

# CHURCH OF ST. BARTHOLOMEW



Conrad Schmitt Studios. *Wedding at Cana*, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56770> [retrieved January 14, 2025]. Original source: [https://commons.wikimedia.org/wiki/File:Saint\\_John\\_Neumann\\_Church\\_\(Sunbury,\\_Ohio\)\\_stained\\_glass,\\_the\\_Wedding\\_at\\_Cana.jpg](https://commons.wikimedia.org/wiki/File:Saint_John_Neumann_Church_(Sunbury,_Ohio)_stained_glass,_the_Wedding_at_Cana.jpg).

## **SECOND SUNDAY AFTER THE EPIPHANY** **Week of Prayer for Christian Unity**

**Holy Eucharist**

**8:30 a.m. & 10:30 a.m.**  
**January 19, 2025**

*We gather today on the traditional territory of the Anishinaabe  
Algonquin. May we always dwell on this land with respect and peace.*

# SECOND SUNDAY AFTER THE EPIPHANY

8:30a.m.

Holy Communion

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The Book of Common Prayer, p. 67 ~ red prayer book

Greeting	
Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 3 of the bulletin
First Reading Isaiah 62:1-5	See p. 3 of the bulletin
Psalm 36:5-10 (said in unison)	See p. 4 of the bulletin
Second Reading 1 Corinthians 12:1-11	See p. 4 of the bulletin
Gospel John 2:1-11	See p. 4 of the bulletin
Sermon	
The Creed	p. 71

## The Offertory

*Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

## The Communion

*All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria	p. 86
Blessing	

Presiding Celebrant: The Reverend Canon Catherine Ascah  
Preacher: Dr. Murray Watson  
Communion Assistant: Brian Eckert  
Sidesperson & Reader: Sheila Perry

*Please join us in the parish hall for refreshments after this service*

# SECOND SUNDAY AFTER THE EPIPHANY

10:30 a.m.

Holy Eucharist

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The Book of Alternative Services p. 185 ~ green prayer book

**Prelude** Aria in F major

G. F. Handel

## Announcements

**Hymn 398** Let Us With a Gladsome Mind

Monkland

## THE GATHERING OF THE COMMUNITY

**Greeting**

p. 185

**Gloria**

CP 686 /p. 186

## Collect of the Day

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

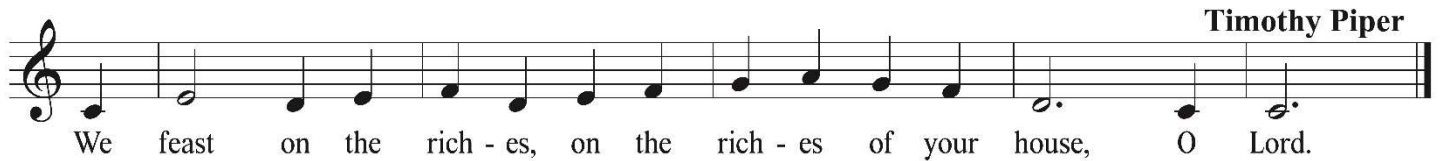
## THE PROCLAMATION OF THE WORD

**First Reading**

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

## Psalm 36:5-10



Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds. Your righteousness is like the strong mountains, your justice like the great deep; you save both mortals and beasts, O Lord. **R**

How priceless is your love, O God! Your people take refuge under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights. **R**

For with you is the well of life, and in your light we see light. Continue your loving-kindness to those who know you, and your favour to those who are true of heart. **R**

## Second Reading

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

## Hymn 341 God of Mercy, God of Grace

Heathlands

## Gospel

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water."

And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

## Sermon

**Nicene Creed** p. 188

**Intercessions** (*response: Lord graciously hear us.*)

**Confession & Absolution** p. 191

## The Peace

**Offertory Hymn 163** When Christ's Appearing Was Made Known St. Venantius

# THE CELEBRATION OF THE EUCHARIST

## Prayer over the Gifts

**Eucharistic Prayer No. 1** p. 193

**Sanctus** Setting: Mass of Creation, M. Haugen

**All** *Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

**Lord's Prayer** p. 211

**Breaking of the Bread 2** p. 212

Presider We break the bread to share in the body of Christ.

**All** **We, being many, are one body, for we all share in the one bread.**

Presider The Gifts of God for the People of God.

**All** **Thanks be to God.**

## **Agnus Dei**

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Communion Hymn 57** Thou, Who at Thy First Eucharist  
**Communion Motet** The Trumpets Sound the Angels Sing

Song 1  
Graham Kendrick

**Prayer after Communion**  
**Doxology**

p. 214

**Blessing**

**Hymn 645** Come Down, O Love Divine

Down Ampney

**Dismissal**

**Postlude** Trumpet Tune in C major

Henry Purcell

*All are welcome to enjoy refreshments in the parish hall following this service.*

Presiding Celebrant: The Reverend Canon Catherine Ascah

Preacher: Dr. Murray Watson

Sidespeople: John & Meehyun Leefe

Readers: Peter Hyde; Mary Capson

Cantor: Martha Patterson

Intercessor: Judy Wiesinger

Communion Assistants: Serge Belet; Bob Orr

### **NOTICE OF ANNUAL VESTRY MEETING**

St. Bartholomew's annual Vestry meeting will be held on Sunday, February 9, 2025 in the parish hall following the 1030am liturgy. Vestry reports will be available for pick-up or electronically starting January 26.

## ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

## PLEASE REMEMBER IN PRAYER

**Anglican Cycle of Prayer:** The Church in the Province of the West Indies

**Diocese:** We pray for Shane, our Bishop, Anne our Metropolitan and Acting Primate; the Anglican Council of Indigenous Peoples, Sacred Circle, the Ministry of Reconciliation and our National Indigenous Archbishop, The Most Reverend Christopher Harper; St. Paul's, Almonte and the Reverend Jonathon Kouri.

**Canada:** Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

**Parish:** Margareta, Jane, Mirabel, Ron, John, Michael, John, Elizabeth, Shelagh, Isabel, Katie, Lise, Francis, Shirley, Susan, Cathy, Natasha, Ed, Angeleigha, Carole, Judith, Harriet and Family, the residents, staff and volunteers of the Garry J. Armstrong Home, and their Chaplain.

# THE CALENDAR

## Week of Prayer for Christian Unity

In 1964, Pope Paul VI promulgated *Unitatis Redintegratio*, the Second Vatican Council's decree on Ecumenism. He wrote *the restoration of unity among all Christians is one of the principal concerns of the Second Vatican Council*. It was a dramatic pronouncement given the Roman church's historic view of its position in Christendom, and because it recognized the authenticity of separated Christian communities. A well-known photograph, taken later, of Archbishop Michael Ramsey and the Pope sitting together near the altar of the Sistine Chapel demonstrated the intentions liberated by *Unitatis*. Some Anglicans remain ambitious to be reunited with Rome, our original separation being political not doctrinal. At a high level there is now greater understanding and agreement between us than in 1964, partly from careful attention to language. Our Bishop Baycroft played a significant part in this convergence. The differences that remain are principally matters of practice, not doctrine, and certainly do not concern anything covered by the Nicene or Apostles' creeds, both being fundamental statements we hold together. This is an example of progress towards church unity, and commonly the week we mark has directed our attention in this direction. Not necessarily towards Rome; usually to the Protestant diaspora.

But the week is not for Church Unity, it is for Christian Unity. In 2025, we may profitably look inward within our communion, an international church we claim is united though we may have alternative suspicions. It is hard to understand when we have settled matters at home why others should differ. In 2014, Archbishop Justin Welby spoke on an LBC Radio phone-in show: *I've stood by a graveside in Africa of a group of Christians who'd been attacked because of something that had happened far, far away in America*, he said. *What was said was that 'if we leave a Christian community in this area' — I am quoting them — 'we will all be made to become homosexual; so we are going to kill the Christians.'* *The mass grave had 369 bodies in it, and I was standing with the relatives. That burns itself into your soul.* For us, for me, it is unimaginable and oh so tempting to adopt a self-righteous response. But it is real. It tells us what is at stake. We may expect Christian unity on our terms, nurtured in tolerant and comfortable Canadian pews, of no cost to us. And we must not go back. The way forward is not clear and that is why we should be on our knees. All week.

*Submitted by: Chris Burn*



# ANNOUNCEMENTS

## WEEK OF PRAYER FOR CHRISTIAN UNITY

The Week of Prayer for Christian Unity runs from January 18 (the Confession of Peter) to January 25 (the Conversion of St. Paul) each year. The World Council of Churches produces an ecumenical service designed to highlight themes of unity amongst its member churches in the world.

WCC brings together churches, denominations and church fellowships in more than 120 countries and territories throughout the world, representing over 580 million Christians and including most of the world's Orthodox churches, scores of Anglican, Baptist, Lutheran, Methodist and Reformed churches, as well as many United and Independent churches. While the bulk of the WCC's founding churches were European and North American, today most member churches are in Africa, Asia, the Caribbean, Latin America, the Middle East and the Pacific. There are now 352 member churches.

As members of this fellowship, WCC member churches:

- are called to the goal of visible unity in one faith and one eucharistic fellowship;
- promote their common witness in work for mission and evangelism;
- engage in Christian service by serving human need, breaking down barriers between people, seeking justice and peace, and upholding the integrity of creation;
- foster renewal in unity, worship, mission and service.

2025 marks the 1700<sup>th</sup> anniversary of the first Ecumenical Council at Nicaea (from which came the Nicene Creed.) An ecumenical service facilitated by the Christian Council of the Capital Area will be held at **4pm this afternoon (January 19)** at Ottawa Mennonite Church – 1830 Kilborn Ave. Dr. Murray Watson will be the preacher. All are welcome to attend.

## VESTRY REPORTS

It is that time of year already. Parish groups and committees are asked to have their Vestry reports into the parish office by Mon Jan 20 for inclusion into the annual Vestry report to be published on Sun Jan 26.

## COFFEE HOUR VOLUNTEERS

Please consider signing up for a Sunday. Coffee, tea, milk and cream are provided.

## FOOD DRIVE FOR RIDEAU-ROCKCLIFFE COMMUNITY RESOURCE CENTRE

Please bring any non-perishable food donations in to St. Bartholomew's by Sun Jan 26. You may leave your donations in the purple bins by the office door in the hall. We are also collecting warm winter coats (gently used and in good condition) for the centre as well.

## **RIDEAU HALL SKATING PARTY & POTLUCK SAT FEB 1**

Dust off your skates and come and join in the fun at Rideau Hall rink from 3:30 – 5pm, followed by hot chocolate in the parish hall, and then a potluck supper at 6pm. Sign-up sheet for the potluck is posted in the parish hall. We are inviting our neighbours at MacKay United, St. John's Lutheran, St. Luke's Lutheran, St. Columba's and St. Margaret's Vanier to join us.

## **COLDEST NIGHT OF THE YEAR: SAT FEB 22**

St. Barts' Walkers are going to hit the streets once more to raise funds for the Ottawa Mission and awareness about homelessness and the housing crisis. Get your supporters on board. This year, there will be a potluck in the parish hall following the walk for all walkers and their friends. You can join or support the team by contacting Gina Watson, Liz Heatherington, or Jake Harding via email or after church or by visiting the website: <https://tinyurl.com/TeamStB> or using this QR code:



## **CONFIRMATION/RECEPTION FORMATION**

If you wish to prepare for Confirmation or for Reception into the Anglican Church of Canada, please speak with Canon Catherine, or e-mail her at [catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca).

## **RUGBY ANYONE? FAITH & FUN, PRAYER & PLAY**

To all parish sports fans: For a number of years, interested parishioners have gathered on weekends at the Heart and Crown (Byward Market) in February and March to watch rugby matches between the "Six Nations" (Wales, England, Scotland, Ireland, France and Italy). We enjoy coffee/breakfast/lunch/beer and each other's company as we watch these very exciting games. There is no cover charge. You don't need to know anything about rugby to have fun. If you wish to be added (no commitment) to the e-mail list, please contact Tony Kellett.

## **E-MAIL REMINDER**

Please remember to check your e-mail account and delete [stbarts@bellnet.ca](mailto:stbarts@bellnet.ca) from your list of contacts. That e-mail address is not monitored and will soon be deactivated. E-transfers to St. Bartholomew's should be made using [stbartsottawa@gmail.com](mailto:stbartsottawa@gmail.com) as the recipient address.

## **EVERY WEEK AT ST. BARTHOLOMEW'S**

### **BRIDGE CLUB MONDAYS 2PM-4PM**

All are welcome to come and play bridge. Please contact Mary and Richard Capson for further details.

### **PINT & A PASSAGE MONDAYS 7PM**

Join the conversation (and the chaos!) at the Clocktower Pub at Beechwood & MacKay to discuss the Gospel for the upcoming Sunday. On Jan 20 we will discuss Luke 4:14-21.

### **WEEKLY MEDITATION THURSDAYS AT 8AM on Zoom.**

Our meditation group is a member of the WCCM ([wccm.org](http://wccm.org)), a global spiritual community united in the practice of meditation in the Christian tradition. Contact Stephen Woollcombe for more information and Zoom co-ordinates.

### **BIBLE STUDY THURSDAYS AT 10AM on Zoom.**

Contact the Church Office [stbartsottawa@gmail.com](mailto:stbartsottawa@gmail.com) for details and Zoom link.

# THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 1

email: stbartsottawa@gmail.com

website: www.saintbartholomew.ca

Office open Monday through Friday 9am-1pm except statutory holidays



 THE CANADIAN COUNCIL OF CHURCHES  
LE CONSEIL CANADIEN DES ÉGLISES

 Prairie Centre for  
Ecumenism

 Centre canadien  
d'œcuménisme  Canadian Centre  
for Ecumenism  
INFORMATION - DIALOGUE - RECONCILIATION

<b>Bishop</b>	The Right Reverend Dr. Shane A. D. Parker
<b>Rector</b>	The Reverend Canon Catherine Ascah (613) 745-7834 ext. 3 catherine-ascah@ottawa.anglican.ca
<b>Administrator</b>	Laura Macdonald (613) 745-7834 ext. 1
<b>Organist &amp; Director of Music</b>	Timothy Piper (613) 745-7834 ext. 2
<b>Theology Intern</b>	Sony Jabouin
<b>Rector's Warden</b>	Rob Nelson
<b>People's Warden</b>	Judy Wiesinger
<b>Deputy Warden</b>	David Esdaile
<b>Deputy Warden</b>	Gina Watson
<b>Altar Guild</b>	Pamela Mallon
<b>Treasurer</b>	Bob Orr
<b>Envelope Secretary</b>	Stephen Randall