylon among those who know me; behold Philistia, Tyre, and Ethiopia: in Zion were they born.

Of Zion it shall be said, "Everyone was born in there, and the Most High shall sustain it." The Lord will record as the peoples are enrolled, "These also were born there." The singers and the dancers will say, "All my fresh springs are in you."

### Second Reading

2 Timothy 4:1-8

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you,



always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

**Hymn 503** Fight the Good Fight, with All Thy Might

Pentecost

## **The Gospel**

John 21:15-19

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

## **Sermon**

**The Apostles' Creed**

p. 189

**Intercessions**

**Confession & Absolution**

p. 191

**The Peace**

**Offertory Hymn 388** Glorious Things of Thee Are Spoken

Austria

# **THE CELEBRATION OF THE EUCHARIST**

**Prayer over the Gifts**

**Eucharistic Prayer 2**

p. 196



## Sanctus

David Thorne

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.

Hea - ven and earth are full of your glo - ry, Ho - san - na, Ho - san - na,

Ho - san - na in the high - est. Bles - sed is he who

comes in the name of the Lord. Ho - san - na, Ho -

san - na, Ho - san - na in the high - est.

The musical score for Sanctus is written in G major (one sharp) and 4/4 time. It consists of five staves. The first staff has a treble clef and a key signature of one sharp. The melody begins with a quarter note G, followed by eighth notes A and B, then a quarter note C, and a half note D. The lyrics 'Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.' are written below. The second staff continues the melody with a quarter note E, followed by eighth notes F and G, then a quarter note A, and a half note B. The lyrics 'Hea - ven and earth are full of your glo - ry, Ho - san - na, Ho - san - na,' are written below. The third staff begins with a quarter rest, followed by a quarter note C, then a half note D, and a half note E. The lyrics 'Ho - san - na in the high - est. Bles - sed is he who' are written below. The fourth staff begins with a quarter note F, followed by eighth notes G and A, then a quarter note B, and a half note C. The lyrics 'comes in the name of the Lord. Ho - san - na, Ho -' are written below. The fifth staff begins with a quarter note D, followed by eighth notes E and F, then a quarter note G, and a half note A. The lyrics 'san - na, Ho - san - na in the high - est.' are written below. There are triplets indicated by a '3' over the notes in the first and second staves.

## The Lord's Prayer

p. 211

## Breaking of the Bread 2

p. 212

Presider We break this bread to share in the body of Christ.

**All We, being many, are one body, for we all shared in the one bread.**

Presider The Gifts of God for the People of God.

**All Thanks be to God.**

## Agnus Dei

David Thorne

Lamb of God, you take a-way the sins of the world. Have

mer - cy on us. Lamb of God, you take a-way the

sins of the world. Grant us peace.

The musical score for Agnus Dei is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff has a treble clef and a key signature of one sharp. The melody begins with a quarter note G, followed by eighth notes A and B, then a quarter note C, and a half note D. The lyrics 'Lamb of God, you take a-way the sins of the world. Have' are written below. The second staff begins with a quarter note E, followed by eighth notes F and G, then a quarter note A, and a half note B. The lyrics 'mer - cy on us. Lamb of God, you take a-way the' are written below. The third staff begins with a quarter note C, followed by eighth notes D and E, then a quarter note F, and a half note G. The lyrics 'sins of the world. Grant us peace.' are written below.



**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Communion Hymn 418** Draw the Circle Wide

Browning

**Prayer after Communion**

**Doxology**

p. 214

**Hymn 659 v.1** O Canada

O Canada

**Blessing**

**Hymn 444** Your Hand, O God, Has Guided

Thornbury

**Dismissal**

**Postlude** Canada, Let the Bells Ring

Timothy & Laura Piper

Every day in this vast open space, we are awed, we are struck by its natural grace and its beauty inspires all our dreams, we are home, we are proud, we are free. Every day we are glad to be home, but there's somebody new who feels all alone and we try to make sure they're not scared and we try not to be unaware. *Canada, let the bells ring. Canada, take time to sing. Canada, let the leaf fly, let it wend its way thither and nigh. Canada let the leaf glow, as it twists and it turns, let its freedom o'erflow, Canada, roll out the drums, wear your colours with pride in this new millennium.* Every day in our quest to be free, there is someone who's not where they need to be, so we work at opening doors as we look to find ways to help those still ignored. Every day in our quest to be true, our soldiers have died for me and for you, so we honour their memory each day as we teach our kids to show love whilst they play. Every day as we strive to be fair, we challenge our leaders to govern with care and we try to avoid the extremes, as we look to find common ground in-between. Every day as we strive to be just, we say sorry for times when we've broken trust and we try to make healing last, as we move all together away from the past. Every day we are called to be great. We learn and we grow and we build, we create and we're leading the world on its way, as we look to the future and seize each new day.

*Please join us in the parish hall for refreshments after this service*



Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah  
Sidespeople: Chris Hendericks; Sharleen Tattersfield  
Readers: Chris Hendricks; Bob Orr  
Intercessor: Nancy Millson  
Communion Assistants: Meriel Bradford; Judy Weisinger

Canon Catherine is away from the parish this afternoon, returning on Tuesday, July 8.  
For pastoral emergencies please call 613-745-7834.

Please note that the office is closed Monday, June 30 and Tuesday, July 1 for the Canada Day holiday. Summer office hours (Tuesday – Friday from 9am – 1pm) resume July 2.

*The flowers in the sanctuary are to the glory of God and in loving memory of  
Elizabeth (Betty) Bell (1922-2025)*

## ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

## PLEASE REMEMBER IN PRAYER

**Anglican Cycle of Prayer:** The Church of the Province of Myanmar (Burma)

**Diocese:** We pray for Shane, our Bishop and newly-elected Primate; Anne our Metropolitan; The Parish of Chelsea, Lascelles, Wakefield and the Reverend Dr. Caroline Ducros.

**Canada:** Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

**Parish:** Richard, Donna, Sonja, Hamish, Isabel, Erica, Jane F, Sharon, Pam, Ron, John, Natasha, Margareta, Ed, Angelegha, Judith; Harriet & Family, the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.



# THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 1

email: [stbartsottawa@gmail.com](mailto:stbartsottawa@gmail.com)

website: [www.saintbartholomew.ca](http://www.saintbartholomew.ca)

Summer Office Hours: open Tuesday through Friday 9am-1pm except statutory holidays



**Bishop**

The Most Reverend Dr. Shane A. D. Parker

**Rector**

The Reverend Canon Catherine Ascah (613) 745-7834 ext. 3  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca)

**Administrator**

Laura Macdonald (613) 745-7834 ext. 1

**Organist & Director of Music**

Timothy Piper (613) 745-7834 ext. 2

**Rector's Warden**

Rob Nelson

**People's Warden**

Gina Watson

**Deputy Warden**

Sandy Beeman

**Deputy Warden**

Michèle Corriveau

**Altar Guild**

Pamela Mallon

**Treasurer**

Bob Orr

**Envelope Secretary**

Laura Macdonald