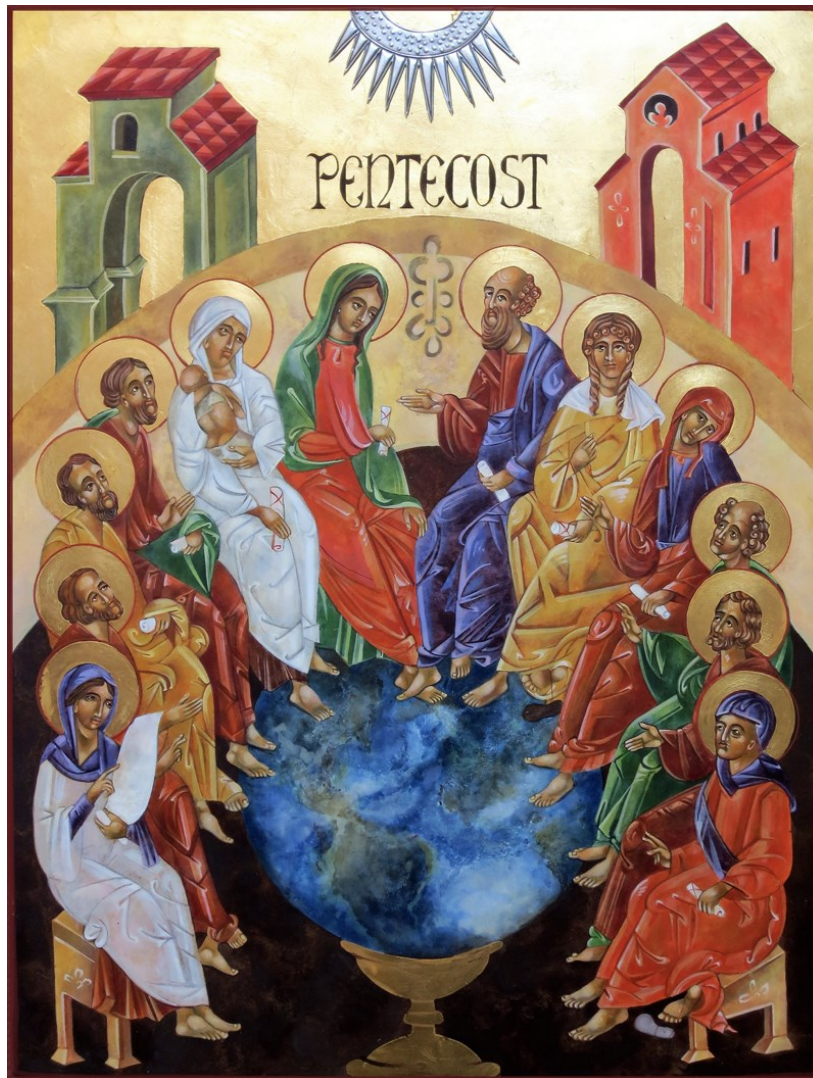


CHURCH OF ST. BARTHOLOMEW



Miller, Mary Jane. *Pentecost (A Second Version)*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59681> [retrieved May 15, 2024]. Original source: Mary Jane Miller, <https://www.millericons.com/>.

The Day of Pentecost Holy Eucharist

**8:30 a.m. & 10:30 a.m.
May 19, 2024**

*We gather today on the traditional territory of the Anishinaabe
Algonquin . May we always dwell on this land with respect and peace.*

THE DAY OF PENTECOST

8:30a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ red prayer book

Presider Alleluia! Christ is Risen!

People The Lord is risen indeed! Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 3 of the bulletin
First Reading Ezekiel 37:1-14	See p. 3 of the bulletin
Psalms 104:25-35, 37b (said in unison, no refrain)	See p. 4 of the bulletin
Second Reading Acts 2:1-21	See p. 4 of the bulletin
Gospel John 15:27-26, 126:4b-15	See p. 4 of the bulletin
Sermon	
The Creed	p. 71

The Offertory

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

The Intercession	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria (<i>please stand</i>)	p. 86
Blessing	

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Communion Assistant: Barbara Konst

Sidesperson & Reader: Sarah Jennings

All are welcome to enjoy refreshments in the parish hall following this service.

THE DAY OF PENTECOST

10:30a.m.

Sung Eucharist

The Book of Alternative Services p. 185 ~ green prayer book

Prelude Komm, Gott, Schöpfer, heiliger Geist, BWV 631

J. S. Bach

Chorale Prelude Song of the Spirit

Dutch Traditional

Hymn 644 Come Gracious Spirit, Heavenly Dove

Eisenach

THE GATHERING OF THE COMMUNITY

Easter Greeting

p. 185

Presider Alleluia! Christ is Risen!

People The Lord is risen indeed! Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

Collect for Purity

p. 185

Gloria

p. 186/Hymn 686

Collect of the Day

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live."

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 104:25-35, 37b

The refrain is sung by the cantor. All repeat. The cantor sings the verses. Repeat refrain as indicated.

Timothy Piper

Send _____ forth your Spi - rit. _____ Send _____ forth your Spi - rit, _____ O

Lord, _____ O Lord, _____ And re - new the face, _____ and re-

new _____ the _____ face, _____ and re - new _____ the _____ face _____ of the earth. _____

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. *Refrain*

There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things.

Refrain

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. *Refrain*

May your glory, O Lord, endure for ever; may you rejoice in all your works; you look at the earth and it trembles; you touch the mountains and they smoke. *Refrain*

I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please you; I will rejoice in the Lord. Hallelujah! *Refrain*

Second Reading

Acts 2:1-21

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Hymn 392 Who Comes from God

Salve Regina Coelitem

Gospel

John 15:26-27, 16:4b-15

The Gospel today is proclaimed in many tongues

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Sermon

The Nicene Creed

p. 188

The Prayers of the People

The Peace

Hymn 637 Come, Holy Ghost, Our Souls Inspire

Veni Creator Spiritus

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 3

p. 198

Sanctus

Setting: Mass of Creation, M. Haugen

Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Lord's Prayer

p. 211

The Breaking of the Bread 8

p. 213

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in the resurrection.

Presider Live in us, that we may live in you.

Presider The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn Holy Spirit, Come

Geoff Bullock

D A/C# Em7 D/F# G A/G

Ho - ly Spi - rit, come. _____
Ho - ly Spi - rit, fall. _____
Ho - ly Spi - rit, flow. _____

5 D A/C# Em7 D/F# D/G D/E Em7 A sus A

Ho - ly Spi - rit, come. _____
Ho - ly Spi - rit, fall. _____
Ho - ly Spi - rit, flow. _____

9 Bm G D/F# G Em7

Heal our hearts, our lives. _____
Drench us with your love. _____
Lead us in your will. _____

Cleanse our thoughts, our minds. _____
Fill our lives with peace. _____
Em - powered to pro - claim. _____

13 D A/C# Em7 D/F# G A/G G/D D

Ho - ly Spi - rit, come. _____
Ho - ly Spi - rit, fall. _____
Ho - ly Spi - rit, flow. _____

O come to us.
O fall on us.
O flow through us.

Communion Motet Ev'ry Time I Feel the Spirit

William Dawson

Prayer after Communion Doxology

p. 214

Blessing

Hymn 645 Come Down, O Love Divine

Down Ampney

Dismissal

Go forth in the name of Christ. Alleluia!

Thanks be to God. Alleluia!

Please refrain from applause after the postlude

All are welcome to enjoy refreshments in the parish hall following this service.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespersons: John & Patricia Morris

Readers: Janet Uren; Stephen Woollcombe

Intercessor: Mark Curfoot-Mollington

Communion Assistants: Sally Doherty; Judy Wiesinger

Gospel Readers: Ton Zuidwijk (Dutch); Martha Patterson (Finnish); Serge Belet (French); Sally Doherty (German); Sandy Beeman (Greek); Paul Cappon (Italian); Robin Dunbar (Japanese); Pria Ranganath (Kannada); Shelagh M'Gonigle & Judy Wiesinger (Kiswahili); Meehyun Leefe (Korean); Naight Rose Nakimuli (Kuku); Meiping MacIsaac (Latin); Scott Heatherington (Latvian); Marianne Feaver (Spanish); Don Butler (Swedish); Troy Anderson (Tahitian); Chris Burn (Tamil)

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 or pam.brian.mallon@me.com to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Anglican Church of Canada

Diocese: We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate; The Anglican Council of Indigenous Peoples, The Rt Rev Christopher Harper, National Indigenous Anglican Archbishop, Sacred Circle Events, and the Ministry of Reconciliation ; The Parish of Maberly-Lanark (St. Alban's, Maberly; St. John's, Balderson; St. Paul's, Lanark; St. Stephen's, Bathurst) and the Reverend Dr. Ron Hunt.

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs.

Parish: Stephen & Carole, Claire, Cindy, Isabel, Katie, Lise, Francis, Shirley, Susan, Cathy, Natasha, Greg, Michel, Ed, John, Angelegha, Matthew, Sandy & David; Bill, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home.

~ THE CALENDAR ~

In the beginning

And so I saw full surely that before ever God made us, he loved us. And this love was never quenched nor ever shall be. And in this love he has done all his works, and in this love he has made all things profitable to us, and in this love our life is everlasting. In our making we had beginning, but the love in which he made us was in him from without beginning, in which love we have our beginning.

Julian of Norwich

Some say the Church began at Pentecost. If so, it was a noisy beginning. A counterweight to Babel, where language was a barrier. In Jerusalem, every language conveyed meaning. A clear meaning and a simple message. *Save yourselves from this crooked generation* (Acts 2: 40). It would not have started without the Holy Spirit, and it began in mission; evangelism of the traditional sort, telling people Good News. Good Tidings. Things we seem comfortable to hear in public at Christmas, but not similarly at Easter or Pentecost. *Repent, and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins* (Acts 2: 38). The last link in the church year, St Andrewstide just before Advent, used to be specifically set aside to remember Christian Mission, but we usually fail to do so now, explicitly at least. Nevertheless, the Holy Spirit kept the Early Church at it and She helped it grow, numerically and substantively. The new Christians joined a society where goods were held in common and distributed as needed. It was how they made Jesus's command to love each other tangible. Many years later, Lady Julian was granted a series of visions in a deep encounter with Jesus, whom she could not separate from God. Her experience was not particularly noisy, but her testimony is of the same love, reaching back before Pentecost to before the beginning of time. For her, God's love was the Word. Her faith was not transactional. Six hundred years further on, T.S. Eliot went to her *Revelations of Divine Love* as he grew into Christianity. Some of his most famous lines may have come from her, interpreted by him for the 20th century. They tell us the purpose (*the end*) of the Church and assure us of Julian's vision, individually and collectively.

We shall not cease from exploration
And the end of all our exploring
Will be to arrive where we started
And know the place for the first time.

T.S. Eliot, *Little Gidding*, 247-250.

ANNOUNCEMENTS

PASCHAL CANDLE STAND MODIFICATIONS

Bob Cote from Dimension Cabinet & Millwork created a higher stand for our Paschal Candle, while maintaining the integrity and balance of the original design. Our Paschal Candle now has a more prominent aspect, suited to its role as the light of Christ, lit during baptism, funerals and the Easter Season. Many thanks to the Altar Guild for funding this modification, and to Bob Cote for his exceptional craftsmanship.

VIRTUAL BOOK STUDY THURSDAYS 7PM UNTIL JUNE 27

Log in and join the discussion of Amy-Jill Levine's book: *Short Stories by Jesus: The Enigmatic Parables of a Controversial Rabbi*. Books can be ordered through Books on Beechwood or Chapters Indigo. To register for Zoom coordinates please e-mail stbartsottawa@gmail.com

DOORS OPEN OTTAWA SATURDAY 1 JUNE, 10 - 4

Please drop by the church and be part of the fun! What better way to show that St. Bartholomew's is an active member of the community than to be there?! We promise you will find it interesting and inspiring -- and there will be lemonade in the shade of the tree.

BRIDGE CLUB PLUS MONDAYS 2—4 PM RESCHEDULE TO TUESDAY THIS WEEK

Bridge Club Plus will meet this Tuesday, May 21 from 2-4pm. There is bridge and more. All are welcome to come to play bridge, or bring your knitting, sewing etc. to enjoy some companionship and refreshments. Please contact Mary and Richard Capson at richardcapson.is@rogers.com for further details.

PINT AND A PASSAGE MONDAYS 7PM

Join the conversation (and the chaos!) at the Clocktower Pub as we discuss the Gospel for the upcoming Sunday. The passage for discussion on May 20 will be John 3:1-17

WEEKLY MEDITATION THURSDAYS AT 8AM on Zoom.

Meditation Creates Community. Our meditation group is a member of the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Contact Stephen Woollcombe for more information and Zoom coordinates. swoollcombe@sympatico.ca

BIBLE STUDY ON ZOOM

Thursday morning Bible study is pausing until September. Feel free to register for the Short Stories by Jesus virtual book study on Thursdays until the end of June. Readings for the upcoming Sunday will be e-mailed every Tuesday. Contact Michael Revere at mrevere@magma.ca to be added to the list of those who receive the readings each week.

BOOKS

We are now collecting books for the November bazaar. Please, no textbooks, dictionaries, encyclopedias, atlases, Readers' Digest condensed books, magazines. Also no audio-visual (DVDs, CDs, VHS, cassettes). Please leave in the outer choir room or contact Tony and Joan Kellett (613-748-7540).

Let us know if you want to help as a volunteer in the book room.

BAZAAR

It's spring- and almost summer- the sense of renewal and freedom from wearing boots and coats is lovely! But please do not forget that our church's great event — the St Bart's Bazaar will be held this year on **Saturday, November 2nd**. This date seems so far in the future but time flies, and if you would like a small project during the summer, such as making items for the Craft table (all kinds of cloth bags, toys, scarves, slippers, mitts, gloves etc.) that would be wonderful!

Now may also be a good time to go through your stores of books, costume jewellery, antiques, household items, toys and odds & ends that would be great for our event. As we do not have much storage space, please hold on to these things until late October.



Questions? Please do not hesitate to contact us! Linda Assad Butcher at (613) 298-9980 and Liz Heatherington at (613) 745-4677. Your bazaar supports the parish and its outreach initiatives.

LITURGICAL LEXICON...

Today marks the conclusion of the Easter, which has lasted for fifty days. Next week, we observe Trinity Sunday, and then move into the season after Pentecost or Ordinary Time. Ordinary Time is so called not because it is plain or hum-drum, but because the readings are "ordered". The Gospels especially follow the life and ministry of Jesus in a relatively sequential pattern. We will return to the Gospel of Mark for June and most of July, at which point we will then spend five weeks in the sixth chapter of John focussing on Jesus as the Bread of Life. In Ordinary time, we return to using the Apostolic greeting rather than the Easter greeting; the General Confession and Absolution returns at the 10:30 liturgy after its suspension during Easter to focus on the gift of our salvation through the cross. Starting in June, our frontals and vestments will return to green, reflecting life, growth and the created order unfolding in due course. Next week, the Paschal Candle returns to its customary location in the sanctuary but off to one side.

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

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Office open Monday through Friday 9am-1pm except statutory holidays



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Rector	The Reverend Canon Catherine Ascah (613) 745-7834 ext. 3 catherine-ascah@ottawa.anglican.ca	
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Rob Nelson	rob@nelsonadr.ca
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	David Esdaile	(613) 748-7528
Deputy Warden	Gina Watson	ginaatstbarts@gmail.com
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Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall	stbartholomew.envelopes@outlook.com