

CHURCH OF ST. BARTHOLOMEW



Blake, William, 1757-1827. *When the Morning Stars Sang Together*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57702> [retrieved October 5, 2024]. Title from Job 38.7 Original source: https://commons.wikimedia.org/wiki/File:When_the_Morning_Stars_Sang_Together_Butts_set.jpg.

TWENTY-SECOND SUNDAY AFTER PENTECOST **Holy Eucharist**

8:30 a.m. & 10:30 a.m.
October 20, 2024

*We gather today on the traditional territory of the Anishinaabe
Algonquin . May we always dwell on this land with respect and peace.*

TWENTY-SECOND SUNDAY AFTER PENTECOST

8:30a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ red prayer book

Greeting

Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 3 of the bulletin
First Reading Job 38:1-7	See p. 3 of the bulletin
Psalms 104:1-9, 25, 37b (said in unison, no refrain)	See p. 4 of the bulletin
Second Reading Hebrews 5:1-10	See p. 4 of the bulletin
Gospel Mark 10:35-45	See p. 5 of the bulletin

Sermon

The Creed

p. 71

Living in Gratitude: Why I Give — Brian Eckert

The Offertory

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

The Intercession	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria (<i>please stand</i>)	p. 86
Blessing	

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Communion Assistant: Brian Eckert

Sidesperson & Reader: Katherine Johnson

Please join us in the parish hall for refreshments after this service.

TWENTY-SECOND SUNDAY AFTER PENTECOST

10:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

Prelude Andante Tranquillo

Peter Warlock

Hymn 487 Where Charity and Love Prevail

Primrose

THE GATHERING OF THE COMMUNITY

Greeting

p. 185

Collect for Purity

p. 185

Gloria

p. 186/Hymn 686

Collect of the Day

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Job 38:1-7

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

Psalm 104:1-9, 25, 37b *The cantor sings refrain. All repeat. Cantor sings verses. All repeat refrain.*

Timothy Piper

O Lord, how ma-ni - fold are your works. In wis-dom you have made them all.

Hal - le, hal - le - lu - jah! Hal - le, hal - le - lu - jah!

Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! You are clothed with majesty and splendour. You wrap yourself with light as with a cloak and spread out the heavens like a curtain. *R*

You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers and flames of fire your servants. You have set the earth upon its foundations, so that it never shall move at any time. *R*

You covered it with the deep as with a mantle; the waters stood higher than the mountains. At your rebuke they fled; at the voice of your thunder they hastened away. They went up into the hills and down to the valleys beneath, to the places you had appointed for them. *R*

You set the limits that they should not pass; they shall not again cover the earth. O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Hallelujah! *R*

Second Reading

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hymn 585 Lord, Whose Love in Humble Service

Beach Spring

Gospel

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Sermon

Nicene Creed

p. 188

The Prayers of the People

The Confession and Absolution p. 191

Living in Gratitude: Why I Give — Michèle Corriveau & Jake Harding

The Peace

Hymn 408 Winde Upon the Waters

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer No. 1

p. 193

Sanctus

Setting: Mass of Creation, M. Haugen

All ***Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

The Lord's Prayer

p. 211

The Breaking of the Bread 3

p. 212

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

Celebrant The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn 563 Mon âme se repose en paix

Taizé

Communion Motet Like As the Hart

Herbert Howells

Prayer after Communion

Doxology

p. 214

Blessing

Hymn 560 God, Whose Almighty Word

Moscow

Dismissal

Postlude March from the Occasional Oratorio

G. F. Handel

All are welcome to enjoy refreshments in the parish hall following this service.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespersons: Calum Carmichael; Sharon Letovsky

Readers: Nancy Millson; Alain Lanoix

Intercessor: Chris Burn

Communion Assistants: Michael Beall; Ray Perrin

*The flowers in the Sanctuary are given to the glory of God
and in loving memory of Palle Kiar, who passed away on October 17, 2017,
by his wife Marie*

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 or pam.brian.mallon@me.com to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: Eglise Anglicane du Rwanda

Diocese: We pray for Shane, our Bishop, Anne our Metropolitan and Acting Primate; The Anglican Council of Indigenous Peoples, the Most Reverend Christopher Harper, National Indigenous Archbishop, Sacred Circle Events and the Ministry of Reconciliation.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: John, Louie "Lois" Isabelle, Sally, Elizabeth, Shelagh, Kirstie, Patrick, Claude, Isabel, Katie, Lise, Francis, Shirley, Susan, Cathy, Natasha, Greg, Michel, Ed, John, Angeleigha, Matthew, Sandy & David, Bill, Harriet and Family, the residents, staff and volunteers of the Gary J. Armstrong Home, and their Chaplain.

THE CALENDAR

St. James of Jerusalem (d. 62)

On October 23rd we remember James of Jerusalem, a brother of our Lord Jesus Christ, also called *James the Less* and *James the Just*. He is cited first in the lists of Jesus's four brothers (Matt 13:55; Mk 6:3). In the Acts and in St Paul's letters (1 Cor 9:5; Gal 1:19) there seems to be no convolution about his relationship to our Lord. However, the dogma that Mary remained ever virgin, has led to suggestions that Jesus' *brothers* were really cousins or half-brothers. We might wonder why Jesus entrusted his mother to St John if his brothers were around. James plays no role in the gospels, and St John's (7:3) even implies that James was not a follower of Jesus. But something happened after the Resurrection, because James saw the risen Lord (1 Cor. 15:7), and became a believer, growing into his role as a leader of the Christians in Jerusalem, perhaps even recognized then, as he was after his death, as bishop of Jerusalem in the first generation after Jesus. He was particularly respected by the Jewish Christians who ranked Jerusalem above Rome, but his epithet *the Just* comes from his tolerance of Gentile customs when the question of whether Gentiles needed to be circumcised was settled, and he spoke clearly in their favour (Acts 15:19). His character, wisdom, and piety were respected by the Jewish authorities, who struggled to control the growth of the Christian community. In Jerusalem, in particular, most of the Christians were Jews. When Josephus, the Jewish historian, recorded the death of James in his *Antiquities of the Jews* he mentioned Jesus directly. This is historically an important contemporary comment:

When Annas (the new high priest) came to office he thought he had a good opportunity to exercise his authority. Festus (the Roman procurator) was now dead, and Albinus (the new one) was still on the road. So Annas assembled the Sanhedrin of judges, brought before them the brother of Jesus who was called Christ, whose name was James, together with some others. He accused them of being transgressors of the law and condemned them to be stoned to death.

Apparently, the Sanhedrin could not be called together without Albinus's consent and Annas lost his job because *those citizens who were of a more equitable disposition, and scrupulous in legal matters, disliked this action and complained*. In an alternative account, by the second century historian Hegesippus, the authorities begged him *to restrain the people, for they have gone astray to Jesus, thinking him to be the Messiah, ... we bear you witness that you are just ... Persuade the people that they do not go astray*. They put him up on a high place to preach against Jesus, but James spoke for the Lord, and for this he was martyred. The power of his witness comes in part from his ability to accept and follow his brother as God, when he had known Him as a boy, youth, and man.

Submitted by: Chris Burn

ANNOUNCEMENTS

OCTOBER IS STEWARDSHIP MONTH ~ LIVING IN GRATITUDE

As the fall harvest comes forth and the forests put on their most brilliant show of red, orange and gold, we at St. Bartholomew's will spend the month giving thanks for the bountiful gifts God has provided, and pondering in our hearts our call to live in gratitude. Stewardship booklets are available for pickup, sermons will feature the theme of stewardship, and members of the congregation will offer their own testimonials of why and how they feel called to faithful giving and sharing of talent.

VACCINATION CLINIC SUNDAY OCTOBER 27 9AM-1PM

Again this year, 'flu & Covid vaccines for seniors, adults, teens and children will be available for parishioners. (Covid vaccine is the Moderna KP.2 COVID-19 mRNA vaccine.) Please wear short sleeves. It is the season for colds, 'flu, Covid and other respiratory illnesses. Please take good care of yourself, stay home when sick, practice good hand hygiene and keep up to date on your vaccinations.

RRCRC FOODBANK DRIVE SUNDAY OCTOBER 27

Please consider bringing in some non-perishable food items for the Rideau Rockcliffe Community Resource Centre (RRCRC). Purple bins will be outside the office and the MacKay Street entrance to the church.

A VIGIL FOR ALL SOULS SUNDAY NOVEMBER 3 4PM

A gentle service of remembrance for those who have died over the past year. We will also take this time to remember those who have lost their lives in the armed conflicts and the natural disasters around the world this past year. If you would like your loved one to be remembered by name at the service, regardless of when they died, please e-mail stbartsottawa@gmail.com by Wed Oct 30.

FREE CDs and DVDs

After today (20 October) the DVDs and CDs will be removed from the church, so this is your last chance to help yourself to these items for FREE.

SIDESPERSIONS WANTED

We need to expand the list of sidespersons for the 10:30 service. This is a fun ministry (you get to ring the bells given in 1880 by Princess Louise) and essential in our ministry of hospitality. Sidespersons are the first to greet existing parishioners and newcomers or guests. The duties are not onerous, and the more people on our list, the fewer Sundays you will have to serve. You will receive very detailed instructions regarding the duties, and there will always be an experienced sidesperson available to guide you. If you have any questions, please don't hesitate to contact Tony Kellett.

PWRDF — NEW NAME

This past week, the board members of the Primate's World Relief and Development Fund voted to change its name to *Alongside Hope ~ Auprès de l'espoir*. The organization cited the following reasons for the selection, which came after two years of planning: It is easy to understand and to pronounce; it requires no lengthy or clumsy acronym; it de-emphasizes the colonial, top-down approach of giving and emphasizes a more collaborative approach; it is a name that will carry us forward into the future. Changes to website and social media will not happen until March 2025. Visit pwrdf.org for more information.

EVERY WEEK AT ST. BARTHOLOMEW'S

BRIDGE CLUB MONDAYS 2PM-4 PM

All are welcome to come to play bridge, and to enjoy some companionship and refreshments. For further details, please contact Mary and Richard Capson.

PINT & A PASSAGE MONDAYS 7PM

Join the conversation (and the chaos!) at the Clocktower Pub (Beechwood & MacKay) to discuss the Gospel for the upcoming Sunday. This passage for discussion on Oct 21 is Matthew 21:12-16. Bring your Bible and an open mind.

WEEKLY MEDITATION THURSDAYS AT 8AM on Zoom.

Our meditation group is a member of the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Contact Stephen Woollcombe for more information and Zoom co-ordinates.

BIBLE STUDY THURSDAYS AT 10AM on Zoom.

Contact Michael Revere for details and Zoom link.

BAZAAR SATURDAY NOVEMBER 2 12noon-4pm

Coming up SOON! Only 2 weeks to go before our bazaar on Nov 2. We have some great items already, but still hope for more gifts, jewellery, attic treasures, toys & games, Christmas, crafts and baking. Pass the word! Share a poster or flyer!

VOLUNTEER! Can you help with set up (October 28-November 1) or clean up? Please do not be shy! There are all sorts of "jobs" that offer flexible time and the pleasure of working with others. Contact Linda Assad-Butcher or Liz Heatherington. Your bazaar supports the parish and its outreach initiatives. Last year we supported Belong Ottawa, PWRDF, the RRCRC and St. Margaret's Church in Vanier.

BOOKS Please, no textbooks, dictionaries, encyclopedias, atlases, Readers' Digest condensed books, magazines, nor audio-visual (DVDs, CDs, VHS, cassettes). Please leave in the outer choir room or contact Tony and Joan Kellett. Let us know if you want to help as a volunteer in the book room.

PRESERVES All preserve makers be sure to bring in your bounty for the preserve table. There will be regular, low-sugar and sugar-free varieties.

BAKING Who doesn't love a bake sale? It's fun, delicious and a time-honoured, St. Bart's Bazaar tradition. Now is a great time to bake ahead, wrap and freeze your favourites for the bazaar! It can be as simple as a few plates of cookies or as special as a favourite pie or cake. Contributions are welcome (and needed!). The classics are always a hit: brownies, cookies (all kinds!), cupcakes, fruit loaves, muffins, squares and tarts. Seasonal fruitcakes and shortbread are especially welcome. Why not get friends and family to help bake – it's a great community cause. We can arrange for pick-up and special display packaging – now or closer to November. Please get in touch: Sharleen Tattersfield.

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 1

email: stbartsottawa@gmail.com

website: www.saintbartholomew.ca

Office open Monday through Friday 9am-1pm except statutory holidays



Bishop	The Right Reverend Dr. Shane A. D. Parker	
Rector	The Reverend Canon Catherine Ascah (613) 745-7834 ext. 3 catherine-ascah@ottawa.anglican.ca	
Administrator	Laura Macdonald	(613) 745-7834 ext. 1
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Theology Intern	Sony Jabouin	
Rector's Warden	Rob Nelson	
People's Warden	Judy Wiesinger	
Deputy Warden	David Esdaile	
Deputy Warden	Gina Watson	
Altar Guild	Pamela Mallon	
Treasurer	Bob Orr	
Envelope Secretary	Stephen Randall	