

CHURCH OF ST. BARTHOLOMEW



Blake, William, 1757-1827. *Job and His Family*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57686> [retrieved October 2, 2024]. Original source: https://commons.wikimedia.org/wiki/File:Blake_Book_of_Job_Linell_set_1.jpg.

Twentieth Sunday after Pentecost ~ Season of Creation Holy Eucharist

**8:30 a.m. & 10:30 a.m.
October 6, 2024**

*We gather today on the traditional territory of the Anishinaabe
Algonquin . May we always dwell on this land with respect and peace.*

TWENTIETH SUNDAY AFTER PENTECOST

8:30a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ red prayer book

Greeting

Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 3 of the bulletin
First Reading Job 1:1, 2:1-10	See p. 3 of the bulletin
Psalm 26 (said in unison, no refrain)	See p. 4 of the bulletin
Second Reading Hebrews 1:1-4, 2:5-12	See p. 4 of the bulletin
Gospel Mark 10:2-16	See p. 5 of the bulletin

Sermon

The Creed	p. 71
Living in Gratitude: Why I Give	Barbara Konst

The Offertory

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

The Intercession	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria (<i>please stand</i>)	p. 86
Blessing	

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah
Communion Assistant: Barbara Konst
Sidesperson & Reader: Sarah Jennings

Please join us in the parish hall for refreshments after this service.

TWENTIETH SUNDAY AFTER PENTECOST

10:30 a.m.

Holy Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

Prelude Voluntary in G major

John Stanley

Hymn 572 Let There Be Light

Concord

THE GATHERING OF THE COMMUNITY

Greeting

p. 185

Collect for Purity

p. 185

Gloria

p. 186/Hymn 686

Collect of the Day

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Job 1:1, 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in

your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Psalm 26 *The cantor sings refrain. All repeat. Cantor sings verses. All repeat refrain.*



Give judgement for me, O Lord, for I have lived with integrity; I have trusted in you and have not faltered. Test me, O Lord, and try me; examine my heart and my mind. *R*

For your love is before my eyes; I have walked faithfully with you. I have not sat with the worthless, nor do I consort with the deceitful. I have hated the company of evildoers; I will not sit down with the wicked. *R*

I will wash my hands in innocence, O Lord, that I may go in procession round your altar, singing aloud a song of thanksgiving and recounting all your wonderful deeds. *R*

Lord, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners, nor my life with those who thirst for blood, whose hands are full of evil plots, and whose hands full of bribes. *R*

As for me, I will live with integrity; redeem me, O Lord, and have pity on me. My foot stands on level ground; in the full assembly I will bless the Lord. *R*

Second Reading

Hebrews 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not

ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Hymn

Prayer of St. Francis

**Make me a channel of your peace
Where there is hatred, let me bring your love
Where there is injury, your pardon Lord
And where there's doubt, true faith in you**

**Make me a channel of your peace
Where there's despair in life, let me bring hope
Where there is darkness, only light
And where there's sadness, ever joy**

**Oh Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul**

**Make me a channel of your peace
It is in pardoning that we are pardoned
In giving of ourselves that we receive
And in dying, that we're born to eternal life**

Gospel

Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Sermon

Nicene Creed

p. 188

The Prayers of the People

The Confession and Absolution
The Peace

p. 191

Living in Gratitude: Why I Give

Martha Patterson & Shawn Stevenson

Hymn 592 Where Cross the Crowded Ways of Life

Fulda

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Supplemental Eucharistic Prayer No. 1

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Setting: Mass of Creation, M. Haugen

All *Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

Celebrant After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer p. 211

The Breaking of the Bread 3 p. 212

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

Celebrant The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn 418 Draw the Circle Wide Browning

Communion Motet Jesu, the Very Thought of Thee Tomàs Luis de Vittoria

Prayer after Communion

Doxology p. 214

Blessing

Dismissal

Postlude Trumpet Tune

David Eagles

All are welcome to enjoy refreshments in the parish hall following this service.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespersons: Valérie Binet; Mark Ellis

Readers: Chris Silvermoon Cutler; Peter Hyde

Intercessor: Calum Carmichael

Communion Assistants: Nancy Millson; Chris Silvermoon Cutler

The flowers in the Sanctuary are given to the glory of God and in memory of Mary Ross, a long-time Parishioner of St Bart's, and Jim Billings by Jane Billings and family.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 or pam.brian.mallon@me.com to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea

Diocese: We pray for Shane, our Bishop, Anne our Metropolitan and Acting Primate; The Diocese of Jerusalem, Archbishop Hosam Naoum and for peace in the Middle East; The Evangelical Lutheran Church in Canada, Bishop Susan Johnson and Bishop Carla Blakley; The Diocesan Archives, its volunteers and the Archivist, Dr. Glenn J. Lockwood; St. Matthew's, Ottawa and the Reverend Geoff Chapman.

Canada: Members of the Governor General's Foot Guards, the CAF and those serving in diplomatic missions and NGOs.

Parish: John, Louie "Lois" Isabelle, Sally, Patrick, Elizabeth; Shelagh, Kirstie, Patrick, Claude, Isabel, Katie, Lise, Francis, Shirley, Susan, Cathy, Natasha, Greg, Michel, Ed, John, Angeleigha, Matthew, Sandy & David, Bill, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home.

THE CALENDAR

Union

Consider the extent of Love, its vigour and excellency. For certainly he who delights not in Love makes vain the universe, and is of necessity to himself the greatest burden. The whole world ministers to you as the theatre of your Love. It sustains you and all objects that you may continue to love them. ... Objects without Love are the delusion of life. The Objects of Love are its greatest treasures: and without Love it is impossible that they should be treasures.

Centuries of Meditations, II, 65. Thomas Traherne

Thomas Traherne did not see any separation between the material and spiritual worlds. He did not think that everything in the creation was a god as a pantheist might do, but rather that everything is an illustration of the presence of God (panentheism). We often think of how the world supports us with what we now call *ecosystem services*, but Traherne saw the creation as much more than its functions. *You never enjoy the world aright, till you see how a sand exhibiteth the wisdom and power of God: and prize in everything the service which they do you, by manifesting His glory to your Soul, far more than the visible beauty on their surface, or the material services they can do your body* (I, 27). For him, the creation was spiritual, it demonstrates God's love to us and is the reason we are here: *The fellowship of the mystery that hath been hid in God since the creation is ... the end for which we are redeemed; a communion with Him in all His Glory* (I, 5). *For when you are acquainted with the world, you will find the goodness and wisdom of God manifest therein* (I, 10). Traherne thought God created the world to enable us to share in His enjoyment of it. The world being the platform on which we see God's Love happening around us, where we may lose ourselves in a multitude of *Wonder and Delights*. Throughout the ***Centuries***, the material functions of creation are acknowledged but Traherne wants Susanna Hopton to look beyond them. He is like George Herbert: *A man that looks on glasse, / On it may stay his eye; / Or if he pleaseth, through it passe, / And then the heav'n espie*. Next week will be Thanksgiving, and our thoughts will focus on the functions of the earth that sustain us. Traherne would look beyond them as did, before him, Herbert:

*Thou hast giv'n so much to me,
Give one thing more, a gratefull heart*

*Not thankfull, when it pleaseth me;
As if thy blessings had spare days:
But such a heart, whose pulse may be
Thy praise.*

From ***Gratefulnesse***

Submitted by: Chris Burn

ANNOUNCEMENTS

WELCOME LAURA MACDONALD, NEW PARISH ADMINISTRATOR

The Corporation is pleased to announce that Laura Macdonald has been hired as St. Bartholomew's Parish Administrator, starting Tues Oct 15. After a career in the IT /high-tech industry, Laura "returned home" to her Anglican roots to serve as the Parish Administrator at St. John's, Elgin Street, and most recently as the Office Manager at Belong Ottawa, one of our Diocese's Community Ministries. Laura is excited to be coming on board looks forward to meeting everyone.

OCTOBER IS STEWARDSHIP MONTH ~ LIVING IN GRATITUDE

As the fall harvest comes forth and the forests put on their most brilliant show of red, orange and gold, we at St. Bartholomew's will spend the month giving thanks for the bountiful gifts God has provided, and pondering in our hearts our call to live in gratitude. Stewardship booklets will be handed out this Sunday, sermons will feature the theme of stewardship, and members of the congregation will offer their own testimonials of why and how they feel called to faithful giving and sharing of talent.

BLESSING OF ANIMALS SERVICE THIS AFTERNOON 3PM — MACKAY UNITED

Bring your pet, large or small for a blessing on the side lawn of MacKay United Church. Please ensure your fur-baby is on a leash or in a carrier.

MEALS AT FRIEL WEDNESDAY, OCTOBER 9

St. Bartholomew's is partnering with St. Alban's Anglican Church this week to provide a hot meal for U of O students who are living in residence but do not have a meal plan. We are in need of volunteers to cook a batch of vegetarian chili or apple crumble (recipe and shopping list will be provided), which can be dropped off at the residence between 4pm—5pm on the day, and/or to volunteer to serve dinner and socialize with students. Please sign up on the board in the parish hall. See the article in the September issue of *Perspective* (<https://ottawa.anglicannews.ca/st-albans-invites-students-and-parishes-to-participate-in-campus-dinners/>) or speak with Canon Catherine for more information.

THIRD THURSDAYS "SOUL FOOD" OCTOBER 17

Come for soup and stay for Evensong! Enjoy fellowship and worship on the third Thursday of the month. Soup and bread will be ready starting at 5:30pm with Evensong at 7pm.

PARSON'S SOUP

Choose from butternut squash & apple bisque or roasted carrot & shallot. Cost is \$5 per 16oz container and will be delivered frozen. Proceeds to benefit St. Bartholomew's. Contact the parish office to order: stbartsottawa@gmail.com

FREE CDs and DVDs

DVDs and CDs are available on a table in the hall. They are free!

THE EVERLASTING YEAR, VOLUME 2

A new anthology of Chris Burn's Calendar articles is being produced and will be available for purchase at the St. Bart's Bazaar on Nov 2. It would be helpful to have an estimate of the number of copies desired. If you would like a copy, please pre-order through the parish office at stbartsottawa@gmail.com

SIDESPERSIONS WANTED

We need to expand the list of sidespersons for the 10:30 service. This is a fun ministry (you get to ring the bells given in 1880 by Princess Louise) and essential in our ministry of hospitality. Sidespersons are the first to greet existing parishioners and newcomers or guests. The duties are not onerous, and the more people on our list, the fewer Sundays you will have to serve. You will receive very detailed instructions regarding the duties, and there will always be an experienced sidesperson available to guide you. If you have any questions, please don't hesitate to contact Tony Kellett at 613-748-7540/kellett7540@rogers.com

BRIDGE CLUB MONDAYS 2PM-4 PM

Contact Mary and Richard Capson at richardcapson.is@rogers.com for further details.

PINT & A PASSAGE MONDAYS 7PM

Join the conversation (and the chaos!) at the Clocktower Pub (Beechwood & MacKay) to discuss the Gospel for the upcoming Sunday. This week's passage is Mark Matthew 6:25-33. Bring your Bible and an open mind.

WEEKLY MEDITATION THURSDAYS AT 8AM on Zoom.

Contact Stephen Woollcombe for information & Zoom link. swoollcombe@sympatico.ca

BIBLE STUDY THURSDAYS AT 10AM on Zoom.

Contact Michael Revere at mrevere@magma.ca for details and Zoom link.

BAZAAR SATURDAY NOVEMBER 2 12noon-4pm

Coming up SOON! There are only weeks left before our bazaar on Nov 2. We have some great items already, but still hope for more gifts, jewellery, attic treasures, toys & games, Christmas, crafts and baking. Pass the word! Share a poster or flyer!

VOLUNTEER! Can you help with set up (October 28-November 1) or clean up? Please do not be shy! There are all sorts of "jobs" that offer flexible time and the pleasure of working with others. Contact Linda Assad-Butcher at (613) 298-9980 and Liz Heatherington at (613) 745-4677. Your bazaar supports the parish and its outreach initiatives. Last year we supported Belong Ottawa, PWRDF, the RRCRC and St. Margaret's Church in Vanier.

BOOKS Please, no textbooks, dictionaries, encyclopedias, atlases, Readers' Digest condensed books, magazines, nor audio-visual (DVDs, CDs, VHS, cassettes). Please leave in the outer choir room or contact Tony and Joan Kellett (613-748-7540). Let us know if you want to help as a volunteer in the book room.

PRESERVES All preserve makers let Sally Doherty know what kind of delicious preserves you'll be offering to the 2024 Bazaar. There will be regular, low-sugar and sugar-free varieties.

BAKING Who doesn't love a bake sale? It's fun, delicious and a time-honoured, St. Bart's Bazaar tradition. Now is a great time to bake ahead, wrap and freeze your favourites for the bazaar! It can be as simple as a few plates of cookies or as special as a favourite pie or cake. Contributions are welcome (and needed!). The classics are always a hit: brownies, cookies (all kinds!), cupcakes, fruit loaves, muffins, squares and tarts. Seasonal fruitcakes and shortbread are especially welcome. Why not get friends and family to help bake – it's a great community cause. We can arrange for pick-up and special display packaging – now or closer to November. Please get in touch: Sharleen Tattersfield (613-749-9922).

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 1

email: stbartsottawa@gmail.com

website: www.saintbartholomew.ca

Office open Monday through Friday 9am-1pm except statutory holidays



Bishop	The Right Reverend Dr. Shane A. D. Parker	
Rector	The Reverend Canon Catherine Ascah (613) 745-7834 ext. 3 catherine-ascah@ottawa.anglican.ca	
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Rob Nelson	rob@nelsonadr.ca
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	David Esdaile	(613) 748-7528
Deputy Warden	Gina Watson	ginaatstbarts@gmail.com
Altar Guild	Pamela Mallon	(613) 724-0690 pam.brian.mallon@me.com
Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall	stbartholomew.envelopes@outlook.com