

# CHURCH OF ST. BARTHOLOMEW



## TRINITY SUNDAY

**Holy Eucharist**

**8:30 a.m. & 10:30 a.m.**

**June 15, 2025**

*We gather today on the traditional territory of the Anishinaabe Algonquin. May we always dwell on this land with respect and peace.*

# TRINITY SUNDAY

8:30a.m.

Holy Communion

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The Book of Common Prayer, p. 67 ~ red prayer book

Greeting

Collect for Purity

p. 67

Summary of the Law

p. 69

Collect of the Day

See p. 4 of the bulletin

First Reading Proverbs 8:1-4, 22-31

See p. 4 of the bulletin

Psalm 8

See p. 4 of the bulletin

Second Reading Romans 5:1-5

See p. 5 of the bulletin

Gospel John 16:12-15

See p. 5 of the bulletin

Sermon

The Creed

p. 71

## The Offertory

*Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession

p. 75

Confession & Absolution

p. 76

The Comfortable Words

p. 77

Thanksgiving & Consecration

p. 78

## The Communion

*All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer

p. 85

Prayer after Communion

p. 85

Gloria

p. 86

Blessing

Presiding Celebrant & Preacher: The Reverend Canon Catherine Asch

Communion Assistant: Jane Billings

Sidesperson & Reader: Katherine Johnson

*Please join us in the parish hall for refreshments after this service.*

# TRINITY SUNDAY

10:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

**Prelude** Prelude on a Rouen Melody

Healey Willan

**Hymn 1** Holy, Holy, Holy

Nicaea

## THE GATHERING OF THE COMMUNITY

**Greeting**

p. 185

**Collect for Purity**

p. 185

**Gloria**

**REFRAIN** David Thorne



Glo - ry to God. Glo - ry to God. Glo - ry to God in the High - est.

**VERSE 1**



Glo - ry to God in the High - est, and peace to his peo - ple on earth.



Lord God, Heav'n - ly King, Al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.

**VERSE 2**



Lord, Je - sus Christ, on - ly son of the Fa - ther. Lord God,



Lamb of God, you take a-way the sin of the world; have mer - cy on us. You are



sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

**VERSE 3**



For you a - lone are the Ho - ly one, you a - lone are the Lord,



you a - lone are the most high, Je - sus Christ, with the Ho - ly



Spi - rit, in the glo - ry of God the Fa - ther.

## Collect of the Day

God of heaven and earth, Author of creation, eternal Word of salvation and life-giving Spirit of wisdom: guide us into all truth, so that we may proclaim Christ revealed and rejoice in his glory. Praise to you, blessed, holy and undivided Trinity, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth - when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

**Psalm 8** *The cantor sings the refrain. All repeat. All repeat after verses as indicated.*



O Lord our governor, how exalted is your name in all the world! Out of the mouths of infants and children your majesty is praised above the heavens. **R**

You have set up a stronghold against your adversaries, to quell the enemy and the avenger. When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses, what are mortals that you should be mindful of them, their children that you should seek them out? **R**

You have made them but little lower than the angels; you adorn them with glory and honour; you give them mastery over the works of your hands; you put all things under their feet; **R**

All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and all that walks in the paths of the sea. O Lord our governor, how exalted is your name in all the world! **R**

## **Second Reading**

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

**Hymn 446** Word of God, Come Down on Earth

Liebster Jesu

## **The Gospel**

John 16:12-15

Jesus said, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

## **Sermon**

**The Nicene Creed**

p. 188

**Intercessions**

**Confession & Absolution**

p. 191

**The Peace**

**Offertory Hymn 326** Bright the Vision that Delighted

Redhead No. 46

# **THE CELEBRATION OF THE EUCHARIST**

**Prayer over the Gifts**

**Eucharistic Prayer 3**

p. 198

## Sanctus

David Thorne

Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and might.

Hea - ven and earth are full of your glo - ry, Ho - san - na, Ho - san - na,

Ho - san - na in the high - est. Bles - sed is he who

comes in the name of the Lord. Ho - san - na, Ho -

san - na, Ho - san - na in the high - est.

## The Lord's Prayer

p. 211

## Breaking of the Bread 2

p. 212

Presider We break this bread to share in the body of Christ.

**All We, being many, are one body, for we all shared in the one bread.**

Presider The Gifts of God for the People of God.

**All Thanks be to God.**

## Agnus Dei

David Thorne

Lamb of God, you take a-way the sins of the world. Have

mer - cy on us. Lamb of God, you take a-way the

sins of the world. Grant us peace.

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*



# Communion Hymn Grace Like Rain

Todd Agnew (SNC#71)

A - maz - ing grace, — how sweet — the sound, — that saved  
'Twas grace that taught — my heart — to fear, — and grace  
5 When we've been there — ten thou - sand years, — bright shin -

— a wretch — like me. — I once  
— my fears — re - lieved. — How prec -  
9 — ing as — the sun, — we've no —

— was lost — but now — I'm found, — was blind  
— ious did — that grace — ap - pear — the hour  
13 — less days — to sing — your praise — than when

— but now — I see — so clear - ly. —  
— I first — be - lieved. — so clear - ly. —  
— we'd first — be - gun. — so clear - ly. —

17 Hal - le - lu - jah, — grace like rain falls — down

20 — on me. — Hal - le - lu - jah, — all my — stains

23 — are washed a - way, — they're washed a - way. —

## Communion Motet O Lord, How Glorious Is Your Name

Dave Eagles

**Prayer after Communion**  
**Doxology**

p. 214

**Blessing**

**Dismissal**

**Postlude** Trumpet Tune

Dave Eagles

*Please join us in the parish hall for refreshments after this service*

Presiding Celebrant & Preacher: The Reverend Canon Catherine Asch

Sidespeople: Martine Cappon; Regina Mittner-Robinson

Readers: Peter Hyde; Don Butler

Intercessor: Judy Wiesinger

Communion Assistants: Serge Belet; Sally Doherty

*The flowers in the sanctuary are given to the glory of God and in loving memory of our parents, Alicia and Walter Perry, and our grandparents by Sheila Perry and family.*

**ALTAR FLOWERS**

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

**PLEASE REMEMBER IN PRAYER**

**Anglican Cycle of Prayer:** La Iglesia Anglicana de Mexico

**Diocese:** We pray for Shane, our Bishop, Anne our Metropolitan and Acting Primate; The Anglican Council of Indigenous Peoples, Sacred Circle, the Ministry of Reconciliation and our National Indigenous Archbishop, the Most Reverend Christopher Harper; St. Thomas the Apostle, Alta Vista and the Reverend Tim Kehoe and the Reverend Maria Nightingale.

**Canada:** Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

**Parish:** Sonja, Michel, Hamish, Isabel, Erica, Lisa & her Dad, Kathryn, John, Claire & Family, Jane F, Sharon, Pam, Ron, John, Natasha, Margareta, Ed, Angeleigha, Judith; Harriet & Family, the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.



# THE CALENDAR

## Common Prayer

The first half of the church year is programmed from Advent to Pentecost. The second began today. The first focused intently on Jesus's life. The second, 24 weeks long, will concentrate on His work. Who He is gives way to what He said. We begin theologically, for it is Trinity Sunday, the only Sunday in the year named for God the Father. And one of the few for the Holy Spirit, the others being at Jesus's baptism, the Annunciation, and Pentecost.

Much has been written about the Trinity, for some are interested in defining the undefinable. Over the last 2000 years, many people have encountered Jesus, perhaps as a vision or a voice, and they have always recognized Him. Many, many more have sensed the Holy Spirit, the presence of God, always in the present but perhaps recognized retrospectively. She may visit a single sense or several at once. George Herbert's *Prayer* mentions 28 examples of common experiences She brings. *Something understood*, he says at the end. Understanding deepens our intellectual awareness *and* reassures us. Sometimes, we call the Spirit's works coincidences. As they pile up around a particular passage of our lives they become harder to dismiss. C.S. Lewis preached *I believe that the sun has risen, not only because I see it, but because by it I see everything else*.

The few mystics are the people who encounter God the Father. They always drop *the Father*, for their experience is not personified, but of a state they describe as an awareness of deep Love. It comes in silence, not noiselessness but an absence of distractions within. The biography of Brother Lawrence called it *The Practice of the Presence of God*. The greatest distraction is pride, preoccupation with ourselves. Perhaps for this reason, these encounters are described almost anonymously. We know Mother Julian lived reclusively, but that is about all. She is not in the history books. From Malcolm Guite:

In the Beginning, not in time or space,  
But in the quick before both space and time,  
In Life, in Love, in co-inherent Grace,  
In three in one and one in three, in rhyme,  
In music, in the whole creation story,  
In his own image, his imagination,  
The Triune Poet makes us for his glory,  
And makes us each each other's inspiration,  
He calls us out of darkness, chaos, chance,  
To improvise a music of our own,  
To sing the chord that calls us to the dance,  
Three notes resounding from a single tone,  
To sing the End in whom we all begin;  
Our God beyond, beside us, and within.

**Trinity Sunday (2012)**

*Submitted by: Chris Burn*

# ANNOUNCEMENTS

## **SAT JUNE 21 ADO YOUTH SUMMER GATHERING**

Youth ages 12 to 18 from across our diocese are invited to a day of connection, reflection, and fun in the scenic Gatineau Hills!

- Begin the day with prayer and community
- Enjoy a summer walk through beautiful Wakefield, taking in local activities
- Lunch will be provided
- Mark National Indigenous Peoples Day in a spirit of respect and unity

Come meet new friends, share stories, and  
Celebrate the first day of summer together!

More Info: <https://ADOy2025.eventbrite.ca>

## **SUN JUNE 22 PARISH BBQ**

Following the 10:30 service, there will be burgers, dogs, sides and dessert as we enjoy fellowship and begin to shift into "summer mode" at St. Bartholomew's. If you are able to provide a side/salad, please contact Michèle Corriveau.

## **SUN JUNE 22 PARISH LIST UPDATE & PAR INFO**

Come by during coffee hour during the BBQ on June 22 to say hello to Laura Macdonald, St. Bartholomew's Administrator, confirm your contact details for our parish list and find out more about the convenience of Pre-Authorized Remittance (PAR) as a way of making your financial donations to St. Bartholomew's.

## **SUMMER LITURGIES**

Please note that we move to one service only at 9:30am on Sundays starting June 29 and will continue to August 31 inclusive.

## **FINANCIAL REMINDER**

St. Bartholomew's appreciates the faithful generosity of our parishioners. Regular contributions over the summer are very important, because the bills don't stop coming during the lazy, hazy days of summer, so please remember St. Bart's as you head out on holidays. Thank you!

## **CPR & AED TRAINING THIS FALL**

Ottawa Paramedics Service will teach this 4-hour course for those who need or wish to have CPR and AED certification. Choice of 2 different dates: **Sat Sept 6** from 9am – 1pm or **Wed Sept 10** from 6pm – 10pm. Cost is \$48. See poster in the Link for more details. Pre-registration is required via e-mail to [stbartsottawa@gmail.com](mailto:stbartsottawa@gmail.com). Please indicate which date you are choosing and provide contact details. Payment may be made via e-transfer to [stbartsottawa@gmail.com](mailto:stbartsottawa@gmail.com) or via cheque payable to St. Bartholomew's. Please indicate in the e-transfer or on the cheque: CPR course.

## **MUSIC COMPOSITION**

The Communion Motet and Postlude in today's 10:30 liturgy were composed by Dave Eagles, a member of St. Bartholomew's Choir. Dave has written a number of pieces for use in church services. Thank you Dave!

## **BAZAAR SAVE THE DATE! SATURDAY, NOVEMBER 1<sup>st</sup>, 2025**

## **BOOKS FOR THE BAZAAR**

The bazaar may be six months away, but we are already collecting books, and look forward to yours. They should be in good condition (no mould). Fiction (published within about the last 10 years). non-fiction, children's. No dictionaries, encyclopaedias, text books, Reader's Digest, magazines. No audio-visual (DVDs, CD, vinyl, cassettes). Please leave - tidily - in the outer choir room.

## **JAMS, JELLIES & PRESERVES**

The Jams and Preserves committee is asking that while summer fruits and vegetables are available, please start making and putting away jams, pickles, preserves and relishes/chutneys for our annual Bazaar. Please email Darlene to be added to the list of contributors. Thank you.

## **EVERY WEEK AT ST. BARTHOLOMEW'S**

### **BRIDGE CLUB MONDAYS 2PM-4PM**

All are welcome to come and play bridge. Please contact Mary and Richard Capson for further details.

### **PINT & A PASSAGE MONDAYS 7PM**

Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. Our passage for discussion on June 16 is John 1:1-18

## **WEEKLY MEDITATION THURSDAYS AT 8AM on Zoom.**

Our meditation group is a member of the WCCM, a global spiritual community united in the practice of meditation in the Christian tradition. Visit ([wccm.org](http://wccm.org)) for information about the organization and contact Stephen Woollcombe for the weekly Zoom co-ordinates. Once a month there is an in-person session at the church and simultaneously on-line the **first Thursday of the month**.

## **BIBLE STUDY THURSDAYS AT 10AM on Zoom.**

Contact the Church Office [stbartsottawa@gmail.com](mailto:stbartsottawa@gmail.com) for details and Zoom link.

# THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

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Office open Monday through Friday 9am-1pm except statutory holidays



*Detail of pew end in St. Bartholomew's, featuring the outline of a triquetra.*

*Derived from the Latin adjective triquetrus (three-cornered), this version of the triangular figure composed of three interlaced arcs is one of the many symbols associated with the Trinity. The outline version shown above is similar to the trillium flower, also representative of the Trinity, given the perfect balance of the blossom. Not all pew ends at St. Bartholomew's have this version. Can you find the pews that do?*

<b>Bishop</b>	The Right Reverend Dr. Shane A. D. Parker
<b>Rector</b>	The Reverend Canon Catherine Ascah (613) 745-7834 ext. 3 catherine-ascah@ottawa.anglican.ca
<b>Administrator</b>	Laura Macdonald (613) 745-7834 ext. 1
<b>Organist &amp; Director of Music</b>	Timothy Piper (613) 745-7834 ext. 2
<b>Rector's Warden</b>	Rob Nelson
<b>People's Warden</b>	Gina Watson
<b>Deputy Warden</b>	Sandy Beeman
<b>Deputy Warden</b>	Michèle Corriveau
<b>Altar Guild</b>	Pamela Mallon
<b>Treasurer</b>	Bob Orr
<b>Envelope Secretary</b>	Laura Macdonald

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